

THE WHOLE BOOK OF PSALMES:

Collected into English Meeter
by *Thomas Sternhold, Iohn Hopkins,*
and others, conferred with the Hebrew,
with apt notes to sing them withall.

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Euening Prayer, and also before and after Sermons: & moreouer in priuate houses for their godly solace and comfort, laying apart all vngodly songs and ballades: which tend onely to the nourishing of vice, and corrupting of youth.

IAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing vnto the Lord in your hearts.

L O N D O N,
Printed for the Companie
of Stationers.

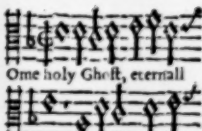
Cum Præuilegio Regis Regali.

1620.

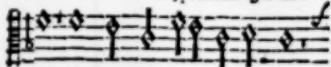
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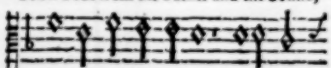
VENI CREATOR.



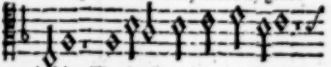
God, proceeding from a-



the God of peace and loue. Visite our



inspire: That in all truth and godlinesse,



Thou art the very comforter,

in all woe and distresse:
The heavenly gift of God most high,¹

which no tongue can ex presse.

The fountaine and the liuely spring
of ioy celestiall:

The fire so bright, and loue so cleare,
and vnction spirituall.

Then in thy gifts art manifold,
whereby Christs Church doth stand:

In faithfull hearts writing thy law,
the finger of Gods hand.

According to thy promise made,
thou giuest speech of grace:

That through thy helpe the praise of God
may stand in euery place.

Ohly Ghost into our wits

send downe thy heavenly lights

Kindle our hearts with feruent loue

to serue God day and night.

Strength and stablish all our weaknesse,

so feeble and so fraille;

That neither fello, the world nor diuell,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdain.

And grant (O Lord) that thou being
our leader and our guide,

We may eschue the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord grant, we thee pray:

That thou maist be our comforter,
at the last dreadfull day.

Of all strife and dissention,

O Lord dissolve the bands:

And make the knots of peace and loue,
throughout all Christian lands.

Grant vs O Lord, through thee to know
the Father most of might:

That of his deare beloved Sonne,
we may attaine the sight.

And that with perfect faith also
we may acknowledge thee

The Spirit of them both alway,
one God in persons three.

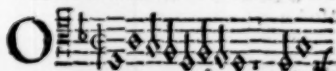
Land and praise be to the Father,
and to the Sonne equall:

And to the holy Spirit also,
one God coeternall.

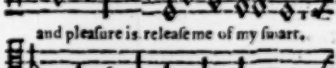
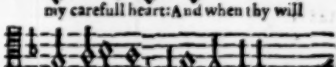
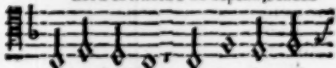
And pray we that the onely Sonne,
vouchsafe his Spirit to send

To all that do professe his Name,
vnto the worlds end.

The humble suite of a sinner. M.



my carefull heart: And when thy will

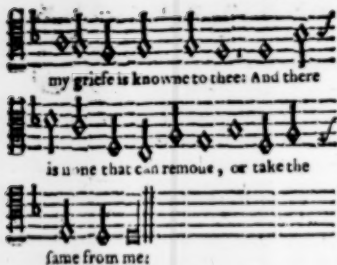


Thou seest my sorrowes what they are,

A 2

My

Venite exultemus.



But onely thou whose aide I craue,
whose mercie still is preit:
To ease all those that come to thee,
for succour and for rest:
And sic thou seest my restlesse eyes,
my teares and grievous grones:
Attend vnto my suite. O Lord.
marke well my plaint and mone.

For sinne hath so inclosed me,
and compass me about:
That I am now remediless,
if mercie helpe not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ, my Lord and God,
who for my finnes was slaine.

Whose blondie wounds are yet to see,
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints,
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my finnes still to lament.

Left that I tread the sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
left that I fall downe far,
And being downe, then of my selfe,
cannot recouer that.

Wherefore this is yet once againe
my suite and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart, my tongue and voice,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwaies.

Venite exultemus. Psal. xcv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord,
And to our onely Sauour,
Alto with one accord.

O let vs come before his face,
With inward reuerence,
Confessing all our former finnes,
And that with diligence.

To thanke him for his benefits,
Alway distributing,
Wherefore to him right ioyfully,
In Psalmes now let vs sing.

And that because that God alone,
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.

And with his louing countenance,
He looketh euer where:
And doth behold the tops of all
The mountaines farre and neare.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His stocke and sheepe of his pasture,
Of whom he taketh care.

This day if ye will heare his voice,
Then harden not your hearts:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me,
And tride me euery way:
They proued me and saw my workes,
What I could do or say.

These forty yeares I haue bene grieved
With this generation:
And euermore I said they err'd
In their imagination.

Wherewith their hearts were fore combred
Long time and many daies:
Wherefore I said assuredly,
They haue not knowne my waies.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

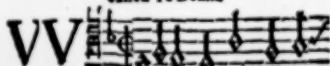
Gloria

Te Deum.

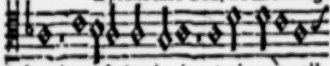
Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for euer heretofore:
And is now at this present time,
and shall be euermore.

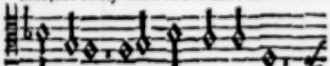
The Song of Saint Ambrose called Te Deum.



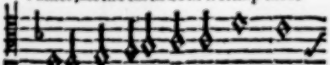
E praise thee God, we knowledge



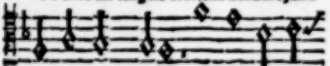
thee, the onely Lord to be: And as eternall



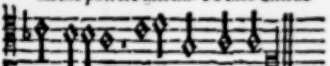
Father, all the earth doth worship thee.



To thee all Angels crie, the heauens, and



all the powers therein: To thee Cherub



and Seraphin, to crie they do not lin.

O holy, holy, holy Lord,
of Sabaoth Lord the God:
Through heauen and earth thy praise is spread,
and glorie all abroad.
The Apostles glorious companie,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs found thy praifer:
The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, thine honorable, true,
and onely Sonne to be.

The holy Ghost the comforter:
of glorie thou art King,
O Christ, and of the Father art
the Sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore:

The song of the three children.

To be incloside in Virgins wombe,
thou diddest not abhorre.

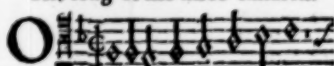
When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glorie of the Father, thou
doest sit on Gods right hand:
We trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast
bought with thy precious bloud:
And in eternall glorie set
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord governe them, and Lord do thou
for euer then aduance.

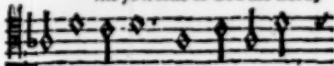
We magnifie thee day by day,
and world withouten end
Adore thy holy Name, O Lord,
vouchsafe vs to defend
From sinne this day. Haue mercie Lord,
haue mercie on vs all:
And on vs as we trust in thee,
Lord let thy mercie fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore
Lord let me neuer be.

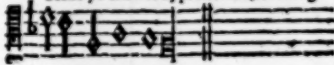
The song of the three children.



All ye works of God the Lord,



blesse ye the Lord, praise him, and mag-



nifie him for euer.

- 2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 3 O ye the starrie heauens high,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 4 O ye the waters aboue the skie,
blesse ye the Lord, &c.
- 5 O ye the powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 7 O ye the glistering starres of heauen,
blesse ye the Lord, &c.
- 8 O ye the flowers and dropping dew,
blesse ye the Lord, &c.

Benedictus.

- 9 O ye the blowing winds of God,
bless ye the Lord, &c.
- 10 O ye the fire and warming heate,
bless ye the Lord, &c.
- 11 Ye winter and the sommer tide,
bless ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
bless ye the Lord, &c.
- 13 O ye the frost and chilling cold,
bless ye the Lord, &c.
- 14 O ye congealed ice and snow,
bless ye the Lord, &c.
- 15 O ye the nightes and lightsome dayes,
bless ye the Lord, &c.
- 16 O ye the darknesse and the light,
bless ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
bless ye the Lord, &c.
- 18 O let the earth eke bless the Lord,
bless ye the Lord, &c.
- 19 O ye the mountaines and the hills,
bless ye the Lord, &c.
- 20 O all ye greene things of the earth,
bless ye the Lord, &c.
- 21 O ye the ever springing wells,
bless ye the Lord, &c.
- 22 O ye the seas and eke the foulds,
bless ye the Lord, &c.
- 23 Whales and all that in waters moue,
bless ye the Lord, &c.
- 24 O all ye the flying fowles of the aire,
bless ye the Lord, &c.
- 25 O all ye bralls and cattell eke,
bless ye the Lord, &c.
- 26 O ye the children of mankind,
bless ye the Lord, &c.
- 27 Let Israel eke bless the Lord,
bless ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
bless ye the Lord, &c.
- 29 O ye the seruants of the Lord,
bless ye the Lord, &c.
- 30 Ye spirits and soales of righteous men,
bless ye the Lord, &c.
- 31 Ye holy and ye meeke in heart,
bless ye the Lord, &c.
- 32 O Ananias bless the Lord,
bless thou the Lord, &c.
- 33 O Azarias bless the Lord,
bless thou the Lord, &c.
- 34 And Misael eke bless the Lord,
bless thou the Lord, &c.

The Song of Zacharias, called
Benedictus.

T He onely Lord of Israel, Be praised
evermore For through his vifitation, And

Magnificat.

Whereby the day-spring from on high,
Is come vs for to visite,
And those for to illuminat,
Which do in darknesse sit.

To lighten those that shadowed be
With death, and eke opprest:
And also for to guide our feete
The way to peace and rest.

The song of blessed Marie,

called *Magnificat.*

M

Y soule doth magnifie the Lord, My spirit

Reioyceth in the Lord my God,

Which is my Saniour, And why, because he did

regard, And gaue respect vnto. So base estate

of his handmaid, And let the mighty go.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame,
Throughout all generations,
To such as feare his Name.

He shewed strength with his great arme,
And made the proud to start,
With all imaginations
That they beare in their heart.

He hath put downe the mightie ones,
From their supernall seate,
And did exalt the mecke in heart,
As he hath thought it meete.

The hungry he replenished
With all things that are good:
And through his power he made the rich,
Of times to want their food.

Nunc dimittis.

And calling to remembrance
His mercie euery daie,
Hath holpen vp assidantly
His seruant Israel.

According to his promise made
To Abraham before,
And to his seed successuely
To stand for euermore.

The song of Simeon, called

Nunc dimittis.

O

Lord because my hearts desire, Hath

wished long to see, My onely Lord and

Saujour, Thy sonne before I die: The ioy

and health of all mankind, Desired long be-

fore, Which now is come into the world,

Of mercie bringing stores

Thou sufferest thy seruant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.

Because mine eyes which thou hast made
To giue my body light,
Hane now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israel.

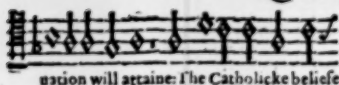
The Symbole or Creed of Athana-
sius, called *Quicumque uult.*

W

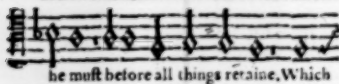
Hat man soeuer he be, that taketh

A 4 nation

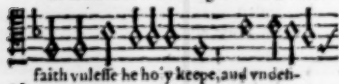
Quicunque vult.



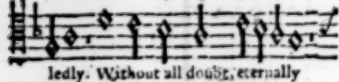
uation will attaine: The Catholicke beliefe



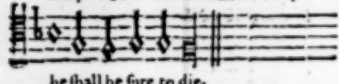
he must before all things retaine, Which



faith velle he ho'y keepe, and vnder-



ledly. Without all doubt, eternally



he shall be fure to die.

The Catholicke beliefe is this,
that God we worship one
In Vnitie, and Trinitie
in Vnitie alone,
So that we neither do confound
the persons of the three:
Nor yet the substance whole of one,
in sander parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone,
Of Father, Sonne, and holy Ghost,
but one the Godhead is,
Like glory, coeternall eke,
the maiestie likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we do beleue
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonnet
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall fo:
And in like sort eternall is
the holy Ghost also.

And yet though we beleue that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three:

But one incomprehensible, one
vncreate hold to be.

Almightie so the Father is,
the Sonne almightie for
And in like sort almightie is,
the holy Ghost also.
And albeit that euery one
of these almightie be:
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all
but one God, and no mo.
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compeld to grant,
by Christian veritie,
Each of the persons by himselfe,
both God and Lord to be:
So Catholicke religion
forbiddeth vs alway,
That either Gods be three, or that
there Lord be three to say.

Of none the Father is, ne made
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons three,
Together coeternall all,
and all coequall be,
So Vnitie in Trinitie,
as said it is before,
And Trinitie in Vnitie,
in all things we adore.

Therefore what man soeuer that
saluation will attaine,
This faith touching the Trinitie,
of force he must retaine,
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Christ
our Lord beleue aright.

For this the right faith is, that we
beleue and eke do know,
That Christ our Lord the Sonne of God,
is God and man also,

God

The Lamentation of a sinner.

God, of his Fathers substance got
before the world began;
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
is one, one Iesus Christ;
That doth of reasonable soule
and haue one flesh subist.
Touching his Godhead, equall with,
his Father, God is he;
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man alfor
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man;
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the vnitie
that is of one person.
For as the reasonable soule
and flesh, but one man is:
So in one person God and man,
is but one Christ likewise.

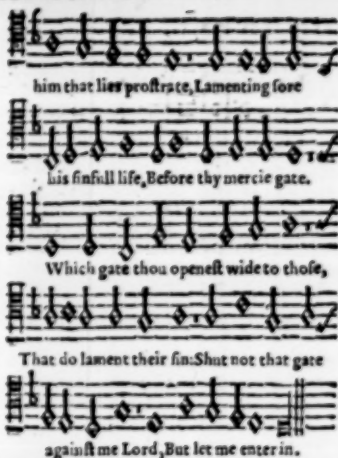
Who suffered for to saue vs all,
to hell he did descend,
The third day rose againe from death,
to heauen he did ascend.
He sits on the right hand of God
the almightie Father there:
From thence to iudge the quick and dead,
again he shall appeare.

At whose returne all men shall rise,
with bodies new restor'd;
And of their owne works they shall giue
account vnto the Lord.
And they into eternall life
shall go that haue done well:
Who haue done ill, shall go into
eternall fire to dwell.

This is the Catholicke belief:
who doth not faithfully
Believe the same, without all doubt
he saued cannot be.
To Father, Sonne and holy Ghost,
all glorie be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a sinner.

O Lord turne not away thy face, From



And call me not to mine account,
How I haue liued here,
For then I know right well O Lord,
How vile I shall appeare.
I need not to to confesse my life,
I am sure thou canst tell,
What I haue bene, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knowest what things were then,
As all things else that haue bene since
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreate,
Euen as the child that hath done ill,
And feareth to be beate.

So come I to thy mercie gate,
Where mercie doth abound,
Requiring mercy for my sin,
To heale my deadly wound.
O Lord I need not to repeat,
What I do beg or craue:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercie good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come,

The

The Lords prayer.

The Lords Prayer, or Pater noster.

O Vr Father which in heauen art, Lord
hallowed be thy Name: Thy kingdome come,
thy will be done in earth, euen as the same
in heauen is. Giue vs O Lord our daily bread
this day. As we forgive our debtors, so for-
giue our debts we pray. Into temptation leade
vs not, from euill make vs free. For kingdome,
power & glorie thine, both now and euer be.

The x. Commandements.

Audi Israel. Exod. xx.

Hearke Israel, and what I say, giue heed
to vnderstand: I am the Lord thy God, that
brought thee out of Egypt land: Euen from
the house wherein thou didst in thraldome

The ten Commandments.

line a flame: None other Gods at all before
my presence shalt thou haue.

No manner grauen image shalt
thou make at all to thee:
Nor any figure like by thee:
shall counterfeited be,
Or any thing in heauen aboue,
nor in the earth below,
Nor in the waters beneath the earth
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God,
a ialous God am I:
That punish parents faults vnto
the third and fourth degree,
Vpon their children that me hate:
and mercy do display
To thousands of such as me loue,
and my precepts obey.

The Name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his Name in vaine,
the Lord will not excuse.
Remember that thou holy keepe
the sacred Sabbath day:
Sixe dayes thou labour shalt, and do
thy needfull works alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou, nor yet thy sonne,
Thy daughter, seruant, and thy maid,
thine Oxe, nor yet thine Ass,
Nor stranger that within thy gate
hath his abiding place.

For in fixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
Wherefore be blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine,

Yeeld honour to thy parents, that
prolonged thy dayes may be
Vpon the land, the which the Lord
thy God hath giuen thee.
Thou shalt not murder. Thou shalt not
commit adulterie.
Thou shalt not steale. Nor witnesse falsie
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong:
No couet shalt in hauiog of

The Complaint of a sinner.

his wife to do him wrong:
Nor his manservant, nor his maid,
nor ox, nor ass of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a Sinner.

W Here righteousness doth say, Lord for my

finfull part, In wrath thou shouldst me pay, ven-

geance for my default: I can it not deny, but

needs I must confesse, how that continually, thy

lawes I do transgresse, thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy stocke shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and every day?

The Scripture plaine tells me,
The righteous man offendeth,
Seven times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man,

Doth walke in no such path,
But he fals now and then,
In danger of thy wrath.

Then sith the case so stands,
That even the man right wise,
Falls oft in finfull bands,
Whereby thy wrath may rise:
Lord I that am vniust,
And righteousness none haue,
Whereof then shall I trust,
My finfull soule to saue?

But truly to that post,
Whereto I cleave and shall,
Which is thy mercy most,
Lord let thy mercy fall:
And mitigate thy mood,
Or else we perish all,
The price of this thy blood,
Wherein mercie I call.

The Scripture doth declare,
No drop of blood in thee,
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so drie,
That I with sinne replete,
May live, and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne,
That my foes infernall,
Reioyce my death thence.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust,
That vnto thee belongs,
Which art mine onely trust.

The

I will not toulde, not yet thereof,
my lips shall make report.

For why, the Lord the portion is
of mine inheritance:
And thou art he that doest maintaine
my rent, my lot, my chance:

The place wherein my lot did fall,
in beautie did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts
do teach me every night.

I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

Wherefore my heart and tongue also,
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.

Thou wilt not leaue my soule in graue,
for Lord thou louest me:
Nor yet wilt giue thy holy one
corruption for to see.

But wilt me teach the way to life:
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T.S.

Sing this as the 35. Psalm.

O Lord giue care to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.

And let the iudgement of my cause,
proceed alwayes from thee:
And let thine eyes behold and cleare
this my simplicitie.

Thou hast well triued me in the night,
and yet couldst nothing find,
That I haue spoken with my tongue,
that was not in my mind.

As for the workes of wicked men,
and pathspersuerse and ill:
For loue of thy most holy Name,
I haue refrained still.

Then in thy paths that be most pere,
stayne Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.

For I do call to thee O Lord,
truly thou wilt me aide:
Then heare my prayer, and weigh right well,
the words that I haue said.

O thou the Saniour of all them
that put their trust in thee:

Declare thy strength on them that spurne
against thy Maiestie.

O keepe me as thou wouldst keepe
the apple of thine eye:
And vnder covert of thy wings,
defend me secretly.

The second part.

From wicked men that trouble me,
and daily me annoy:

And from my foes that go about,
my soule for to destroy.

Which wallow in their worldly wealth
so full and eke so fat:
That in their pride they do not spare
to speake they care not what.

They lie in waite where I should passe,
with craft me to confound:

And musing mischief in their minds,
to cast me to the ground.

Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelp,
within some secret place.

Yp Lord in haste, prevent my foe,
and cast him at thy feet:

Sauethou my soule from the ill man,
and with thy sword him smite.

Deliver me Lord by thy power,
out of these tyrants hands:
Which now so long time reigned haue,
and kept vs in their bands.

I meane from worldly men, to whom
all worldly goods are rise:
That haue no hope nor part of ioy,
but in this present life.

Thou of thy store their bellies fillst,
with pleasures to their minds:
Their children haue enough, and leaue
to theirs the rest behind.

But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

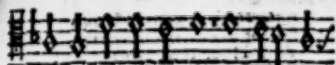
Diligam te Dom. Psal. xvij. T.S.

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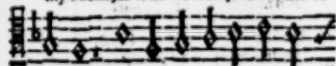
God my strength and fortitude, of

force I must loue thee. Thou art my castle

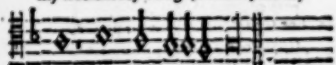
and defence, in my necessitie. My God,



my rocke, in whom I trust, the worker of



my wealth: My refuge, buckler, and my



shield, the horn of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preferred.

4 The pangs of death did compass me,
and bound me euery where:
The flowing wanes of wickednesse,
did put me in great feare.

5 The flie and subtile snares of hell,
were round about me set:
And for my death there was prepar'd
a deadly trapping net.

6 I thus belst with paine and griefe,
did pray to God for grace:
And he forwith did heare my plaint,
our of his holy place.

7 Such is his power, that is his wrath
he made the earth to quake:
Yea the foundations of the mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hote consuming fire.

9 The Lord descended from aboue,
and bowed the heavens hie:
And vnderneath his feete he cast
the darknesse of the skie.

10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secre place:
With waters, blacke and aerie clouds,
enuiroend he was.

12 But when the presence of his face,
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile and coales of fire.

13 The fiery darts and thunderbolts,
disperse them here and there:
And with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and threatnings,
and at thy chiding cheare:

The springs and the foundations
of all the world appeare.

15 And from aboue, the Lord sent downe
to fetch from below:
And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did prevent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:
And set me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.

20 For that I walked in his ways,
and in his paths haue trod:
And haue not wauered wickedly
against my Lord my God.

The third part.

21 But enermore I haue respect
to his law and decreet:
His statutes and commandements,
I cast not out from me.

22 But pure, and cleane, and vncorrupt,
appear'd before his face:
And did refraine from wickednesse
and sinne in any case.

23 Therefore the Lord will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.

24 For Lord with him that holy is
thou wilt be holy too:
And with the good and vertuous men,
right vertuously wilt do.

25 And to the louing and elect,
thy loue thou wilt reuerse:
And thou wilt yse the wicked men,
as wicked men deserue.

26 For thou dost saue the simple folke,
in trouble when they lie:
And dost bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darknesse to be light.

28 For by thy helps, an host of men,
discomfit, Lord I shall:
By thee I scale and ouerleape
the strength of any wall.

- 29 Vnsported are the waies of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
saining our God alone?

The fourth part.

- 31 The God that girdeth me with strength,
is he that I do mean:
That all the waies wherein I walke,
did euermore keene cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my suretie brought me forth
into an open place.
33 He did in order put my hands
to battell and to fight:
To breake in funder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy saining health,
thy right hand is my tower:
Thy loue and familiarity,
doth still increase my power.

- 35 And vnder me thou makest plaine
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoy:
And from the field do not returne,
till they be all destroyed.

- 37 So I suppress and wound my foes,
that they can rise no more:
For at my feete they fall downe flat,
I strike them all so sore.
38 For thou dost gird me with thy strength,
to warre in such a wise,
That they be all scattered abroad,
that vp against me rise.

- 39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost decide
in funder with thy stroke.
40 They cold for helpe but none gaue care,
nor holpe them with reliefe:
Yea to the Lord they cold for helpe,
yet heard he not their grieue.

The fifth part.

- 41 And still like dust before the wind,
I driue them vnder feete:
And sweepe them out like filchy clay,
that sticketh in the streete.
42 Thou keepst me from sedicious folke,
that still in strife are led:
And thou dost of the heathen folke,
appoint me to be head.
43 A people strange to me ynnowen,
and yet they shall me serue:
And at the first obey my word,

- whereas mine owne will serue.
44 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

- 45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and saining health,
praised be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdude
the people vnto me.

- 47 And from my foes deliuered me,
and set me higher then those,
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy Name,
among the Gentiles all.
49 That gauest great prosperitie
vnto the King, I say:
To Dauid thine anointed king,
and to his seede for aye.

Cœli enarrant. Psal. xix. T. 3.

Sing this as the 13. Psalm.

- THE heauens and the firmament,
do wondrously declare
The glory of God omnipotent,
his workes and what they are,
1 The wondrous workes of God appeare
by euery dayes successe:
The nights likewise that their race run,
the selfesame thing expresse.
2 There is no language, tongue, or speech,
where their sound is not heard:
In all the earth and crafts thereof,
their knowledge is conferrd.
3 In then the Lord made for the Sunne,
a place of great renowne:
Who like a bridegroom ready trimd,
doth from his chamber come.
4 And as a valiant champion
who for to get a prize,
With ioy doth haste to take in hand,
some noble enterprize.
5 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will find it out.
6 How perfect is the law of Gods:
how is his couenant sure:
Conuerring foes, and making wise
the simple and obscure?
7 Iust are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giue light
to eyes that be full blind,

9 The feare of God is excellent;
and doth endure for ever,
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alway,
then fined gold I say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy seruant is forwarnd,
to haue God in regard:

And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know
the errors of his life?

Then cleanse my foule from secret sinnes
which are in me most rife.

13 And keepe me that presumptuous sinnes
preuaile not ouer me:

And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one:

For my redeemer and my strength,
O Lord thou art alone.

Exaudi at te Dom. Psal. xx. T.S.

Sing this as the 18. Psalm.

IN trouble and aduersitie,
the Lord God heareth thee still:
The Maiestie of Iacobs God,
defend thee from all ill.

1 And send thee from his holy place,
his helpe at euery need:

And so in Sion stablish thee,
and make thee strong indeed.

2 Remembring well the sacrifice,
that new to him is done:

And so receiue right thankfully,
thy burnt offerings each one.

3 According to thy hearts desire,
the Lord grant vnto thee:

And all thy counsell and denice,
full well performe may be.

4 We shall reioyce when thou vs sauest,
and our banners display

Vnto the Lord, which thy requests,
fulfilled hath alway.

5 The Lord will his annointed saue,
I know well by his grace:

And send him helpe by his right hand,
out of his holy place.

6 In chariots some put confidence,
and some in horses trust,

But we remember God our Lord,
that keepeth promise iust.

7 They fall downe flat, but we do rise,
and stand vp stedfastly:

8 Now saue and helpe vs Lord and King,
on thee when we do crie.

Domine in virtute. Psal. xxj. T. S.

Sing this as the 18. Psalm.

O Lord how ioyfull is the King,
in thy strength and thy power:

How vehemently doth he reioyce,
in thee his Saviour.

2 For thou hast given vnto him,
his godly hearts desire:
To him nothing thou hast denide,
of that he did require.

3 Thou didst present him with thy gifts,
and blessings manifold:

And thou hast ser vpon his head
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure,

To haue long life, yea such a life
as euer should endure.

5 Great is his glory by thy helpe,
thy benefits and aide:

Great worship and great honour both,
thou hast vpon him laid.

6 Thou wilt giue him felicitie,
that neuer shall decay:

And with thy chearefull countenance,
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to preuaile:

Therefore his goodnesse and his grace,
will not that he shall quail.

8 But let thine enemies feeble thy force,
and those that thee withstand:

Find out thy foes, and let them feeble
the power of thy right hand.

9 And like an owen burne thee Lord,
in fierie flame and tume:

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt roote out of the earth,
their fruite that should increase:

And from the number of thy folke,
their seed shall end and cease.

11 For why, much mischief did they muse
against thy holy Name:

Yet did they faile, and had no power
for to performe the same.

12 But as a marke thou shalt them set
in a most pleasant place:

And charge thy bow-strings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:

So shall we sing right solemnly,
praying thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

Sing this as the 18. Psalm.

O Lord my God, wherefore dost thou
forsake me utterly:

And helpest not when I do make,
my great complaint and crie:

2 To thee my God, euen all day long,
I do both crie and call:

I ceasse not all the night, and yet
thou hearest not at all.

R 2

3 Euen

3 Euen thou that in thy sanctuary
and holy place dost dwell:
Thou art the comfort and the ioy,
and glory of Israel.

4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like then any man:
An outcast, whom the people scorne,
with all the spise they can.

7 And me despise as they behold
me walking on the way:
They grin, they now, they nod their heads,
and in this wise they say:

8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will prone.

9 But Lord out of my mothers wombe
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her breast:
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.

12 So many buls do compass me,
that be full strong of head:
Yea buls so fat, as if they had
in Bathan field bene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his pray.

14 But I drop downe downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like waxe against the heate.

15 And like a pottheard drieth my strength,
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.

16 And many dogs do compass me,
and wicked counsell eke
Conspire against me cursedly,
they pierce my hands and feete.

17 I was tormented so that I
might all my bones haue told:
Yea still vpon me they do looke,
and still they me behold.

18 My garments they deuised eke,
in parts anon them all:
And for my coate they did cast lots
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.

20 And from the sword Lord saue my soule
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth, that would
me all in sunder shue:
And from the hornes of Vnicornes,
Lord safely me deliuer.

22 Then shall I to my brethren all,
thy Maiestie record:
And in thy Church shall praise the Name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye kinde of Israel,
with reuerence worship him.

24 For he despiseth not the poore,
he turneth not awrie
His countenance when they do call,
but granteth to their crie.

25 Among the flocke that feare the Lord
I will therefore proclaime
Thy praise, and keepe my promise made,
for setting forth thy Name
26 The poore shall eate and be suffise,
and those that do their deuer
To know the Lord, shall praise his Name,
their hearts shall liue for euer.

27 All coastes of the earth shall praise the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.

28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their governour,
and King for euermore.

29 The rich men of his goodly gifts,
shall feede and taste also:

And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him shall taste:
My feede shall serue and praise the Lord,
while any world shall last.

31 My feed shall plainly shew to them
that shall be borne hereafter,
His iustice and his righteousness,
and all his workes of wonder.

Dominus regit me. Psal. xxij. W.W.
Sing

Sing this as the 12. Psalme.

TH Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need?
2 He doth me fold in cotes most safe,
the tender grasse I lay by:
And after drives me to the streames,
which runne most pleasantly.
3 And when I feele my selfe nere lost,
then doth he me home take:
Conducting me in his right path,
euen for his owne Names sake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and shepheards crooke,
I am comforted still.
5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

Another of the same by I. H.

MY shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme,
he fets me forth to feed.
2 He did conuert and glad my soule,
and brought my mind in frame,
To walke in paths of righteousness,
for his most holy Name.
3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.
5 Through all my life thy fauour is
so frankly shewed to me
That in thy house for euermore,
my dwelling place shall be.

Domini est terra. Psal. xxiij. I. H.

Sing this as the 18. Psalme.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
1 For he hath fastly founded it,
about the sea to stand:
And laid a low the liquid fouds,
to flow beneath the land.
2 For who is he O Lord that shall
ascend into thy hills:

Or passe into thy holy place,
there to conuine (still):
4 Whose hands are harmlesse, and whose heary
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guile.
5 Him that is such an one, the Lord
shall place in blisfull plight:
And God his God and Sauiour,
shall yeeld to him his right.
6 This is the broode of trauellers,
in seeking of his grace:
As Iacob did the Israélite,
in that time of his race.
7 Ye Princes open your gates, stand open
the euertlasting gate:
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state?
thy strong and mightie Lord:
The mightie Lord in battell stout,
and triall of the sword.
9 Ye Princes open your gates, stand open
the euertlasting gate:
For these shall enter in thereby,
the King of glorious state?
10 Who is the King of glorious state?
the Lord of hostis he is:
The kingdome and the royaltie
of glorious state is his.

Ad te Domine. Psal. xvj. T. S.

Sing this as the 45. Psalme.

ILift my heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes reioyce,
nor make a scorn of me:
And let them not be ouerthrowne,
that put their trust in thee.
3 But shame shall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes,
vnto me Lord deserue.
4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Sauiour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue bene for euer.
6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant
I haue bene of thy truth.
Nor after my deserts,
let me thy mercy find:
But of thine owne benignitie,
Lord haue me in thy mind:

7 His mercy is full sweete,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the mecke.

9 For all the wayes of God,
are truth and mercy both:
To them that keepe his Testament,
the witness of his troth.

The second part.

10 Now for thy holy Name,
O Lord I thee intreat,
To grant me pardon for my sinne,
for it is wondrous great.

11 Who so doth feare the Lord,
the Lord doth him direct,
To leade his life in such a way,
as he doth best accept.

12 His soule shall evermore,
in goodnesse dwell and stand,
His seed and his posteritie,
inherit it shall the land.

13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pleckt my feete out of the snare,
of sinne and ignorance.

15 With mercy me behold,
to thee I make my moue:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplide indeed:
Bring me out of this misery,
necessity and need.

17 Behold my poverty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would lue in peace.

19 Preferrue and keepe my soule,
and eke deliuer me:
And let me not be overthrowne,
because I trust in thee.

20 Let my simple purpouse,
me from mine enemies breed:
Because I looke as one of thine,
that thou shouldst me defend.

21 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Dom. Psal. xxvj. T. 2.

Sing this as the 14. Psalm.

Lord be my iudge, and thou shalt see
my paths be right and plaine:
I trust in God, and hope that he
will strength me to sustaine.

2 Proue me my God, I thee desire,
my wayes to search and trie:
As men do proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt or vie,
with men whose deeds are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort,
that wicked works devise.

6 My hands I wash, and do proceed,
in wayes to walke vp right:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast bene good to me.

8 O God, thy house I loue most deare,
to me it doth excell:
I haue delight, and would be neare,
wheras thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much blood to spill.

10 Whose hands are heapt with craft and guile,
their lines thereof are full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteousness intend,
my time and dayes to serue:
Haue mercy Lord, and me defend,
so that I do not swerue.

12 My foote is staid for all assayes,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxviii. LH.

Sing this as the 18. Psalm.

The Lord is both my health and light,
shall man make me dismayd?
Sith God doth giue me strength and might,
why should I be afraid?

3 While that my foes with all their strength,
begin with me to brall:
And thinke to eate me vp, at length
themselves haue caught the fall.

3 Though

3 Though they in campe against me lie,
my heart is not afraid:
In battell pight if they will trie,
I trust in God for aid.
4 One thing of God I do require,
that he will not deny:
For which I pray, and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell,
To see the beautie of his face,
and view his Temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout,
My foes to soile, and cleane deface,
that compasse me about.
8 Therefore within his house will I
give sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercie Lord on me oppress,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face, saith thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their soune forsooke
and cast me off at large:
And then the Lord himselfe yet tooke
of me the cure and charge.

13 Teach me O Lord the way to thee,
and leade me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witness to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that aye shall last.
16 Trust still in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou to him do trust.

Ad te Domine. Psal. xxvij. T.S.

Sing this on the 17. Psalm.

Thou art O Lord, my strength and stay,
the succour which I crave:

Neglect me not, lest I be like
to them that go to graue.

2 The voice of thy supplicant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy Arke most high.

3 Repute me not among the sort
of wicked and peruer:
That speake right faire vnto their friends,
but thinke full ill in heart.

4 According to their handy worke,
as they deserue indeed,
And after their inventions,
let them receiue their meed.

5 For they regard nothing Gods worke,
his law, ne yet his lore:
Therefore will he them and their seed,
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide and preferue:
Increase them Lord, and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xix. T.S.

Sing this on the 18. Psalm.

Give to the Lord, ye potentates,
ye rulers of the world:
Gine ye all praise, honour and strength,
vnto the lining Lord.

2 Gine glory to his holy Name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.

3 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouernes all the seas.

4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

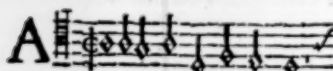
5 The voice of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.

6 And makes them leape like a calfe,
or else the vnicorne:
Not onely trees, but mountaines graue,
whereon the trees are borne.

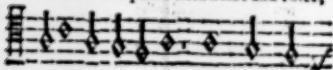
7 His voice denides the flames of fire,
and shakes the wilderness:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the flindes for feare to calue,
and makes the couert plaine:
Then in his Temple euery man,
his glory doth proclaime.

10 The Lord was set aboue the flood,
ruling the raging sea:
So shall he reigne as Lord and King,
for ever and for aye.
11 The Lord will giue his people power,
an vertue to increase:
The Lord will blesse his chosen flocke,
with euercasting peace.

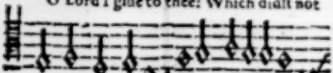
Exaltabo te Domine. Psal. xxx. I. H.



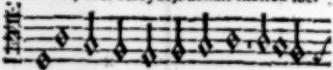
Li land and praise with heart and voice,



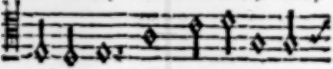
O Lord I giue to thee: Which didst not



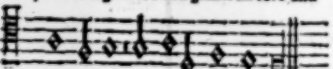
make my foes reioyce, but hast exalted me.



2. O Lord my God to thee I cride, in all my



paine and griefe: Thou gauest an eare and



didst provide to ease me with reliefe.

3 Of thy good will thou hast cald backe
my soule from hell to saue:
Thou didst reuine when strength did lack,
and keptst me from the graue.
4 Sing praise ye Saints that proue and see
the goodnesse of the Lord:
In memorie of his Maiestie,
reioyce with one accord.

5 For why, his anger but a space
doth last, and slacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though grines of griefe and pangs fall sore,
Thou shalt bringe with vs all night:

The Lord to ioy shall vs restore,
before the day be light.

6 When I enioyd the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.

7 For thou O Lord of thy good grace,
hadst sent me strength and aide:
But when thou turndst away thy face,
my mind was sore dismayd.

8 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and praid both day and night.
9 What gaine is in my blood, said I,
if death destroy my dayes?
Doth dust declare thy Maiestie,
or yet thy truth doth praise?

10 Wherefore my God some pittie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.

11 Then didst thou torne my griefe and we,
into a chearefull voice:
The mourning weed thou tookst me fro,
and madst it me to reioyce.

12 Wherefore my soule vnceasingly
shall sing vnto thy praise:
My Lord my God, to thee will I
giue laud and praise alwayes.

In te Domine. Psal. xxxj. I. H.

Sing this as the 30. Psalm.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust, deliver me,
and set me quite from blame.
2 Heare me O Lord, and that anon,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in those of need.

3 For why, as stones thy strength is tride,
thou art my fort and tower:
For thy Names sake be thou my guide,
and leade me in thy power.
4 Plucke thou my feet out of the snare,
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit, which is thy doe:
For why, thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy
I see it doth excell:

Thou

Thou seest when ought would me annoy,
and knowest my soule full well,

3 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me affaile,
some pizie on me take:

Mine eyes waxe dim, my sight doth faile,
my wonbe for wo doth ake.

10 My life is worne with grieft and paine,
my yeares in wo are past:

My strength is gone, and through disdaine
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismayd:
My neighbours and my kinsmen borne,
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the ront,
their threats my mind did fray:
How they conspir'd and went about
to take my life away.

14 But Lord I trust in thee for aid,
not to be ouertred:
For I confesse, and still haue said,
thou art my Lord and God.

15 The leagth of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.

16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.

18 O Lord, make dumbe their lips outright
that are addict to lies:
And cruelly with pride and spight,
against the iust deuise.

19 O how great good hast thou in store,
laid vp full safe for them,
That feare and trust in thee therefore,
before the sonnes of men!

20 Thy presence shall them fence and guide
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre
Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was sore oppress'd:
Lo, I was cleane cast out of sight,
yet heardst thou my request,

23 Ye Saints loue ye the Lord, I say,
the faithfull he doth guide:

And to the proud he will repay
according to their pride.

24 Be strong, and God shall stay your heart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal. xxxij. T.S.

Sing this as the 30. Psalm.

THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse
is hid and also couered.

2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint,
My bones did weare and waste away
with daily mone and plaint.

4 For night and day thy hand on me
so grieuous was and finart:
That all my blood and humors moist,
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my finnes discover:
Then thou O Lord didst me forgive,
and all my finnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compassie me about:
Thou art my refuge and my ioy,
and thou dost rid me out.

8 Come hither, and I shall thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe
haue leard by proofe and fight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a reine or bit,
from harme thou canst not rule.

10 The wicked man shall manifold
sorrows and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxij. I.H.

Sing this as the 30. Psalm.

YE righteous in the Lord reioyce
it is a seemly sight,

That

That vpright men with thankfull voice,
should praise the Lord of might.
2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With late and instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise,
For why, his word is euer true,
his workes and all his waies.
4 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

5 For by the word of God alone,
the heauens all were wrought:
Their boasts and powers euery one,
his breath to passe hath brought.
6 The waters great gathered hath he,
on heapes within the shores:
And hid them in the depth to be
as in an house of store.

7 All men on earth both least and most,
fear God and keepe his law:
Ye that inhabit in each coast,
dread him and stand in awe.
8 What he commanded wrought it was,
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.

9 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuice and thought.
10 But his decrees continue still,
they neuer slacke nor swage:
11 The motions of his mind and will,
take place in euery age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heauen casts his sight,
on men mortall by birth:
Considering from his seate of might,
the dwellers of the earth.
14 The Lord, I say, whose hand hath wrought
mass heart, and doth it frame:
For he alone doth know the thought
and working of the same.
15 A king that trusteth in his host,
shall not preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.
16 The troupe of horsemen eke shall faile,
their sturdie steeds shall sterue:
The strength of horse shall not preuaile,
the rider to preserve.
17 But lo the eyes of God intend,
and watch to aid the iust:

With such as feare him to offend,
and on his goodnesse trust.

18 That he of death and great distress,
may set their soules from dread:
And if that dearth their land oppresse,
in hunger them to feed.
19 Wherefore our soules doth still depend
on God our strength and stay:
He is our shield vs to defend,
and driue all darts away.

20 Our soule in God hath ioy and game,
reioycing in his might:
For why in his most holy Name,
we hope and much delight.
21 Therefore let thy goodnesse O Lord,
still present with vs be:
As we alwaies with one accord,
do onely trust in thee.

Benedicam. Psal. xxxiiij. T.S.

Sing this as the 30. Psalm.

I Will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
shall speake vnto his praise.
2 I do delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his Name
together with one accord.
4 For I my selfe befoight the Lord,
he answered me againe:
And me deliuered incontinent
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be darke,
they neede it not to feare.
6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place,
To saue all such as feare the Lord,
that nothing them deface.
8 Take and consider well therefore,
that God is good and iust:
O happie man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lions shall be hungerbit,
and pi'd with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

- 1 Come neare therefore my children deare,
and to my words giue care;
I shall you teach the perfect way,
how ye the Lord should feare:
- 2 Who is the man that would liue long,
and leade a blessed life:
- 3 See thou retrace thy tongue and lips;
from all deceit and strife.
- 4 Turne backe thy face from doing ill,
and do the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
- 5 For why, the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the plaint
of the poore innocent.
- 6 But he doth frowne and bend the browes,
vpon the wicked traine:
And cuts away the memory,
that should of them remaine.
- 7 But when the iust do call and crye,
the Lord doth heare them so,
That out of paine and misery,
forthwith he lets them go.
- 8 The Lord is kind and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the poore and mecke in spite.
- 9 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.
- 10 The Lord doth so preferre and keepe
his very bones alway:
That not so much as one of them,
doth perish or decay.
- 11 The stone shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
- 12 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I. H.

Sing this as the 30. Psalm.

- L**ord pleade my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
- 1 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me, and fight the field,
to helpe me from distresse.
 - 2 Gird on thy sword and stop the way,
mine enemies to with stand:
That thou vnto my soule maiest say,
lo I thy helpe at hand.

- 4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and lie with shame
that seeke to worke me ill.
- 5 Let them disperse and flie abroad,
as wind doth drie the dust:
And that the Angell of our God,
their might away may thrust.
- 6 Let all their waies be void of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.
- 7 For why, without my fault they haue,
in secret set their grin:
And for no cause haue digd a case,
to take my soule therein.
- 8 When they thinke least and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischief fall.
- 9 And let my soule, my heart and voice,
in God haue ioy and weakh,
That in the Lord I may reioyce,
and in his sining healeth.
- 10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

- 11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoule and do them wrong.
- 12 My cruell foes against me rise,
to witnesse things vnture:
And to accuse me they deuise
of that I neuer knew.
- 13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soule doth fore complain.
- 14 When they were sicke, I mournd therefore,
and clad my selfe in sacke:
With fasting I did faint full fore,
to pray I was not slacke.
- 15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
- 16 But they at my disorde did ioy,
and gather on a rout:
Yea as if flames at me did toy,
with mockes and checks full bout.
- 17 The belly gods and flattering traine,
that all good things deride,
At me do grin with great disdain,
and plucke their mouthes aside.
- 18 Lord when wilt thou amend this gear,
why dost thou stay and pause?
O rid my soule, my onely deare,
out of this lions clauie.

19 And then will I giue thanks to thee,
before thy Church alwaies:
And where as most of people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to wicked or turne their eye,
that canlesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult, and would betray
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they sleepe:
Well, well, say they, our eye doth see
the thing that we desire.
23 But Lord thou seest what waies they take,
ceasse not this geare to mende:
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause O Lord my God,
and aide me with thy might.
25 According to thy righteousness,
my Lord God let me free:
And let them nor their pride expresse,
nor triumph ouer me.
26 Let not their ligarts reioyce and crie,
there, there, this geare goes triuim:
Nor giue them cause to say on him,
we haue our will on him.
27 Confound them with rebuke and shame,
that ioy when I do mourne:
And pay them home with spice and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice,
shall praise the Lord, and say:

29 Great is the Lord, and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousness to praise:
Vnto the Lord my God will I
sing land and praise alwaies.

Dixit iniustus. Psal. xxxij. I. H.

Sing this in the 3. Psalme.

THe wicked with his workes vniust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.
1 Yet doth he ioy in his estate,
to walke as he began,
So long till he deserue the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth can tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he should sleepe, then doth he muse,
his mischief to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
aboue the heauens hie:
So doth thy truth it selfe extend
vnto the cloudie skie.
6 Much more then hills so high and steepe,
thy iustice is exprest:
Thy iudgements like to seas most deepe,
thou shalt both man and beast.

7 Thy mercie is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the fowles of men shall dwell.
8 Within thy house they shall be led,
with plentie in their will:
Of all delights they shall be fed,
and take thereof their fill.

9 For why, the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as these desire to know,
let not thy grace depart:
Thy righteousness declare and shew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good graces:
Nor let the wicked me assaile,
to throw me out of place.
12 But thou in their denice shalt fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli emulari. Psal. xxxij. W. W.

Sing this in the 30. Psalme.

Gudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill,
haue bent and set their will.
1 For as greene grasse and flourishing herbe,
are cut and wither away:
So shall their great prosperity,
soone passe, fade, and decay.
3 Trust thou therefore in God alone,
to do well giue thy minde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needst it not to craue.
5 Cast both thy selfe and thine affaires,
on God with perfect trust:

And

And thou shalt see with patience,
the effect both here and hereafter.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore, and steadfastly
on God see thou waite then:
Not shrinking for the prosperous state
of lend and wicked men.
8 Shake off despise, ennie and hate,
at least in any wise:
Their wicked steps auoide and flee,
and follow not their guile.

9 For every wicked man will God
destroy both more and lesse:
But such as trust in him, are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine,
No not so much as house or place,
where once they did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which do his hane desire.

13 But while that lewd men thus do thinke,
the Lord laughs them to scorn:
For why, he sees their terme approach,
when they shall sigh and mourne.
14 The wicked haue their swords out drawne,
their bowes ke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their heart,
which was to kill the iust:
Likewise the bow shall breake to shivers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more,
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
When contrary he doth preferue
the humble men and low.
18 He sees by his great providence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestrad:
When others shall be hungerbit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemy to the Lord,
Shall quaille, yea melt euen as lambs grease,
or smoake that flies abroad,

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe:
Whereas the iust by liberall gifts,
makes many glad and faime.

22 For they whom God doth blesse, shall haue
the land for heritage:
And they whom he doth curse, likewise
shall perishe in his rage.

23 The Lord the iust mans wayes doth guide,
and giues him good successe:
To every thing he takes in hand,
he sendeth good address.

24 Though that he fall, yet is he sure,
not vtterly to quaille:
Because the Lord stretcheth out his hand,
at need, and doth not faile.

25 I haue bene yong, and now am old,
yet did I neuer see,
The iust man left, nor yet his seed
to beg for misery.

26 But giues alway most liberally,
and lends whereas is need:
Their children and posteritie,
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue do embrace:
So God shall grant thee long to haue
on earth a dwelling place.

28 For God so loveth equitie,
and shewes to his such grace:
That he preferueth a them alway,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land:
Hauing all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake,
of matters wise and hie:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth still abide:
So that where euer he goes or walkes,
his foote can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his net,
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.

34 Wait thou on God, and keepe his way,
he shall preferue thee then,
The earth to rule, and thou shalt see,
destroide these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he past away,
and so he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors, wo to them,
destroied they shall all be:
God will cut off their budding race,
and rich poiterize.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them aid,
of his meere grace and loue.

40 God doth them helpe, saue and deliuer,
from leud men and vnults:
And still will saue them, whilst that they
in him do put their trust.

Domine ne. Psal. xxxviii. I. H.

Sing this as the 35. Psalme.

PWme not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heavy wrath O Lord,
correct me, I desire.

1 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

2 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

4 For lo my wicked doings Lord,
about my head are gone:
A greater load then I can beare,
they lie me sore vpon.

5 My wounds stinke, and are festered so,
as lothsome is to see:
Which all through mine owne foolishnesse
betideth vnto me.

6 And I in carefull wise am brought,
in trouble and distresse:
That I go wailing all the day,
in dolefull heavinesse.

7 My loines are fild with fore disease,
my flesh hath no whole part:

8 I feeble am, and broken fore,
I roare for griefe of heart.

9 Thon knowst Lord my desire, my grones
are open in thy sight:

10 My heart doth pant, my strength doth faile,
mine eyes haue lost their light.

11 My louers and my wouted friends,
stand looking on my wo:
And eke my kinsmen farre away,
are me departed fro.

12 They that did seeke my life, laid snares,
and they that sought the way

To do me hurt, speake lies, and thought
on mischief all the day.

The second part.

13 But as a deale min I became,
that cannot heare at all:

14 And as one dumbe, that opens not
his mouth to speake withall.

15 For all my confidence O Lord,
is wholly set on thee:

O Lord, thou Lord that art my God,
thou wilt giue care to me.

16 This did I craue, that they my foes
triumph not ouer me:
For when my foote did slip, then they
did ioy my fall to see.

17 And truly I poore wretch am set
in place a wofull wight:

And eke my grievous heavinesse,
is euer in my sight.

18 For while that I my wickednesse,
in humble wise confesse:

And while I for my sinfull deede,
my sorrow do expresse:

19 My foes do still remaine aliue,
and mightie are also:

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good
with euill do repay:

Because that good and honest things,
I do ensee away.

21 For sake me not, O Lord my God,
be thou not farre away:

22 Hasten me to helpe, my Lord my God,
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I. H.

Sing this as the 35. Psalme.

ISaid I will looke to my waies,
for feare I shoud go wrong:
I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keepe fast
my mouth with force and might:
Not onco to whisper all the while
the wicked are in fight.

3 I held my tongue, and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
full ore against my will.

4 My heart waxt hate within my brest,
with musing, thought and doubt:
Which did increase and stirre the fire,
at last these words burst out.

5 Lord number out my life and daies,
which yet I haue not past:
So that I may be certified,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is eury man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy,
In getting goods, and cannot tell
who shall the same enioy.
8 Now Lord fith things this wise do frame,
what helpe do I require?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the finnes that I haue done,
Lord quit me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe, and to complaine
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauy hand.
12 When thou for sin dost man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord heare my suite and giue good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little, giue me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I.H.

Sing this as the 35. Psalm.

I Waited long, and fought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.
1 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my fecte,
and he did guide my way.
3 To me he taught a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks alwaies,
vnto the Lord our God.
4 When all the folke these things shall see
as people much afraide:
Then they vnto the Lord will flee,
and trust vpon his aide.
5 O blest is he, whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God, thy wondrous deeds
in greatnesse farre do passe:
Thy fauour towards vs exceeds,
all things that euer was,

7 When I intend and do deuise,
thy works abroad to shew:
To such a reckning they do rise,
thereof no end I know.
8 Burnt offerings thou delightest not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meate-offerings and sacrifice,
thou wouldest not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then, said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus is it said of me:

11 That I (O Lord) should do thy mind,
which thing doth like me well:
For in my heart thy law I find
fast placed there to dwell.
12 Thy iustice and thy righteoufnesse,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,
thy goodnesse as by stealth:
But I declare, and haue exprest
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I shew.

15 Thy tender mercie (Lord) from me
withdraw thou not away:
But let thy loue and verity,
preserue me still for aye.
16 For I wish mischiefs many a one,
am sore beset about:
My finnes increase, and so come on,
I cannot spie them out.

17 For why in number they exceed
the haire vpon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send helpe and set me free,
O Lord I thee require:
Make haste with aide to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Drine backe my foes, and them defame,
that wish and would me ill.
20 For their ill feates do them deserie,
that would deface my name:
Alwaies at me they raile and crie,
sie on him, sie for shame.

21 Let them in thee haue loy and wealthe
that seeke to thee alwaies:
That such as loue thy sauing health,
may say, to God be praise.
22 But as for me, I am but poore,

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opprest and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.

23 For why, thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T.S.

Sing this as the 35. Psalm.

The man is blest that carefull is
the needie to consider:

For in the season perillous,
the Lord will him deliuer.

24 The Lord will make him safe and sound,
and happie in the land:
And he will not deliuer him
into his enemies hand.

25 And in his bed when he lies sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sicknesse and his sore.

26 Then in my sicknesse thus say I,
haue mercy Lord on me:
And heale my soule which is full wo,
that I offended thee.

27 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he die, that all his name
may vanish quite away?

28 And when they come to visit me,
they aske if I do well:
But in their hearts mischief they hatch,
and to their mates it tell.

29 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some deadly harme.

30 Some grievous sinne hath brought him to
this sicknesse, say they plaine:
He is so low, that without doubt,
rise can he not againe.

31 The man also that I did trust,
with me did vse deceit:
Who at my table ate my bread,
the same for me laid waite.

32 Haue mercie Lord on me therefore,
and let me be preferred:
That I may render vnto them,
the things they haue deserved.

33 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.

34 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd,
where I shall dwell for aye.

35 The Lord the God of Israel,
be praised euermore:

Euen so be it Lord, will I say,
euen so be it therefore.

Quemadmodum. Psal. xlii. I. H.

Sing this as the 35. Psalm.

Like as the Hart doth breathe and bray
the wel-springs to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.

2 My soule doth thirst and would draw neare
the liuing God of might:
Oh when shall I come and appeare,
in presence of his sight!

3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men crie out so fast,
where now is God thy guide?

4 Alas what griefe is it to thinke,
what freedom once I had:
Therefore my soule, as at pits brink,
most heauie is and sad.

When I did march in good array,
furnished with my traine,
Vnto the Temple was our way,
with songs and hearts most faine.
5 My soule why art thou sad alwaies,
and frettest thus in my breast?
Traist still in God, for him to praise,
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:
He is my God, which with all speed
will haste to send reliefe.

6 And thus my soule within me Lord,
doth faint to thinke vpon
The land of Jordan, and record
the little hill Hermon.

7 One griefe another in doth call,
as clouds burst out their voices:
The fouds of euill that do fall,
runne ouer me with noyse.

8 Yet I by day felt thy goodness,
and helpe at all allies:
Likewise by night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke of sure defence.
Why do I then in pensiuenesse,
hanging the head thus walke:
While that mine enemies me oppresse,
and vex me with their talke?

10 For why, they pierce my inward parts
with pangs to be abhor'd,
When they cry out with stubborn hearts,
where is thy God thy Lord?

11 So soone why dost thou faile and quail
my soule with paine opprest?
With thoughts why dost thou selfe assaile
so sore within my breast?

22 Trust in the Lord thy God alwaies,
and thou the time shalt see,
To give him thanks with laud and praise,
for health restor'd to thee.

Iudicame Domine. Psal. xxv. I. H.

Sing this as the 35. Psalm.

Iudge and reuenge my cause O Lord,
from them that enill be:
From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why puttst thou me thee fro?
And why walke I so heauily
oppressed with my fo?

3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go,
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frettst thus in my brest?
Still trust in God, for him to praise,
I hold it alwaies best.

6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alwayes
at need send me reliefe.

Deus auribus. Psal. xliij. T. S.

O Vre eares haue heard our fathers tel and

reuerently record, The wondrous works that

thou hast done in alder time O Lord. How thou

didst cast the Gentiles out, and stroidst them

with strong hand: Planting our fathers in

their place, and ganst to them their land.

3 They conquered not by sword nor strength,

the land of thy bestift

But by thy hand, thy arme and grace,
because thou louedst them best.

4 Thou art my King, O Lord, that holpest,
Iacob in sundry wise:

5 Ied with thy power, we threw downe such
as did against vs rise.

6 I trusted not in bow nor sword,
they could not saue me foward:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name:

9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou madst vs sic before our foes,
and so were ouertrod:

Our enemies spoild and robd our goods,
when we were sparst abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:

Among the heathen every where
scattered we do remaine.

12 Thy people thou hast sold like slanes,
and as a thing of nought:

For profit none thou hadst thereby,
no gaine at all was fought.

13 And to our neighbors thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grinne and mocke.

The second part.

14 Thus we serue for none other use,
but for a common talke:

They mock, they scorne, they nod their head:
where euer they go or walke.

15 I am asham'd continually,
to heare these wicked men:

Yea so I blush that all my face,
with red is conered then.

16 For why, we heare such slanderous words,
such false reports and lies:

That death it is to see their wrongs,
their threatenings and their cries.

17 For all this we forget not thee,
nor yet thy conenant brake:

18 We ruine not backe our hearts from thee,
nor yet thy paths forsake:

19 Yet thou hast trod vs downe to dust,
where dens of dragons be:

And couered vs with shade of death,
and great aduersity.

20 If we had our Gods name forgot,
and helpe of Idols sought?

21 Would not God then haue tried this out?
for he doth know our thought.

22 Nay, nay, for thy Names sake O Lord,
alwaies are we slaine thus:

As sheepe vnto the shambles sent,
right so they deale with vs.

23 yv Lord, why sleepest thou awake,
and leauest vs not for all:

24 Why hidest thou thy countenance,

and doeſt forget our thrall:

- 25 For downe to duſt our ſoule is brought,
and we now at laſt caſt:
Our belly like as it were glinde,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
We thee beſeech for thy goodneſſe,
to reſcue vs with ſpeed.

Eruſtauit cor meum. Pſal. xlv. I. H.

Sing this as the 25. Pſalme.

My heart doth take in hand,
ſome goodly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.

- 2 My tongue ſhall be as quicke,
his honour to indice,
As is the pen of any ſcribe,
that with ſaſt to write.
3 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee giuſt thy ſword,
O Prince of might eleſt:
With honour, glory and renowne,
thy perſon pure is deckt.
5 Go forth with godly ſpeed,
with meekneſſe, truth and right:
And thy right hand ſhall thee inſtruct
in works of dreadfull might.
6 Thine arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſinge:
That folke ſhall fall and kneele to thee,
yea all thy foes O King.
7 Thy royall ſeate O Lord,
for euer ſhall remaine:
Be cauſe the Scepter of thy Realme,
doth righteousneſſe maintaine.
8 Be cauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath nointed thee
with ioy aboute the reſt.
9 With myſtrie and ſanours ſweet,
thy clothes are all beſpred:
When thou doeſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters do attend,
in ſine and rich array:
At thy right hand the Queene doth ſtand,
in gold and garments gay.
The ſecond part.
11 O daughter take good heed,
incline and giue an eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the King deſire
thy beautie faire and trim:
For why, he is the Lord thy God,
and thou muſt worſhip him.

- 13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the land,
ſhall make their ſuite to thee.
14 The daughter of the King,
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt with beaten gold.

- 15 In robes well wrought with needle,
and many a pleaſant thing:
With virgins faire on her to wait,
ſhee cometh to the King.
16 Thus are they brought with ioy,
and mirth on euery ſide,
Into the pallace of the King,
and there they do abide.

- 17 In ſtead of parents left,
O Queene the chance ſo ſtands,
Thou ſhalt haue ſonnes, whom thou muſt ſet
as Princes in all lands.
18 Wherefore thy holy Name,
all ages ſhall record:
The people ſhall giue thanks to thee,
for euermore O Lord.

Deus noſter. Pſal. xlvj. I. H.

Sing this as the 35. Pſalme.

- T**he Lord is our defence and aid,
the ſtrength whereby we ſtand:
When we with woe are much diſmaid,
he is our helpe at hand.
3 Though th'earth remoue, we will not feare,
though hills ſo high and ſteepe,
Be thruſt and hurled here and there,
within the ſea ſo deepe.
4 No though the waues do rage ſo fore,
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beate downe mightie hills.
5 Yet one faire ſtound doth ſend abroad
his pleaſant ſtreames apace:
To freſh the Citie of our God,
and waſh his holy place.
6 In midſt of her the Lord doth dwell,
he can no whit decay:
All things againſt her that rebell,
the Lord will truly ſlay.
7 The heathen folke, the kingdomes feare,
the people make a noiſe:
The earth doth melt, and not appeare,
when God puts forth his voice.
8 The Lord of hoſts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie.
9 Come heare and ſee, with mind and thought,
the working of our God:
What wonders he himſelfe hath wrought
in all the world abroad.
10 By him all warres are huſht and gone,
which countreies did conſpire:

Their

Their bowes he brake and speares each one,
their chariots burnt with fire.
10 Leave off the curse of faith he, and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strenght and tower:
On Jacobs God we do depend,
and on his mightie power.

Omnes gentes. Psal. xlvij. I. H.

Sing this as the 44. Psalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweet and pleasant voice.
1 For high the Lord and dreadfull is,
with wonders manifold:
A mightie King he is truly,
in all the earth extold.

2 The people he shall make to be,
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his welbeloued one.

5 Our God ascended vp on his,
with ioy and pleasant noyse:
The Lord goes vp about the skie,
with trumpets royall voyce.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all stillfull praises sing.

8 God on the heathen reignes, and sits
vpon his holy throne:
The Princes of the people haue
them ioyned eury one
8 To Abrahams people: for our God
which is exalted his,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

Sing this as the 45. Psalme.

GRest is the Lord, and with great praise
to be aduanced still:
Within the citie of our God,
vpon his holy hill.
1 Mount Sion is a pleasant place,
it gladdeth all the land:
The citie of the mightie King,
on her north side doth stand.
3 Within the palaces thereof,
God is a refuge knowen:
For lo, the kings are gathered, and
together they gone,
4 But when they did behold it so,
they wondred, and they were

Altonied much, and suddenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very wo they crye:
As doth a woman when she shall
go trauell by and by.
6 As thou with Easterne winds the ships
vpon the seas doest breake,
So they were stroid, and euen as
we heard our fathers speake:

7 So in the citie of the Lord,
we saw as it was told:
Yea in that citie which our God,
for euer will vphold.
8 O Lord we wait and do depend
on thy good helpe and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousness alwaies.
10 Let for thy iudgements Sion mount
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that there vpon
are builded on a row.
12 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider he shall be.

Audite hæc omnes. Psal. xlix. I. H.

Sing this as the 44. Psalme.

All people hearken, and giue eare
to that that I shall tell:
1 Both high and low, both rich and poore,
that in the world do dwell.
3 For why, my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart,
his study exercise.

4 I will incline mine eare to know
the parables so darke:
And open all my doubtfull speeche
in meeter on my harpe.
5 Why should I feare afflictions,
or any carefull toile:
Or else my foes, which at my heeles
are prest my soule to spoile?
6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures greeue,
themselves do brag and boast:

7 There is not one of them that can
his brothers death redeeme;
Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto retaine:
Or that he might his life prolong,
or not in graue remaine.

9 They see wise men as well as fooles,
subject vnto deaths bandes:
And being dead, strangers possesse
their goods, their rents, and lands.

10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for euer to endure.

11 Yet shall no man alwaies enioy
high honour, wealth and rest:

12 But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they trie their foolish thoughts
to be most loud and vaing:
Their children yet approue their talke,
and in like faine remaine.

14 As sheepe into the toli are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship haue.

15 Their image and their mayall port,
shall fade and quite decay:
When as from house to pit they passe,
with wo and wel-away.

16 But God will surely preferue me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man waxe wondrous rich
saie not I say therefore:
Although the glory of his house,
increaseth more and more.

18 For when he dies, of all these things,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying, all is well done.

20 And presuppose he liue as long,
as did our fathers old:
Yet must he needs at length give place,
and be brought to deaths fold.

21 Thus man to honour God hath brought,
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

The mightie God, th'Eternall hath thus spoken:

He mightie God, th'Eternall hath thus spoken:

And all the world, he will call and prouoke:

And all the world, he will call and prouoke:

Euen from the East, and so forth to the West:

Euen from the East, and so forth to the West:

2. Fro toward Sion, which place him liketh best:

2. Fro toward Sion, which place him liketh best:

God will appeare in beautie most excellent:

God will appeare in beautie most excellent:

Our God wil come before y long time be spent.

Our God wil come before y long time be spent.

3 Deuouring fire
shall go before his face:
A great tempest
shall round about him trace.

4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equitie and right.

5 Saying, go to,
and now my Saints assemble:
My pact they keepe,
their gifts do not dissemble.

6 The heauens shall
declare his righteousness:
For God is iudge
of all things more and lesse.

7 Heare my people
for I will now reueale:
Lift Israel,
I will thee nought conceale:

Thy God, thy God
am I and will not blame thee,
8 For giuing not
all manner offerings to me.

9 I haue no need
to take of thee at all:
Goates of thy fold,
or calfe out of thy stall:

10 For all the beasts
are mine within the woods:
On thou and his,
cattell are mine awye goods:

11 I know for mine,

all birds that are on mountaines
All beaſts are mine,
which haunt the fields and fountaines.

Another of the ſame by I.H.

Sing ſtil as the 25. Psalme.

12 Hungrie if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the fleſh
of great buls or bullocks:
Or drinke the bloud
of goates and of the flocke?
14 Offer to God
praiſe and heartie thankſgiving:
And pay thy vowes
vnto God euermoring.

15 Call vpon me,
when troubled thou ſhalt be,
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked,
thus ſaith the eternall God:
Why doeſt thou preach
my lawes and heſts abroad:
17 Seeing thou haſt
them with thy mouth abuſed,
And haſt it to be
by diſcipline reformed?

My words I ſay,
thou doeſt reiect and haue.
18 If that thou ſee
a theefe. as with thymare,
Thou runſt with him,
and ſo your prey do ſeeker:
And art all one
with bawds and ruſſians eke.

19 Thou giueſt thy ſelfe
to backbite and to flanders:
And how thy tongue
deceiueth, it is a wonder.

20 Thou ſit'ſt muſing,
thy brother how to blameſt
And how to put
thymothers ſonne to ſhame.

21 Theſe things thou didſt,
and whilſt I held my tongue:
Thou didſt me iudge,
becauſe I ſaid ſo long,
Like to thy ſelfe:
yet though I kept long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord,
And feare not when,
he threatneth with his word:
Left without helpe
I ſpoile you as a prey.
23 But he that thankes
offreth, praiſe me aye,
Saith the Lord God:
and he that walketh thiſt trace,
I will him teach
Gods ſauing health to embrace.

The God of gods, the Lord
hath cald the earth by name:
From where the Sunne doth riſe, vnto
the ſetting of the ſunne.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God ſhall come in haſte,
to ſpeake he ſhall not doubt:
Before him ſhall the ſier waſte,
and tempeſt round about.
4 The heauens from on hie,
the earth below likewiſe,
He will call forth to indge and trie
his folke he doth deſiſe.

5 Bring forth my Saints, ſaith he,
my faithfull flocke ſo deare:
Which are in band and league with me,
my law to loue and feare.
6 And when theſe things are tride,
the heauens ſhall record,
That God is iuſt, and all muſt bide
the iudgement of the Lord.

7 My people O giue heed,
Iſrael to thee I crie:
I am thy God, thy helpe at need,
thou canſt it not denie.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:
Thou offreſt daily vnto me,
much more then I do lacke.

9 Thinkſt thou that I do need
thy cattell yong or old?
Or elſe ſo much deſire to feed
on Goates out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eate their fiſh:
And thouſands more of neate and kine,
that runne wilde on the hills.

The ſecond part.

11 The birds that build on hie
in hills and out of ſight:
And beaſts that in the fields do lie,
are ſubiect to my might.
12 Then though I hungred fore,
what need I ought of thiſe?
Sith that the earth with her great ſtore,
and all therein is mine.

13 To buls fleſh haue I mind
to eate it, doeſt thou thinke?
Or ſuch a ſweetneſſe do I find
the bloud of Goates to drinke?
14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwaies,
vnto the God moſt hie.

15 Then ſeek and call to me,
when ought would worke thee blame

And I willfore deliner thee,
that thou maist praise my Name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will say:

17 With what a face darest thou,
my word once speake or name?
Why doth thy talke my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behind thy backe.

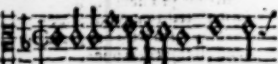
The third part.

19 When thou a theefe dost see,
by theft to live in wealth:
With him thou runst, and dost agree
likewise to thine by stealth.
20 When thou dost them beholde,
that viues and maides defile.
Thou lik'st it well, and waxest bold
to vie that life most vile.
21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vie the same.
22 Thou studiest to reuile
thy friends to thee so neare:
With slander thou wouldest needst defile
thy mothers name most deare.

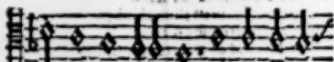
23 Hereat while I do winke,
as though I did not see:
Thou goest on still, and so dost thinke
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you requite,
that haue not God in mind:
Left when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me
the sacrifice of praise:
Doth please me well, and he shall see
to walke in godly waies.

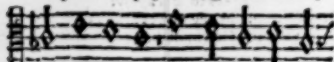
Miserere mei. Psal. Lj. W.W.

O 

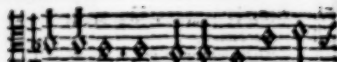
Lord consider my distress, and now.



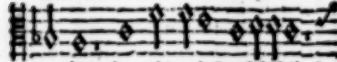
with speed some pity take: My sinnes deface,



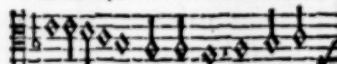
my faults redresse, good Lord for thy great



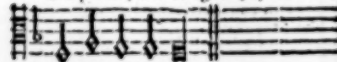
mercies sake. Wash me O Lord, and make



me cleane, from this vniust and sinful act:



And purifie yet once againe, my hainous



crime and bloudie fact.

3 Remorse and sorrow do constraene,
me to acknowledge mine excesses:
My sinne alas doth still remaine
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgement iust and right.

5 It is too manifest alas,
that first I was concei'd in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou dost lone
the inward truth of a pure heart:
Therefore thy wisdom from aboue,
thou hast reueald me to conuert.

7 If thou with hysope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespasses.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my finnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy Spirit of grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free Spirit retaine,
which vnto thee may stir my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall sic sinne.

- 14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.
- 15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie
thy wondrous works and praise alway.
- 16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemst them of no price,
and therein pleasure tak'st thou none.
- 17 The heauy heart, the mind oppresseth,
O Lord thou neuer dost reiect:
And to speake truth, it is the best,
and of all sacrifice the effect.
- 18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the wals, and loue it still.
- 19 Thou shalt accept then our offerings
of peace and righteousness, I say:
Yea calues and many other things,
vpon thine altar will we lay.

Another of the same by T. S.

Sing this as the Lamentation.

- H**Aue mercie on me Lord after
thy great abundant grace:
After thy mercies multitude,
do thou my finnes deface.
- 2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my fautes, and still
my sinne is in mine eyne.
- 3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
- 4 That in the things that thou hast done,
vpright thou maist be tride:
And eke in iudging, that the doome
may passe vpon thy side.
- 5 Behold, in wickednesse my kind
and shape I did receiue:
And lo my sinfull mother eke,
in sinne did me conceiue.
- 6 But so the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdoms thou
reuealed hast to me.
- 7 With hyope Lord bespangle me,
I shall be cleansed for
Yea wash thou me, and so I shall
be whiter then the snow.
- 8 Of ioy and gladnesse make thou me
to heare the pleasant voice:
That so the bruised bones which thou
hast broken may reioyce.
- 9 From the beholding of my finnes,
Lord turne away thy face:

And all my deeds of wickednesse,
do vtterly deface.

- 10 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels, Lord
renew a stabled sprite.
- 11 Ne cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy sauing helpe,
giue me againe I pray.
- 12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

- 13 O God that art God of my health,
from bloud deliuer me:
That praises of thy righteousness,
my tongue may sing to thee.
- 14 My lips that yet fast closed be,
do thou O Lord vnloose:
The praises of thy maiestie,
my mouth shall so disclose.
- 15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
- 16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.
- 17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Ierusalem,
vpreard may be the wall.
- 18 Burnt offerings, gifts and sacrifice,
of iustice in that day,
Thou shalt accept, and calues they shall
vpon thine altar lay.

Quid gloriaris? Psal. Lij. I. H.

Sing this as the 46. Psalme.

- W**hy dost thou tyrant boast abroad
thy wicked works to praise:
Dost thou not know there is a God,
whose mercies last alwaies?
- 2 Why dorth thy mind yet still deuide,
such wicked wiles to warpe:
Thy tongue vntrue in forging lies,
is like a razor sharpe.
- 3 On mischief why stilst thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.
- 4 Thou dost delight in fraud and guile,
in mischief, bloud and wrong:
Thy lips haue leard the flaccring stile,
O false dede swall tongue.
- 5 Therefore shall God for aye confound,
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.

- 6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
crie out with one accord:
- 7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt fence.
- 8 But I as Olive fresh and Greene,
shall spring and spread abroad:
For why, my trust all times hath bene,
vpon the liuing God.
- 9 For this therefore will I giue praise,
to thee with heart and voice:
I will set forth thy Name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Lij. T. S.

Sing this as the 35. Psalm.

- T**he foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly denaid.
- 1 They are corrupt, and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.
- 2 The Lord lookt downe on sonnes of men,
from heauen all abroad,
To see if any were that would
be wise and seeke for God.
- 4 They are all gone out of the way,
they are forsaken all:
There is not one doth any good,
there is not one at all.
- 5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread,
the Lord they call not on?
- 6 Euen then they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afraid.
- 7 For God his bones that thee bring'd,
hath scattred all abroad:
Thou hast confounded them, for they
reioiced are of God.
- 8 O Lord giue thou thy people health,
and thou O Lord fulfill,
Thy promise made to Israel,
from out of Sion hill.
- 9 When God his people shall restore,
that erst were captiue laid:
Then Iacob shall therein reioyce,
and Israel be glad.

Deus in nomine. Psal. Liiij. I. H.

Sing this as the 45. Psalm.

- G**od saue me for thy holy Name,
and for thy goodnesse sake:

- Vnto the strength Lord of the same,
I do my cause betake.
- 2 Regard O Lord, and giue an eare
to me when I do pray:
Bow downe thy selfe to me, and heare
the words that I do say.
- 3 For strangers vp against me rise,
and tyrants vex me still:
Which haue not God before their eyes,
they seeke my soule to spill.
- 4 But lo my God doth giue me aid,
the Lord is straight at hand,
With them by whom my soule is laid,
the Lord doth euer stand.
- 5 With plagues repay againe all those
for me that lie in wait:
And in thy truth destroy my foes,
with their owne snare and bait.
- 6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.
- 7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Sing this as the 35. Psalm.

- O** God giue care, and do apply
to heere me when I pray:
And when to thee I call and crie,
hide not thy selfe away.
- 2 Take heed to me, graunt my request,
and answer me againe:
With plaints I pray full sore oppress,
great griefe doth me constrain.
- 3 Because my foes with threats and cries,
oppresse me through despight:
And so the wicked sort likewise
to vex me haue delight.
- 4 For they in counsell do conspire;
to charge me with some ill:
So in their hastie wrath and ire,
they do pursue me still.
- 5 My heart doth faime for want of breath,
it pantech in my breast:
The terrors and the dread of death,
do worke me much vnrest.
- 6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.
- 7 But I did say, who will giue me
the swift and pleasant wings
Of some faire Dove, that I may flee,
and rest me from these things?
- 8 Lo then I would go farre away,
to Rie I would not cease:
And I would hide my selfe, and stay
in some great wildernes.

9 I would be gone in all she haste,
and not abide behind:

That I were quit and ouerspatt
these blasp of boistrous wind.

10 Deside them Lord, and from them pull
their diuellish double tongue
For I haue spide their citie full
of rapine, strife and wrong.

11 Which things both night & day throughout
do close her as a wall:

In midst of heu is mischief stout,
and forrow eke wishall.

12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:

From open enemies checke and blame,
some where I could me hide.

14 But thou that wast my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend:

15 With whom I had delight to talke
in secret and abroad:

And we together oft did walke
within the house of God.

16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischief reigneth in their hall,
and parlour where they dwell.

17 But I vnto my God will cris,
to him for helpe I see:
The Lord will heare me by and by,
and he will succow me.

18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the amber be full great,
that would against me stand.

20 The Lord that first and last doth raigne
both now and euermore:
Will heare when I to him complaine,
and punish euen full fore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.

22 Vpon their friends they laid their hands
which were in couenant knit:
Off friendship to neglect the bands,
they passe or care no whit.

23 While he hath warre within his heart,
as butter are his words:
Although his words were smooth as oile,
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise he will accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwaies:
He will no guilefull man permaue
to liue out halfe his dayes.

26 Though such be quite destroid and gone,
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi. T.S.

Sing this as the Lamentation.

HAue mercie Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.

1 Mine enemies daily enterprife,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

2 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.

4 Gods promise I do mind and praise,
O Lord I sticke to thee:
I do not care at all affaires,
what flesh can do to me.

5 What things I either did or spake,
they wrett them at their will,
And all the counsell that they take,
is how to worke me ill.

6 They all consent themselves to hide,
close watch for me to lay:
They spie my paths, and squares haue tide
to take my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frowne:
For in his wrath he will not let,
to throw whole kingdomes downe.

8 Thou seest how oft they made me see,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy Name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.

10 I glorie in the word of God
to praise it I accord:
With ioy I will declare abroad
the promise of the Lord.

21 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.

11 I will performe with heart so free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thanks and praise.

12 My soule from death thou dost defend,
and keepst my feete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lviij. I. H.

Sing this as the 44. Psalme.

Take pitie for thy promise sake,
haue mercie Lord on me:
For why my soule doth her betake
vnto the helpe of thee.

2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischief, malice and like things,
be gone and ouerpast.

3 I call vpon the God most high,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.

4 From heauen he hath sent his aide,
to saue me from their sight,
That to deuoure me haue staid:
his mercie, truth and might.

5 I leade my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares and arrowes long,
as sharpe as I haue seene:
They wound and cut with their quick tongue
like swords and weapons kene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.

8 They lay their net and do prepare
a priue cane and pit:
Wherein they thinke my soule to snare,
but they are false in it.

9 My heart is set to laud the Lord,
in him I ioy alwaies:

My heart I say doth well accord
to sing vnto his praise.

10 Awake my ioy, awake I say,
my lute, my Harpe and string:
For my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.

12 His mercie doth extend as farre,
as heauens all are hie:
His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe O God,
about the heauens bright:

Extoll thy praise on earth abroad,
thy maiestie and might.

Si verè utique. Psal. Lviij. I. H.

Sing this as the 43. Psalme.

YE rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might?

2 Nay, in your hearts yemarke and muse,
in mischief to consent:
And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.

4 In them the poyson and the breath
of Serpents do appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voice
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.

6 O God breake thou their teeth at once
within their mouthes throughout:
The tuskes that in their great law bouts,
like Lions whelpes hang out.

7 Let them consume away and waste,
as waters runne forth right:
The shafts that they do shoote in haste,
let them be broke in flight.

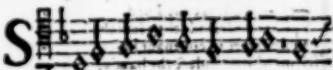
8 As snails do waste within the shell,
and vnto slime do runne:
As one before his time that fell,
and neuer saw the Sunne.

9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

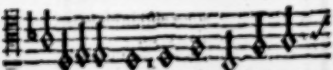
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in bloud
of them that him forsake.

11 Then shall the earth shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

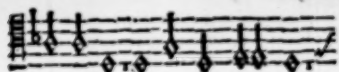
Eripe me. Psal. Lix. I. H.



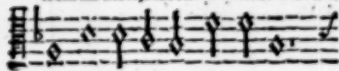
End aide and saue me from my foes, O



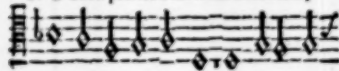
Lord I pray to thee: Defend and keepe me from



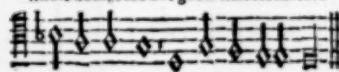
from all those, that rise and strive with me.



1. O Lord preserve me from those men,



whose doings are not good: And set me sure



and safe from them, that thirst still after blood.

3 For lo, they waite my soule to take,
they rage against me still,
Yea, for no fault that I did make,
I neuer did them ill.

4 They runne and do themselves prepare
when I no whit offend:
Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts, of Israel,
arise and strike all lands:
And pittie none that do rebell,
and in their mischiefe stands.

6 At night they stirre and seeke about,
as hounds they howle and grin:
And all the citie cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips were swords:
They greed my death, and then woud say,
what, none doth heare our words.

8 But Lord thou hast their waies espide,
and laugh thereat apace:
The heathen folke thou dost deride,
and mocke them to their face.

9 The strength that doth our foes withstand,
O Lord doth come from thee:
My God he is my helpe at hand,
a fort offence to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and truthlesse tongue
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Jacobs God doth raigene.

14 At evening they returne apace,
as dogs they grin and crie:
Throughout the streets in every place,
they runne about and spie.

15 They seeke about for meate, I say,
but let them not be fed:
Nor find a house wherein they may,
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God;
at need in all assayes.

17 Thou art my strength, thou hast me staide,
O Lord I sing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

Sing this as the 10. Psalm.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the land so fere,
that it in sunder brake:
The hurt thereof, O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plaguedst thus
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy Name,
a banner thou didst shew:
That they may triumph in the fame
because thy word is true:

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and mette out Succoths vale.

7 Gilead is giuen to mine hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iudah guide.

8 In Moab I will wash my feet,
ouer Edom throw my shoe:
And thou Palestine oughtst to feele
for fauour me vnto.

9 But who will bring me at this tide,
vnto the city strong?
Or who to Edom will me guide,
so that I go not wrong?

10 Wilt thou not God, which didst forsake
thy folke, their land and coasts?

Our

Our wars in hand that wouldſt not take,
nor walke among our hoſts.

- 11 Giue aide O Lord, and vs relieue,
from them that vs diſdaine:
The helpe that hoſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue might,
to take great things in hand:
He will tread downe, and put to flight
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxj. I. H.

Sing this as the 59. Pſalme.

- R**egard, O Lord, for I complaine,
and make my ſuite to thee:
Let not my words returne in vaine,
but giue an eare to me.
1 From off the coaſts and vtin off parts
of all the earth abroad:
In grieſe and anguiſh of my heart,
I crye to thee O God.
2 Vpon the rocke of thy great power,
my wofull mind reſoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.
3 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well
I ſhall be ſafe and ſure.
4 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts will he reward
all thoſe that feare his Name.
5 The King ſhall be in health maintaine,
and ſo prolong his daies:
That he from age to age ſhall raigne,
for euer more alwaies.
6 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercie, truth and grace,
defend him from decay.
7 Then ſhall I ſing for euer ſtill,
with praife vnto thy Name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. Lxij. I. H.

Sing this as the 55. Pſalme.

- M**y ſoule to God ſhall giue good heed,
and him alone attend:
For why, my health and hope to ſound,
doth whole on him depend.
1 For he alone is my defence,
my rocke, my health, and aide:
He is my ſtay, that no pretence
ſhall make me much diſmaide.
2 O wicked folke, how long will ye
vſecraft? ſure ye ſhall fall:
For as a rotten hedge ye be,
and like a tottering wall.
3 Whom God doth loue, ye ſecke alwaies

to put him to the worſe:

Ye loue to lie, with mouth ye praife,
and yet your heart doth curſe.

- 4 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all ill ſeates me to defend,
none but him I require.
5 He is my rocke, my fort, and tower,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place.
6 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is my onely truſt.
7 Oh haue your hope in him alway,
ye folke with one accord,
Powre out your hearts to him, and ſay,
our truſt is in the Lord.
8 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vaine do them compare,
for they can keepe no weight.
9 Truſt not in wrong, robbery nor ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.
10 The Lord long ſince one thing did tell,
which here to mind I call:
He ſpake it oft, I heard it well,
that God alone doth all.
11 And that then Lord art good and kind,
thy mercy doth exceed:
So that all ſorts with thee ſhall find,
according to their deed.
Deus, Deus meus. Pſal. Lxij. T. S.
Sing this as the 44. Pſalme.
O God my God, I watch becime,
to come to thee in haſte:
For why, my ſoule and body both,
do thiſt of thee to taſte.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.
1 That I might ſee yet once againe,
thy glory, ſtrength and might:
As I was wont it to behold,
within thy Temple bright.
2 For why, thy mercies farre ſurmount
this life and wretched dayes:
My lips therefore ſhall giue to thee,
due honour, laud and praife.
3 And whiles I liue, I will not faile
to worſhip thee alway:
And in thy Name I ſhall liſt vp
my hands when I do pray.
4 My ſoule is ſild as with marrow,
which is both fat and ſweet;

My mouth therefore shall sing such songs,
as are for thee most meet.

Te decet hymnus. Psal. Lxv. I.H.

Sing this as the 59. Psalm.

Thy praise alone, O Lord doth raigae,
in Sion thine owne hill:
Thy vowes to thee they do maintaine,
and their benefits fulfill.
3 For that thou dost their prayes heare,
and dost thereto agree:
The people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we should fall therein:
But Lord forgie our great misdeeds,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse,
within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

3 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art better about,
and compass with thy power:
Thou mak'st the mountaines strong and stou,
to stand in every shower.

7 The swelling seas thou dost asswage,
and make their streames full still:
Thou dost reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth,
shall dread thy signes to ſee:
Which morne and euen in great mirth,
do paſſe with praſe to thee.

9 When that the earth is chape and drie,
and thirſteth more and more,
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The flood of God doth overflow,
and ſo doth cauſe to ſpring:
The ſeed and corne which men do ſow
for he doth guide the thing.

11 With wet thou doſt her farrowes fill,
whereby her clods do fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruites withall.
12 Thou deſt the earth of thy good grace,
with faire and pleaſant crope:
Thy clouds diſtill their dew apace,
great plentie they do drop.

13 Whereby the deſert ſhall begin,
full great increaſe to bring:
The little hills ſhall ioy therein,
much fruit in them ſhall bring.
14 In places plaine the ſtocks ſhall ſeed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Jubilare

Exaudi Deus. Psal. Lxxij. I.H.

Sing this as the 59. Psalm.

O Lord vnto my voice giue care,
with plaint when I do pray:
And rid my life and ſoule from feare
of ſoes that threat to ſlay.

2 Defend me from that ſort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill ſeates do worke.

3 Who whet their tongues as we haue ſeene
men whet and ſharpe their ſwords:
They ſhoote abroad their arrowes keene,
I meane moſt bitter words.

4 With priuie ſleights ſhoot they their ſhaft
the vpright man to hit:
The iuſt vnwares to ſtrike by craft,
they paſſe or care no whit.

5 A wicked worke they haue decreed,
in counſell thus they crie:
To viſe deceit, let vs not dread,
what, who can it eſpie?

6 What way to hurt they talke and muſe,
all times within their heare:
They all conſult what ſeates to viſe,
each doth inuent his part.

7 But yet all this ſhall not preuaile,
when they thinke leaſt vpon,
God with his dart ſhall ſure aſſaile,
and wound them euery one.

8 Their crafts and their ill tongues withall,
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
And praſe his wittie works, and tell
what he to paſſe hath brought.

10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voice,
whoſe heart is pure and right.

Iubilare Deo. Psal. Lxvij. 1.H.

Sing this as the 44. Psalm.

YE men on earth in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voice,
gine glory to the same.

2 How wonderfull O Lord, say ye,
in all thy works thou art?
Thy foes for feare shall seeke to thee,
full fore against their heart.

3 All men that dwell the earth throughout
shall praise the Name of God:
The laud thereof the world about
is shewed and set abroad.

4 All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heapes on high,
therein a way they had,
On foot to passe both faire and drie,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things beholds:
All such as would him disobey,
by him shall be controld.

7 Ye people gine vnto our God,
due laud and thanks alwaies:
With ioyfull voice declare abroad,
and sing vnto his praise.

8 Which doth endue our soule with life,
and it preferre withall:
He stayes our feete, so that no strife
can make vs slip or fall.

9 The Lord doth prone our deeds with fire,
if that they will abide:
As workmen do, when they desire
to haue their mettals tride.

10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

11 Although, I say, thou suffer men,
on vs to ride and raige:
Though we through fire and water run,
for very grieke and paine.

12 Yet sure thou doest of thy good grace
dispose it to the best:
And bring vs out into a place,
to lue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selic apply,
my vovs to thee to pay.

14 The vovs that with my mouth I spake,
in all my grieke and smart:

The vovs I say, which I did make
in dolour of my heart.

15 Burnt offerings I will gine to thee,
of incense, fat, and Rams:
Yea this my sacrifice shall be,
of Bellockes, Goates, and Lambes.

16 Come forth and hearken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.

18 But if I seele my heart within,
in wicked works reioyce:
Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercie from me shut,
which I do euer find.

Deus misereatur. Psal. Lxvij. 1.13.

Sing this as the 25. Psalm.

HAue mercie on vs Lord,
and grant to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.

2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy fauing health.

3 Let all the world O God,
gine praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all reioyce with mirth.
For thou with truth and right doest guide
the nations of the earth.

5 Let all the world O God,
gine praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.

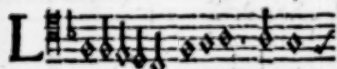
6 Then shall the earth increase,
great store of fruite shall fall:
And then our God the God of peace,
shall blisse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

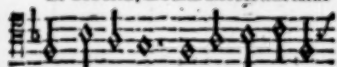
Exurgat Deus. Psal. Lxvij. T.S.

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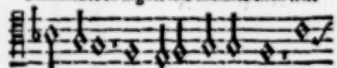
Exurgat Deus, Psal. Lxviii. T.S.



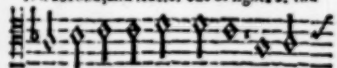
Et God arise, and then his foes will turne



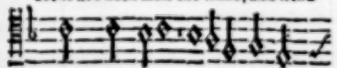
the selfes to flight: His enemies then will



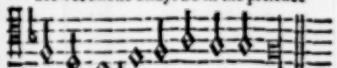
run abroad, and scatter out of sight. 2. And



as the fire doth melt the waxe, and wind



blowes smoke away: So in the presence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and chearfull in their voice.

4 Sing praise sing praise vnto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him do magnifie.

5 The same is he that is above,
within his holy place:
That father is of fatherlesse,

and iudge of widowes case,
6 Houses he giues, and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:
And broughtst them through the wilderness,
which was both wide and long:

8 The earth did quake, the raine pow'd downe,
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
abundantly was waterd:
And if so be it barren waxt,
by thee it was refreshd.

10 Thy chosen Sucke doth there remaine,
thou hast prepar'd that place:
And for the poore thou doest provide
of thine especiall grace,

The second part.

11 God will giue women castles iust,
to magnifie his Name:

When as his people triumph make,
and purchase bruite and fame.

12 For puissant kings for all their power,
shall sie and take the spoile,
And women which remaine at home,
shall helpe to part the spoile.

13 And though you were as blacke as pots,
your hue shall passe the Dowe:
Whose wings and feathers seeme to haue
siluer and gold aboue.

14 When in this land God shall triumph
ouer kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Zion Gods most holy hill,
doth farre excell in grace.

16 Why brag ye thus, ye hills most high,
and leape for pride together?
The hill of Zion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriors good and strong:
The Lord also in Sinai,
is present them among.

18 Thou didst (O Lord) ascend on high,
and captiue led them all:
Which in times past thy chosen flocke,
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwell
in thy Temple diuine.

19 Now praised be the Lord, for that
he powres on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God, from whom alone
saluation cometh plaine:

He is the God, by whom we scape
all dangers, death and paine,

21 Thus God will wound his enemies head,
and breake the hairy scalpe
Of those that in their wickednesse,
continually do walke.

22 From Basan will I bring, said he,
my people and my sheepe:
And all mine owne, as I haue done,
from dangers of the deepe.

23 And make them dip their feet in blond
of those that hate my Name:
And dogs shall haue their tongues embrued
with licking of the same.

24 All men may see how thou O God,
thine enemies dost desce:
And how thou goest as God and King
into thy holy place.

D

25 They

To seeke which way to worke me spight,
of me they sing and rime.

15 But thee thou while, O Lord I pray,
that when it pleaseth thee,

For thy great truth thou wilt alway
send downe thine aide to me.

16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the waues I should be drown'd,
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.

18 O Lord of hostis to me giue care,
as thou art good and kinde:
And as thy mercie is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away:
I am oppress'd on every side,
in haste giue care, I say.

20 O Lord vnto my soule draw nie,
the same with aide repose:
Because of their great tyrannie,
acquitt me from my foes.

The third part.

21 That I abide rebake and shame,
thou knowit, and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags do breake my heart,
I seeke for helpe anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vinegar to drinke.

24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backs, and do them bind
in thraldome for to be.

26 Powre out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As deserts drie, their house disgrace,
their offspring eke expell:
That none thereof possesse the place,
nor in their tents do dwell.

28 If thou dost strike the man to tane,
on him they lay full sore:
And if that thou do wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiese still,
till they are full peruersty

That of thy fauour and good will,
they neuer haue no part.

30 And raze them cleane out of thy booke
of life, of hope, of trust:

That for their name they neuer looke
in number of the iust.

The fourth part.

31 Though I (O Lord) with wo and griefe,
haue bene full sore oppress'd:

Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy Name the praise,
and shew it with a song:

I will extoll the same alwaies,
with heartie thanks among.

33 Which is more pleasant vnto thee,
(such mind thy grace hath borne)

Then either Oxe or Calfe can be,
that hath both hoofe and horne.

34 When simple folke do this behold,
it shall reioyce them sure:

All ye that seeke the Lord, behold,
your life for aye shall dure.

35 For why, the Lord of hostis shall heare
the poore when they complaine:

His prisoners are to him full deare,
he doth them not disdain.

36 Wherefore the skie and earth below,
the sea with sound and streame:

His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudas cities build:

38 Much folke possession there shall haue,
her streets shall all be fill'd.

His seruants seed shall keepe the same,
all ages out of mind:

39 And there all they that loue his Name,
a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I.H.

Sing this as the 15. Psalm.

O God to me take heed,
of helpe I thee require:
O Lord of hostis with haste make speed,
helpe, helpe, I thee desire.

2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and with me ill.

3 Confound them that apply,
and seeke to worke me shame,
And at my harme do laugh and crie,
so, so, there goes the game.

4 But let them ioyfull be,
in thee with ioy and weaknes:
Which onely trust and seeke to thee,
and to thy sauing health:

5 That they may say alwaies,
in mirth and one accord:

All glorie, honour, land and praise,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord, thine aide I lacke:
Thou art my strength and helpe, therefore
make speed and be not slacke.

In te Domine. Psal. Lxxj. I.H.

Sing this as the 29. Psalm.

MY Lord my God, in all distresse,
my hope is whole in thee,
Then let no shame my soule oppresse,
nor once take hold on me.

3 As thou art iust defend me Lord,
and rid me out of dreed:
Giue care, and to my suite accord,
and send me helpe at need.

5 Be thou my rocke, to whom I say,
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God, from wicked men,
and from their strength and power,
From folke vnjust, and eke from them,
that cruelly deuoure,

5 Thou art the stay wherein I trust,
thou Lord of hostis art he:
Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now, and still hast bene,
my fence and aide so strong.

8 Wherefore my mouth no time shall lacke,
thy glorie and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwaies.

9 Refuse me not O Lord I say,
when age my lims doth take:
And when my strength doth waite away,
do not my soule forsake.

10 Among themselves my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aide,
(I wis) there cometh none.

12 Do not absent thy selfe away,
O Lord when need shall be:
But that in time of griefe thou may,
in haste giue helpe to me.

13 With shame confound and overthrow
all those that seeke my life:
Oppresse them with rebuke also,
that saue would worke me strife.

14 But I will patiently abide
thy helpe at all assaies:
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefites O Lord,
I know no count nor end.

16 Yet will I go and seeke forth one,
with thy good helpe O Lord:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tookst the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.

18 And as in youth from wanton rage,
thou didst me keepe and will:
Forsake me not wato mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be here:
And that our seed thy power may know
hereafter many a yeare.

20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy works are wonderfull indeed,
oh who is like to thee?

21 Thou madst me feeble affliction sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookst me from the graue.

22 And thou mine honour doest increase,
my dignitie maintaines:
Yea thou doest make all griefe to cease,
and comfortst me againe.

23 Therefore thy faithfulness to praise,
I will both lute and sing:
My harpe shall sound thy praise alwaies,
O Israels holy King.

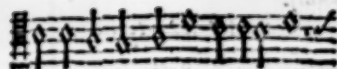
24 My mouth will ioy with pleasant voice,
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.

25 My tongue thy vprightnesse shall sound,
and speake it daily still:
For griefe and shame do them confound,
that seeke to worke me ill.

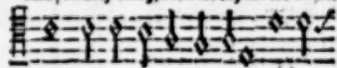
Deus iudicium. Psal. Lxxij. I.H.

LORD giue thy iudgement: to the King.

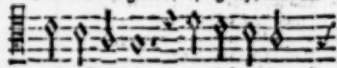
wherein instruct him well: And with his sonne
That



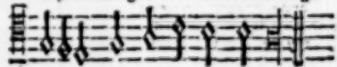
that princely thing, Lord let thy iustice dwell,



1. That he may governe vprightly, and rule



thy iustice aright: And to defend through



equitie, the poore that haue no might.

3 And let the mountaines that are hic,
vnto thy folke giue peace:
And eke let little hills apply,
in iustice to increafe.

4 That he may helpe the weake and poore,
with aide, and make them strong:
And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.

6 Lord make the king vnto the iust,
like raine to fields new mowen:
And like to drops that lay the dust,
and fresh the land new fowen.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
waste, change, and to increafe.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the founts within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full chicke:
And all his enemies that rebell,
the earth and dust shall like.

10 The Lords of all the Isles thereby,
great gifts to him shall bring:
The kings of Saba and Arabia,
giue many a costly thing.

The second part.

11 All kings shall seeke with one accord,
in his good grace to stand:
And all the people of the land,
shall serue him at his hand.

12 For he the needy sort doth saue,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pize on the poore,

that are with need oppress:
He doth preserve them euermore,
and bring their soules to rest.

14 He shall redeeme their liues from deaht,
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his fight.

15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honoured as a king,
and highly be extold.

16 The mightie mountaines of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their cities eke full well shall speed,
the fruites thereof shall passe:
In plentie it shall farre exceed,
and spring as greene as grass.

18 For euer they shall praise his Name,
while that the Sunne is light:
And thinke them happie through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hostes, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea he himselfe alone.

20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxij. T.S.

Sing this as the 44. Psalme.

How euer it be, yet God is good
and kind to Israels:
And to all such as safely keepe
their conscience pure and well.

1 Yet like a foole I almost slippe,
my feete began to slide:
And ere I wist, euen at a pinch,
my steps awrie gan glide.

2 For when I saw such foolish men,
I grudged and did disdain,
That wicked men all things should haue,
without turmoile or paine.

3 They neuer suffer pangs nor grieues,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

4 And free from all aduersitie,
when other men be shent:
And with the rest they take no part
of plague or punishment.

5 Therefore presumption doth embrace
their neckes, doth a chaine:
And are euen wrapt as with a robe,
with rapine and disaine.

6 They are so full, that euen for the
their eyes oft times out starre:
And as for worldly goods, they haue

more then can with their heart.
 8 Their life is most licentious,
 boasting much of the wrong,
 Which they haue done to simple men,
 and ouer pride among.

9 The heauens and the liuing Lord,
 they spare not to blaspheme:
 And prate they do on worldly goods,
 no wight they do esteeme.

10 The people of God oft times turne backe,
 to see their prosperous state:
 And almost drinke the selfe same cup,
 and follow the same rate.

The second part.

11 How can it be, that God (say they)
 should know or vnderstand
 These worldly things, sith wicked men
 be Lords of sea and land?

12 For we may see how wicked men
 in riches still increase:
 Rewarded well with worldly goods,
 and liue in rest and peace.

13 Then why do I from wickednesse,
 my fantasie reframe:

And wash my hands with innocents,
 and cleanse my heart in vaine?

14 And suffer scourges every day,
 as subiect to all blame:

And euery morning from my youth
 sustaine rebuke and shame.

15 And I had almost said as they,
 mistaking mine estate:
 But that I should thy children iudge,
 as folke vnfortunate.

16 Then I be thought me how I might
 this matter vnderstand:
 But yet the labour was too great
 for me to takt in hand:

17 Vntill the time I went into
 thine holy place, and then
 I vnderstood right perfectly
 the end of all these men.

18 And namely how thou settest them
 vpon a slippery place:
 And at thy pleasure and thy will,
 thou dost them all deface.

19 Then all men muse at that strange sight,
 to see how suddenly
 They are destitute, dispatcht, confus'd,
 and dead so horribly.

20 Much like a dreame when one awakes,
 so shall their wealth decay:
 Their famous name in all mens sight,
 shall ebbe and passe away.

The third part.

21 Yet this my heart was grieved then,
 my mind was much oppress'd:

22 So fond was I and ignorant,
 and in this point a beast.

23 Yet neuertheless by my right hand,
 thou holdst me alwaies fast:

24 And with thy counsell dost thou guide
 to glory at the last.

25 What thing is there that I can wish,
 but thee in heauen above?
 And in the earth there is nothing,
 like thee that I can loue.

26 My flesh and eke my heart doth faile,
 but God doth faile me neuer:
 For of my health God is the strength,
 my portion eke for euer.

27 And lo, all such as thee forsake,
 thou shalt destroy each one:
 And those that trust in any thing,
 fauing in thee alone.

28 Therefore I will draw neare to God,
 and euer with him dwell:
 In God alone I put my trust,
 thy wonders I will tell.

¶ *Ut quid Deus? Psal. Lxxiij. I. H.*

Sing this as the 71. Psalme.

Why art thou Lord so long from vs,
 in all this danger deepe?

Why doth thine anger kindle thus,
 at thine owne pasture sheepe?

1 Lord call thy people to thy thought,
 which haue bene thine so long:

The which thou hast redeemed and bought
 from bondage fore and strong.

2 Haue mind therefore, and thinke vpon,
 remember it full well:

Thy pleasant place, thy mount Sion,
 where thou wast wont to dwell.

4 Lift vp thy foote, and come in haste,
 and all thy foes deface:

Which now at pleasure rob and waste,
 within thy holy place.

5 Amid thy congregations all,
 thine enemies roare O God:

They set as signes on euery wall,
 their banners sploid abroad.

6 As men with axes hew downe trees,
 that on the hills do grow:

So shine the bills and swords of thee,
 within thy temple now.

7 The feeling fawd, the carved boords,
 the goodly grauen stones,

With axes, hammers, bills and swords,
 they beate them downe at once.

8 Thy places they consume with flame,
 and eke in all this toile,

The house appointed to thy Name,
 they raze downe to the soile.

9 And thus they say within their heart,
 dispatch them out of hand:

Then burne they vp in euery place,
 Gods houses through the land.

10 Yet thou no signe of helpe dost send,
 our Prophets all are gone:

To tell when this our plague shall end,
 among vs there is none.

11 When wilt thou Lord once end this shame,
 and cease thine enemies strong

Shall

shall they alwaies blaspheme thy Name,
and raile on thee so long?
13 Why dost thou draw thy hand abacke,
and hide it in thy lap?
Oh plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O God that art our King and Lord,
and euermore halt bene:
Yea thy good grace throughout the world,
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy might did make them drier
And thou didst breake the Serpents head,
that he therein did drie.
15 Yea thou didst breake the land so great,
of Whales that are so fell:
And gaue it them to the folke to eate,
that in the deserts dwell.
16 Thou mad'st a spring with streames to rise,
from rocke both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou seest to serue vs with their shine,
the Moone and eke the Sunne.
18 Thou didst appoint the ends and coasts
of all the earth about:
Both Summer heate and Winter frosts,
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy Name.
20 O let no cruell beasts deuoure
the Turtle that is true.
Forget not alwaies in thy power,
the poore that much do rue.

21 Regard thy couenant, and behold
thy foes possesse the land:
All sad and darke, forworne and old,
our realme as now doth stand.
22 Let not the simple go away,
nor yet returne with shame:
But let the poore and needy aye
giue praise vnto thy Name.

23 Rise Lord, let be by thee maintaind,
the cause that is thine owne:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes:
for the presumption hie,
Is more and more increast of those
that hate thee spitefully.

Confitebimur tibi, Psal. Lxxv. I. H.

Sing this as the 44. Psalm.

Vnto thee God will we giue thanks,
we will giue thanks to thee:
Sith thy Name is so neare, declare

thy wondrous works will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.
4 I said vnto them, let not vp
your raised hornes on hie:
And see that you do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne sidge:
Nor from forsaken wilderness,
promotion doth proceed.
6 For why, the Lord our God, he is
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein,
himselfe doth powre abroad.
8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God, I say,
of Iacobs God therefore:
And will not cease to celebrate
his praise for euermore.
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudæa. Psal. Lxxvj. I. H.

Sing this as the 45. Psalm.

TO all that now in Iarie dwell,
the Lord is clearly knowne:
His Name is great in Israel,
a people of his owne.

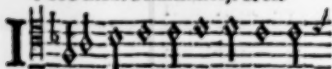
2 At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he doth delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the ray to overthrow
in battell on the field.

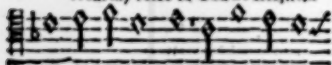
4 Thou art more worthy honour Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountaine hie.

- 2 But now the proud are spoiled through thee,
and they are false on sleep:
Through men of warre no helpe can be,
themselves they could not keepe.
- 3 At thy rebuke, O Iacobs God,
when thou dost them reprove:
As halfe on sleepe their chariots stood,
no horsemen once did move.
- 4 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not feare
when thou art in thy wracke?
- 5 When thou dost make thy iudgements heard
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.
- 6 And that when thou O Lord dost stand
in iudgement for to speake,
To saue the afflicted of the land,
on earth that are full weake.
- 7 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord do thou restrain
their wrath and threats alwaies.
- 8 Make vowes, and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
- 9 For he doth rake both life and might,
from Princes great of birth:
And full of terror is his sight,
to all that dwell on earth.

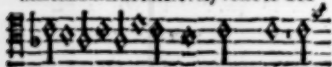
Vox mea. Psal. Lxxvij. I. H.



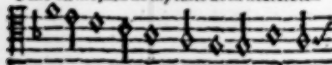
With my voice to God do crie, with



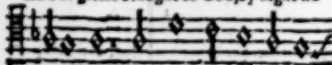
heart: and heartie cheare: My voice to God



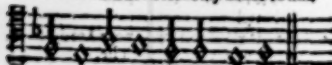
I lift on him, and he my suite doth heare. 1. In



time of griefe I sought to God, by night no



rest I tooke: But stretcht my hands to him



abroad; my soule comfort forsooke,

- 3 When I do thinke on God intend,
my trouble then is more:
I speake, but could not make an end,
my breath was stoppt so fore.
- 4 Thou heldest mine eyes alwaies from rest,
that I therewith did wake:
With feare I am so fore oppressd,
my speech doth me forsake.
- 5 The dayes of old in mind I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agone.
- 6 By night my songs I call to mind,
once made thy praise to shew:
And with my heart much talke I find,
my spirits do search to know.
- 7 Will God, said I, at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly vnto vs?
- 8 What? is his goodnesse cleane decayd
for euer and a day?
Or is his promise now delaid?
and doth his truth decay?

- 9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hate,
his mercies to withhold?
- 10 At last I said, my weaknesse is
the cause of this mistrust:
Gods mightie hand can helpe all this,
and change it when he list.

The second part.

- 11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
- 12 Yea all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsell wise.
- 13 Thy works (O Lord) are all vpright,
and holy all abroad:
What one hath strength to match the might
of thee O Lord our God?
- 14 Thou art a God that dostst forth shew
thy wonders euery houre:
And so dost make thy people know
thy vertue and thy power.
- 15 And thine owne folke thou dost defend
with strength and stretched armes:
The sonnes of Iacob that descend,
and Iosephs seed from harme.
- 16 The waters Lord perceiu'd thee,
the waters saw thee well:
And they for feare away did flee,
the depths on trembling fell.
- 17 The clouds that were both thick and black,
did raine full plenteously:
The thunder in the aire did cracke,
thy shafts abroad did flie.

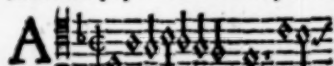
23 Thy

13 Thy thunder in the aire was heard,
thy lightnings from aboue,
With flashes great, made men afraid,
the earth did quake and moue.

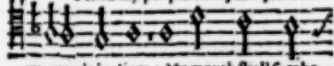
19 Thy wayes within the sea do lie,
thy paths in waters deeper
Yet none can there thy steps espie,
nor know thy paths to keepe.

20 Thou ledst thy folke vpon the land,
as sheepe on euery side.
Through Moses and through Aarons hand,
thou didst them safely guide.

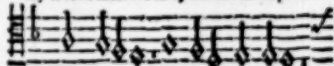
Attende populi. Psal. Lxxvij. I. H.



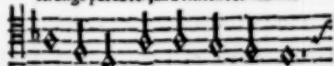
Tend my people to my law, and to



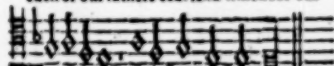
my words inclinet: 1. My mouth shall speake



strange parables, and sentences diuiner



2. Which we our selues haue heard and learned,
euen of our fathers old: And which for our



instruction, our fathers haue vs told.

4 Because we should not keepe it close
from them that should come after:
Who should Gods works to their race praise,
and all his works of wonder.

5 To Iacob he commandment gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
that were not sprung vp tho,
Should haue the knowledge of the law,
and teach their seed also.

7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebellin in Gods sight:
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they tooke the foile?

10 For why, they did not keepe with God,
the couenant that was made:
Nor yet would walke or leade their lines,
according to his trade.

11 But put into obliuion,
his counsell and his will:
And all his works most magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose
In Egypt land, within the field
that cald is Chanos.

13 He did deuise and cut the sea,
that they might passe ac once:
And made the waters stand as still,
as doth a heape of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wildernesse,
and gaue the people drinke,
As plentifull as when the deapes
do flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both hie and hard,
Of such abundance, that no floods
to them might be compar'd.

17 Yet for all this, against the Lord
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as seru'd to their lust.

19 Saying with murmuratiō,
in their vnfaithfulnesse:
What? can this God prepare for vs
a feast in wildernesse?

20 Behold he strake the stony rocks,
and floods forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?

21 When God heard this, he waxed wroth
with Iacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could alwaies helpe and succour them
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in fūcer:

24 And rained downe Manna for them to eate,
a food of mickle wonder.

35 When

- 35 When earthly men with Angels food,
were fed at their request:
36 He bad the East wind blow away,
and brought in the Southwest.
37 And rained downe flesh as thicke as dust,
and fowle as thicke as sand:
38 Which he did cast amidst the place,
where all their tents did stand.
39 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lusts and wills.
40 But as the meate was in their mouthes,
his wrath vpon them fell:
41 And flue the flower of all their youth,
and choise of Israel.
42 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleue.
43 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did waste and passe away,
with terror and with paine.
44 But euer when he plagued them,
they sought him by and by:
45 Remembring that he was their strength,
their helpe and God most hie.
46 Though in their mouthes they did but glose
and flatter with the Lords:
And with their tongues and in their hearts
dissembled euery word.

The fourth part.

- 47 For why, their hearts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe
the couenant that was made.
48 Yet was he still so mercifull,
when they deseru'd to die,
That he forgave them their misdeeds,
and would not them destroy.
Yea many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
49 Considering that they were but flesh,
and euen as a wind,
That passeth away, and cannot well
returne by his owne kind.
50 How oftentimes in wildernesse,
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
51 Yet did they turne againe to sinne,
and temptred God oftsoons:
Prescribing to the holy Lord,
what things they would hane done,
52 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of their fierce enemy.
53 Nor how he wrought his miracles,

(as they themselves beheld)
In Egypt, and the wonders that
he did in Zaan field.

- 44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke,
at riuer nor at fould.
45 Nor how he sent them swarmes of flies,
which did them fore annoy:
And filld their country full of frogs,
which did their land destroy.

The fifth part.

- 46 Nor how he did commit their fruites
vnto the Caterpillers:
And all the labour of their hands,
he gaue to the Grasshopper.
47 With hailstones he destroyed their vines,
so that they were all lost:
And not so much as wilde figtrees,
but he consum'd with frost.

- 48 And yet with hailstones once againe,
the Lord their cattell smote:
And all their flocks and herds likewise,
with thunderbolts full hote,
49 He cast vpon them in his ire,
and in his fury strong.
Displeasure, wrath, and euill spirits,
to trouble them among.

- 50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

- 52 But as for all his owne deare folke,
he did preferue and keepe:
And caried them through wildernesse,
euen like a flocke of sheepe.
53 Without all feare, both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of seas,
were ouerwhelmed all.

- 54 And brought them out into the coasts
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the tribes
of Israel to abide.

- 56 Yet for all this, their God most high,
they stird and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth part.

- 58 And griu'd him with their hill altare,
with offerings and with fire;

And

And with their idols vehemently,
prouoked him to ire,

39 Therewith his wrath began againe
to kindle in his breast:

The naughtinesse of Israel,
he did so much detest.

40 Then he forsooke the tabernacle
of Silo, where he was

Right conuerfant with earthly men,
euen as his dwelling place.

41 Then suffred he his might and power,
in bondage for to stand:

And gane the honour of his Arke,
into his enemies hand.

42 And did commit them to the sword,
wroth with his heritage:

43 Their yong men were deuour'd with fire,
maides had no marriage.

44 And with the sword the Priests also
did perish euery one:

And not a widow left aliuie,
their death for to bemone.

45 And then the Lord began to wake,
like one that slept a time:

And like a valiant man of warre,
relied after wine.

46 With Emrods in the hinder parts,
he strake his enemies all:

And put them then vnto a shame,
that was perpetuall.

47 Then he the tent and tabernacle
of Ioseph did refuse:

As for the tribe of Ephraim,
he would in no wise chuse:

48 But chose the tribe of Iehuda,
wheras he thought to dwell:

Euen the noble mount Sion,
which he did loue so well.

49 Wheras he did his Temple build,
both sumptuously and sure:

Like as the earth which he hath made,
for euer to endure.

50 Then chose he Dauid him to serue,
his people for to keepe:

Whom he tooke vp and brought away,
euen from the folds of sheepe,

51 As he did follow the Ewes with yong,
the Lord did him aduance,

To feed his people Israel,
and his inheritance.

52 Then Dauid with a faithfull heart,
his flocke and charge did feed:

And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I.H.

Sing this as the 77. Psalm.

O God the Gentiles do invade
thine heritage to spoile:
Ierusalem as heape is made,
thy Temple they despoile.

3 The bodies of thy Saints most deare,
abroad to birds they cast
The flesh of them that do thee feare,
the beasts deuoure and waste.

3 Their blood throughout Ierusalem,
as water spilt they haue:

So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a mocking Rocke,
almost the world throughout:

The enemies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against vs euer iume?

And shew thy wrath as shote as fire,
thy folke for to consume?

6 Vpon those people powre the same,
which did thee neuer know:

All realmes which call not on thy Name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroid:

His habitation and his land,
they haue left waste and void.

8 Beare not in mind our former faults,
with speed some pittie shew:

And aide vs Lord in all assaults,
for we are weak and low.

The second part.

9 O God that giu'st all health and grace,
on vs declare the same:

Weigh not our works, our sinnes deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to vs as people dumbe,

In thy reproach reioyce and say,
where is their God become?

Require, O Lord, as thou see'st good,
before our eyes in sight,

Of all these folke thy seruants bloud,
which they spilt in despite.

11 Receine into thy sight in haste,
the clamours, griefe and wrong,

Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band:

Which vnto death are destinate,
and in their enemies hand.

12 The nations which haue bene so bold,
as to blaspheme thy Name:

Into their laps with seuen fold,
repay againe the same.

13 So we thy folke and pasture sheepe,
will praise thee euermore:

And teach all nations for to keepe
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

Sing this as the 67. Psalm.

Then

Thou Heard that Israel doest keepe,
 give care and take good heed;
 Which leadest Ioseph like a sheepe,
 and doest him watch and feed.

2 **T**hou Lord, I say, whose seate is set
 on Cherubins most bright
 Shew forth thy selfe, and do not let,
 feed downe thy beames of light.

3 **B**efore Ephraim and Benjamin,
 Manasses eke likewise:
 To shew thy power do thou begin,
 come, helpe vs Lord, arise.
 4 Direct our hearts vnto thy grace,
 conuert vs Lord to thee:
 Shew vs the brightnesse of thy face,
 and then full safe are we.

5 **L**ord God of hostis of Israel,
 how long wilt thou, I say,
 Against thy folke in anger swell,
 and wilt not heare them pray.
 6 **T**hou doest them feed with sorrowes deepe,
 their bread with teares they eate:
 And drinke the teares that they do weepe,
 in measure full and great.

7 **T**hou hast vs made a very strife,
 to those that dwell about:
 And that our foes do loue aliue,
 they laugh and iest it out.
 8 **O** take vs Lord vnto thy grace,
 conuert our hearts to thee:
 Shew forth to vs thy ioyfull face,
 and we full safe shall be.

9 **F**rom Egypt where it grew not well,
 thou broughtst a vine full deare:
 The heathen folke thou didst expell,
 and thou didst plant it there.
 10 **T**hou didst prepare for it a place,
 and set her rootes full fast:
 That it did grow and spring apace,
 and bid the land at last.

The second part.

11 **T**he hills were crouered round about
 with shade that from it came:
 And eke the Cedars strong and stout,
 with branches of the same.
 12 **W**hy then didst thou her walls destroy?
 her hedge pluckt vp thou hast:
 That all the folke that passe thereby,
 thy vine may spoile and waste.

13 **T**he Boare out of the wood so wilde,
 doth dig and roote it out:
 The furious beasts out of the field,
 deuoure it all about.

14 **O** Lord of hostis returne againe,
 from heauen looke betime:
 Behold, and with thy helpe sustaine
 this poore vineyard of thine.

15 **T**hy plant, I say, thine Israel,
 whom thy right hand hath set:
 The same which thou didst loue so well,

O Lord do not forget.

16 **T**hey lop and cut it downe apace,
 they burne it eke with fire:
 And through the frowning of thy face,
 we perish in thine ire.

17 **L**et thy right hand be with them now,
 whom thou hast kept so long:
 And with the sonne of man, whom thou
 to thee hast made so strong.
 18 **A**nd so when thou hast set vs free,
 and saved vs from shame:
 Then will we neuer fall from thee,
 but call vpon thy Name.

19 **O** Lord of hostis through thy good grace,
 conuert vs vnto thee:
 Behold vs with a pleasant face,
 and then full safe are we.

Deo exultate. Psal. Lxxxj. I.H.

Bright and glad, in God reioyce, which

E light and glad, in God reioyce, which

is our strength and stay: Be ioyfull and lift

vp your voice, to Iacobs God, I say. 2. Pre-

pare your instruments most meete, some ioy-

full Psalm to sing: Strike vp with Harpe and

Lute so sweete, on euery pleasant string.

3 **B**low as it were in the new Moone,
 with trumpets of the best:
 As it is vsed to be done,
 at any solenne feast.
 4 **F**or this is vnto Israel,
 a statute and a trade:
 A law that must be kept full well,
 which Iacobs God hath made.

5 **T**his clause with Ioseph was decreed,
 when he from Egypt came:
 That as a witnesse all his seed
 should still obserue the same.

6 **W**hen God, I say, had so prepar'd,
 to bring him from that land:
 Whereas the speech which he had heard,
 he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the fornaice quic him free,
from burning bricke of clay.
8 When thou in griefe didst crie and call,
I holpe thee by and by:
And I did answer thee wishall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttring thou didst moue.
10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no god in thee reuerse,
of any land abroad:
Nor in no wife to bow or serue,
a strange or forren god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then ake of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsells still,
themselues they might peruert.

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those
that would them ouerthrow?

17 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the time and age,
should flourish ener still.
18 I would haue fed them with the crop,
and fitt of the wheate:
And made the rocke with hony drop,
that they their fill should eate.

Deus stetit. Psal. Lxxxij. I. H.

Sing this as the 77. Psalme.

AMid the preasse with men of might,
the Lord himselte doth stand,
To pleade the cause of truth and right,
with Iudges of the land.
1 How long (saith he) will you proceed,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard.

2 Whereas of due, you should defend
the fatherlesse and weak:

And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clauies
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darknesse walke.
6 For loeuen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and plucke you quite away.
8 Vp Lord, and let thy might be knowne,
and indge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quid. Psal. Lxxxij. I. H.

Sing this as the 77. Psalme.

DO not O God refraine thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
and make no more delay.
2 For why, behold thy foes and see
how they do rage and chide:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily they enquire,
For thine elect to lie in wait,
their counsell doth conspire.
4 Come on, said they, let vs e. pell,
and plucke these folke away:
So that the name of Israel,
may vtterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other mo.

7 Gebal with Ammon, and likewise
doth Amaleck conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Ashur eke is well apaid,
with them in league to be:
And doth become a sencer and aid,
to Loys posteritie.

- 9 As thou didst to the Madianites,
so serue them Lord each one:
As to Sifer and to Isbin,
beside the brooke Kison.
10 When thou in Endor didst destroy
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

- 11 Make them now and their Lords appeare,
like Zeb and Oreb than:
As Zeba and Zalmanna were,
the kings of Madian.
12 Which said, let vs throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.
13 Turne then O God with stormes as fast,
as wheels that haue no stay:
Or like the chaffe which men do cast,
with winds to flie away.
14 Like as the fire with rage and fume,
the mightie forrests spile:
And as the flame doth quite consume
the mountains and the hils,
15 So let the tempest of thy wrath,
vpon their necks be laide:
And of thy stormy wind and shewre,
Lord make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learne to know thy Name.
17 And let them euermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou dost excell,
and reigne throughout the world.

Quam dilecta. Psal. LXXXIII. I. H.

Sing this as the 81. Psalm.

- H**OW pleasant is thy dwelling place,
O Lord of hostes to me:
The tabernacles of thy grace,
how pleasant Lord they be:
1 My soule doth long full fore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the lining God.
2 The sparrows find a roome to rest,
and save themselves from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.
3 These birds fall nigh thine altar may
haue place to sit and sing:
O Lord of hostes, thou art I say,
my God and eke my King.
4 O they be blessed that may dwell
within thy houses alwaies:

For they all times thy facts do tell,
and euer giue thee praise.
6 Yea happie sure likewise are they,
whole stay and strength thou art:
Which to thy house do mind the way,
and seeke it in their heart.

As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
7 Fro strength to strength they walke full fast,
no faintnesse there shall be:
And so the God of gods at last,
in Sion they do see.

8 O Lord of hostes to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Jacobs God, I say.
9 O Lord our shield, of thy good grace,
regard, and so draw neare:
Regard, I say, behold the face
of thine annointed deare.

10 For why within thy courts one day
is better to abide,
Then other where to keepe or stay,
a thousand dayes beside.
Much rather would I keepe a doore
within the house of God,
Then in the tents of wickednesse
to settle mine abode.

11 For God the Lord, Night and defence,
will grace and worship giue:
And no good thing shall he withhold
from them that partly liue.
12 O Lord of hostes, that man is blest,
and happie sure is he,
That is perswaded in his brest,
to trust all times in thee.

Benedixisti. Psal. LXXXV. I. H.

Sing this as the 81. Psalm.

- T**HOU hast bene mercifull indeed,
O Lord vnto thy land:
For thou restoredst Jacobs seed,
from thraldome out of band.
1 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples siane,
full close thou coueredst it.
2 Thine anger eke thou didst assuage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
3 O God our health, do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.
4 Why, shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it self extend
vpon all ages thus?
5 Wilt thou not rather turne therefore,
and quicken vs, that we

And

And all thy folke maye eny more
be glad and ioy in thee?

- 7 O Lord on vs do thou declare
thy goodnesse to our wealthe
Shew forth to vs, and do not spare,
thine aide and sauing health.
- 8 I will hearken what God saith, for he
speakes to his people peace,
And to his Saints, that neuer they
returne to foolishnesse.
- 9 For why, his helpe is still at hand,
to such as do him feare:
Whereby great glory in our land
shall dwell and flourish there.
- 10 For truth and mercy there shall meete
in one to take their place:
And peace shall iustice with kisse greete,
and there they shall embrace.
- 11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hie.
- 12 Yea God himselfe doth take in hand
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.
- 13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvj. I.H.

Sing this as the 31. Psalme.

- L**ord bow thine eare to my request,
and heare me by and by:
With grievous paine and griefe oppress'd,
full poore and weake am I.
- 2 Preserve my soule, because my wayes
and doings holy be:
And saue thy servant, O my Lord,
that puts his trust in thee.
 - 3 Thy mercie Lord on me expresse,
defend me eke withall.
For through the day I do not cease,
on thee to crie and call.
 - 4 Comfort (O Lord) thy seruants soule,
that now with paine is pun'd:
For vnto thee (Lord) I extoll,
and lift my soule and mand.
 - 5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.
 - 6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.
 - 7 In time when trouble doth me mone,
to thee I do complaine:

For why, I know and well do proue,
thou answerest me againe.

8 Among the gods, O Lord, is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not bene heard.

The second part.

- 9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees will fall,
and glorifie thy Name.
- 10 For why, thou art so much of might,
all power is thine owne:
Thou werkest wonders still in fight,
for thou art God alone.
- 11 O teach me Lord thy way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that I thy Name may dread.
- 12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy Name alwaies,
for euer through the world.
- 13 For why, thy mercie shewd to me,
is great, and doth excell:
Thou setst my soule at libertie,
out from the lower hell.
- 14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to me, and mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaide: for as I.

17 On me some signe of fauour shew,
that all my foes may see,
And be alham'd, because (Lord) thou
doest helpe and comfort me.

Fundamenta. Psal. Lxxxvij. I.H.

Sing this as the 31. Psalme.

- T**hat Citie shall full well endure,
her groundworke still doth stay
Vpon the holy hils full sure,
it can no whir decay.
- 2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all rest
of Iacobs tents beside.
 - 3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee
thou Citie of our God.
 - 4 On Rahab I will cast an eye,

and beare in mind the same:
And Babylon shall eke apply,
and learne to know thy Name.

- 3 Lo Palestine and Tyre also,
with Ethiopie likewise:
A people old & long ago
were borne and there did rise,
6 Of Sion they shall say abroad,
that diuers men of fame
Hauē there sprung vp, and the high God
hath founded fast the same.
7 In their records to them it shall
through Gods deuce appeare,
Of Sion that the chiefe of all,
had his beginning there.
8 The crumpeeters with such as sing,
therein great plenty bee:
My fountaines and my pleasant springs,
are compass all in thee.

Domine Deus. Psal. Lxxxvij. I. H.

Sing thou as the 77. Psalme.

- L**ord God of health, the hope and stay,
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.
3 O let my prayer soone ascēd
vnto thy sight on high:
Incline thine eare, O Lord attend,
and hearken to my crie.
3 For why, with wo my heart is filld,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am euer and as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.
5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be
with them the which are slaine.
6 As those that be in graue, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.
7 Yea like to one shut vp full sure,
within the lower pit,
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vexē and trie.
9 Thou puttst my friends farre off from me,
and mak'st them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faint through griefe and wo,
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

- 11 Dost thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee for the same?
12 Or shall thy louing kindnesse Lord,
be preached in the graue?
Or shall with them that are destitute,
thy truth her honour haue?
13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?
14 But I O Lord to thee alwaies
do call and crie apace:
My prayer eke ere it be day,
shall come before thy face.
15 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee?
And now O Lord why dost thou hide,
thy face away from me?
16 I am afflicte as dying still,
from youth this many a yeare:
The terrors which do vexē me ill,
with troubled mind I beare.
17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terror eke do not assuage,
but me suppress with all.
18 All day they compass me about,
as wagers at the tide:
And all at once with streames full stout,
beset me on each side.
19 Thou sett'st farre from me my friends,
and louers euery one:
Yea and mine old acquaintance all,
out of my sight are gone.
Misericordias. Psal. Lxxxix. I. H.
Sing thou as the 77. Psalme.
To sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
3 For I haue said that mercy shall
for euermore remaine:
In that dost the heauens stay,
thy truth appeareth plaine.
3 To mine eleuē, high God, I made
a couenant and behest:
My seruant David to perswade,
I swore and did protest.
4 Thy seed for euer will I stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age at last.
5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad:
Among the sonnes of all the gods,
what one is like our God?

- 7 God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
- 8 Lord God of hostis in all the world,
what one is like to thee?
On every side most mightie Lord,
thy truth is seene to be.
- 9 The raging sea by thine aduice,
thou rulest at thy will:
And when the waues thereof arise,
thou mak'st them calme and still.
- 10 And Egypt (Lord) thou hast subdued,
and thou hast it destroyed:
Yea thou thy foes with mightie arme,
hast scattered all abroad.

The second part.

- 11 The heauens are thine and still haue bent,
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand.
- 12 Both North and South, with East and West,
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioyce and praise thy Name.

- 13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre,
thou liuest vp on high.
- 14 In righteousnesse and equitie,
thou hast thy seate and place.
Mercie and truth are fill with thee,
and go before thy face.

- 15 That folke is blest that knowes aright
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
- 16 For in thy Name throughout the day,
they ioy and much reioyce:
And through thy righteousness haue they
a pleasant fame and noise.

- 17 For why, their glory, strength, and aid,
in thee alone doth lie:
Thy goodness eke that hath vs staid,
shall lift our hornes on high.
- 18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy One of Israel,
he is our guide and King.

- 19 Sometimes thy will vnto thy Saints,
in visions thou didst shew:
And thus then thou didst say to them,
thy mind to make them know.
- 20 A man of might I haue erect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

- 21 My seruant David I appoint,
whom I haue searched out:
And with my holy oile annoint
him king of all the rout.

- 22 For why, my hope was ready still
with him for to remaine:
And with my arme also I will
him strengthen and sustaine.

- 23 The enemies shall not him oppress,
they shall him not deuoure:
Ne yet the sonnes of wickednesse,
shall haue of him no power.
- 24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

- 25 My truth and mercie eke withall,
shall still vpon him lie:
And in my Name his borne eke shall
be lifted vp on high.
- 26 His kingdome I will set to be
vpon the sea and lands:
And eke the running floods shall he
embrace with his right hand.

- 27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rocke of health and stay.
- 28 As my first borne I will him take,
of all on earth that springs:
His might and honour I will make
about all earthly kings.

- 29 My mercy shall bewitch him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
- 30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

- 31 If that his sounes forsake my law,
and so begin to swerne:
And of my iudgements haue none awe,
nor will not them obserue.
- 32 Or if they do not vse aright
my statutes to them made:
And set all my commandments light,
and will not keepe my trade:

- 33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they do offend.
- 34 My mercy yet and my goodness eke,
I will not take him from:
Nor handle him with crueltie,
and so my truth forgo.

- 35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
- 36 Once sware I by my holinesse,
and that performe will I:
With David I shall keepe promise,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine
for euer in my sight.

38 And as the Moone within the skie,
for euer standeth fast,
A faithfull witnesse from on his,
so shall his kingdome last.

39 But now O Lord thou doest reiect,
and now thou changest cheate:
Yea thou art wroth with thine chiefe,
thine owne annointed deare.

40 The covenat with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The first part.

41 Thou pluckst his hedges vp with might,
his wals thou doest confound:
Thou beatest eke his bulwarks downe,
and breakst them to the ground.

42 That he is fore destroyed and torne,
of comers by thoroughs:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him denoure,
lo thou hast made to ioy.

44 His swordes edge thou doest take away,
that should his foes withstand:
To him in warre no victorie
thou givest, nor vpper hand.

45 His glory thou doest also wasse,
his throne, his ioy and mirth,
By thee is ouerthrowne and cast
full low vpon the earth.

46 Thou hast cut off and made full short
his youth and lustie dayes:
And raisest of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?

48 O call to mind, remember then
my time consumeth fast:
Why hast thou made the enemies of men,
as things in vaine to waste?

49 What man is he that lieth here,
and death shall neuer see?
Or from the hand of hell his soule,
shall he deliuer free?

50 Where is (O Lord) thine old goodnesse,
so oft declar'd before?
Which by thy truth and vprightnesse,
to David thou hast sworne?

51 The great rebukes to mind I call,
that on thy seruants lie:
The railing of the people all,
borne in my breast haue I.

51 Wherewith O Lord, thine enemies
blasphem'd haue thy Name:
The steps of thine annointed one,
they cease not to defame.

52 All praise to thee O Lord of hostis,
both now and eke for aye:
Through skie and earth, and all the coasts,
Amen, Amen, I say.

Domine refugium. Psalm xc. I. H.
Sing thou as the 76. Psalm.

THou Lord hast bene our sure defence,
our place of safe and rest:
In all times past yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age and alwayes still,
for euer thou art God.

3 Thou grindest man through griefe and paine,
to dust or clay, and then,
And thou shalt againe returne
againe ye founnes of men.

4 The lifting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appere,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade,
All as a sleepe, and like the grasse,
whose beautie soone doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we consume,
our might as much decay:
And of thy seruents wrath and fume,
we are full sore afraid.

8 The wicked works that we haue wrought,
thou seest before thine eye:
Our priuie faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do waste,
thereof doth nought remaine:
Our yeeres consume like words or blasts,
and are not cold againe.

10 Our time is three score yeares and ten,
that we do liue on mould:
If on see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time, the strength and chiefe,
the which we count vpon,
Is nothing else but painefull griefe,
and we as blasts are gone.

12 Who once doth know what strength is there
what might thine anger hath?
Or in his heart who doth the feare,
according to thy wrath?

13 Instruct vs Lord to know and trie,
how long our dayes remaine:

That

That then we may our hearts apply,
true wisedome to attaine.

14 Returne O Lord, how long wilt thou
forth in thy wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercies soone,
and then our ioy shall be:
All times so long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the years wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:

And shew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand,
on vs thy seruants thus:
Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. xcj. I. H.

Sing this as the 39. Psalm.

HE that within the secret place,
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare
the which the hunter laie:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings will couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be affright,
Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague that priniully
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone day doth waste.

7 Yes, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their deserts,
the wicked haue reward.

9 For why, O Lord, I onely lust,
to stay my hope on thee:
And in the Highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare,
the house where thou dost dwell.

11 For why, vnto his Angels all,
with charge commanded he,
That still in all thy wayes they shall
preferue and prosper thee.

12 And in their hands shall thee beare vp,
still waiting thee vpon:
So that thy foote shall neuer chance,
to spurne at any stone.

13 Vpon the Lion thou shalt go,
the Adder fell and long:
And tread vpon the Lions yong,
with dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quize:
And him defend, because that he
doth know my Name aright.

15 When he for helpe on me doth crye,
an answer I will giue:
And from his griefe take him will I,
in glorie for to liue.

16 With length of years and dayes of wealth
I will fulfill his time:
The goodnesse of my saining health,
I will declare to him.

Bonum est. Psal. xcij. I. H.

Sing this as the 45. Psalm.

IT is a thing both good and meete,
to praise the highest Lord:
And to thy Name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
become ere day be light:
And eke declare his wrath abroad,
when it doth draw to night.

3 Vpon ten stringed instrument,
on Lute and Harpe so sweete:
With all the mirth you can inuent,
of instruments most meete.

4 For thou hast made me to reioyce
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handy workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout:
So deeply are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for roer shall be waste.

8 But thou art mightie, Lord, most high,
yea thou dost reigne therefore:

B 2

In

In every time eternally,
both now and evermore.

9 For why, O Lord, behold and see,
behold thy foes, I say;

How all that worke iniquitie,
shall perish and decay.

10 But thou like as an Vncorne,
shalt lift mine horne on high:
With fresh and new prepared oile,
thine ointed king am I.

11 And of my foes before mine eyes,
shall see the fall and shame,
Of all that vp against me rise,
mine eare shall heare the fame.

12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus they grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring,
both fat and well beset:
And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpight in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. xcviij. I. H.

Sing this as the 77. Psalm.

The Lord as King aloft doth raigne,
with glory goodly dight:
And he tollew his strength and maine,
hath girt himselfe with might.

2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it more or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seate was set before
Beyond all times that can be thought,
thou halt bene evermore.

4 The fouds O Lord, the fouds arise,
they roare and make a noise:
The fouds (I say) did enterprize,
and lifted vp their voice.

5 Yea though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.

6 And looke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times withouten end.

Deus ultionum. Psal. xciiij. I. H.

Sing this as the 77. Psalm.

O Lord thou doest reuenge all wrong,
that office longs to thee:

Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right,
the earth doest iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice:

How long shall wicked men, I say,
thus triumph and reioyce?

4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose works are euer ill?

5 Thy stocke, O Lord, thine heritage,
they spoile and vex full fore:
Against thy people they do rage
still daily more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none do put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush no, he cannot see.

8 O folke vnwise and people rude,
some knowledge now discern:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must then
before his face appeare.

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he sees full plaine:

The Lord I say, mans thoughts doth scan,
and findeth them but vaine.

12 But Lord that man is happie sure,
whom thou doest keepe in awe:
And through correction doest procure
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpight heart.

16 But who vpon my part shall stand,
against the cursed traine?

Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bene mine aid,
mine enemies to repell:

My foule and life had now bene laid
almost as low as hell.

18 When I did say, my foote did slide,
I now am like to fall:

Thy goodnesse Lord did so provide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:

Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhaunt thy selfe and draw
with wicked men to sit?

Which with pretence in stead of law,
much mischief do commit?

21 For they consule against the life
of righteous men and goods

And in their counsels they are rife
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence or locke:

He is my God, to him I flee,
he is my strength and rocke.

23 And he shall cause their mischief all,
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal.xcv. I.H.

Sing this as the 59. Psalm.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.

1 Yea let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwaies.

2 For why, the Lord he is no doubt,
a great and mighty God:
A King about all gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth provide:
We are his stocke, he doth vs feed,

his sheepe, and he our guide.

2 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouokt me in desert.

3 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.

10 Twise twentie yeares they did me grieve;
and to them I did say:
They erre in heart, and not beleue,
they haue not knowne my way.

11 Wherefore I sweare, when that my wrath
was kindled in my brest,
That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal.xcvj. I.H.

Sing this as the 77. Psalm.

Sing ye with praise vnto the Lord,
new songs with ioy and mirrh:
Sing vnto him with one accord,
all people on the earth.

1 Yea sing vnto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.

2 Among the heathen eke declare
his honour round about:

To shew his wonders do not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all gods, I say.

5 For all the gods of heathen folke,
are idols that will fade:

But yet our God he is the Lord,
that hath the heauens made.

6 All praise and honour eke do dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord I say,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his Name:
And eke vnto his house do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not as yet,
the Lord doth reigne aboue:
Yea he hath set the earth so fast,
that it doth neuer moue.

E 3

11 And

- 11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations every one,
with equitie and right.
12 The heavens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noise.
13 The field shall ioy, and every thing,
that springeth on the earth:
The wood and every tree shall sing
with gladnesse and with mirth:
14 Before the presence of the Lord,
and coming of his might:
When he shall iustly iudge the world,
with equitie and right.

Dominus regnauit. Psal.xcviij. I.H.

Sing this as the 77. Psalm.

- T**he Lord doth reigne, whereat the earth
may ioy with pleasant voice:
And eke the Isles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darknesse eke do swell,
and round about him beate:
Yea right and iustice ever dwell,
and bide about his seate.
3 Yea fire and heate at once do runne,
and go before his face:
Which shall his foes and enemies burne,
abroad in every place.
4 His lightning eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.
5 The hills like waxe did melt in sight
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heavens eke declare and shew
his iustice all abroad:
That all the world may see and know
the glory of our God.
7 Confusion sure shall come to such
as worship idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.
8 For all the idols of the world,
which they as gods do call,
Shall feeble the power of the Lord,
and downe to him shall fall.

- 9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on hie,
as all the earth abroad:
And art exalted wondrously,
above each other god.
11 All ye that loue the Lord, do this,
hate all things that are ill:

- For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.
13 Ye righteous in the Lord reioyce,
his holinesse proclaim:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domino. Psal.xcviij. I.H.

Sing this as the 77. Psalm.

- O** Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
1 With his right hand full worthily,
he doth his foes deuoure:
And getteth himselfe the victory
with his owne arme and power.
2 The Lord doth make the people know
his sauing heal-hand might:
The Lord doth eke his iustice shew
in all the heathens sight.
3 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.
4 He gladdeth him with ioyfull voice,
all people of the earth:
Gine thanks to God, sing and reioyce
to him with ioy and mirth.
5 Vpon the Harpe vnto him sing,
gine thanks to him with Psalmes:
Reioyce before the Lord our King,
with Trumpeets and with Shalmes.
6 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
7 And let the fouds reioyce their fill,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.
8 For he shall come to iudge and trie
the world and every wight:
And rule the people mightily
with iustice and with right.
Dominus regnauit. Psal.xcix. I.H.
Sing this as the 77. Psalm.
The Lord doth reigne, although at it
the people rage full fore:
Yea he on Cherubins doth sit,
though all the world do roare.
1 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folke he doth excell,
and he aloft is set.
2 Let all men praise thy mighty Name,
for it is fearefull sure:

And let them magnifie the same,
that holy is and pure.

4 The princely power of our King,
doth loue iudgement and right
Thou rightly rulest every thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him doe
Before his footstool worship him,
for he is holy too.

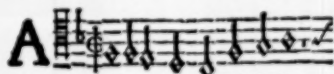
6 Moses, Aaron and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.

7 Within a clond to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them vntill.

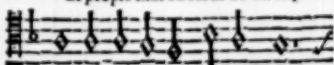
8 O Lord our God thou didst them heare,
and answerst them againe:
9 Thy mercy did on them appeare,
their deeds didst not maintaine.

10 O laud and praise our God and Lord,
within his holy hill:
For why, our God throughout the world,
is holy euer still.

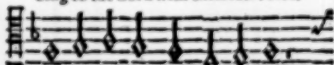
Iubilate Deo. Psal. Cij. I. H.



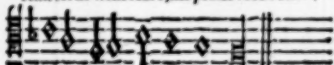
11 people that on earth do dwell,



Sing to the Lord with chearfull voices:



Him serue with feare, his praise forth tell:



Come ye before him and reioyce.

3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates with praise,
approch with ioy his courts vnto:
Praise, laud and bleste his Name alwaies,
for it is seemly so to do.

5 For why, the Lord our God is good,
his mercie is for euer sore:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

Sing this as the 47. Psalme.

I N God the Lord be glad and light,
praise him throughout the earth:
Serue him, and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues for we are his
owne flocke and pasture sheepe.

3 O go into his gates alwaies,
giue thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.

4 For why, the goodnesse of the Lord,
for euermore doth raighe:
From age to age throughout the world,
his truth endureth plaine.

Misericordiam. Psal. Cj. N.

Sing this as the 31. Psalme.

I Mercie will and iudgement sing,
O Lord God vnto thee:

2 And wisely do in perfect way,
vntill thou come to me.

And in the midst of my house walke,
in purenesse of my spirit:

3 And I no kind of wicked thing
will set before my sight.

4 I hate their works that fall away,
it shall not cleaue to me:

From me shall part the froward heart,
none euill will I see,

5 Him will I stroy that slandereth
his neighbour priuily:

The lustie heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.

7 I will no guilefull person haue
within my house to dwelle
And in my presence he shall not
remain that lies doth tell.

8 Betime I will destroy euen all
the wicked of the land:
That I may from Gods citie cut
the wicked workers hand.

Domine exaudi. Psal. Cij. I. H.

Sing this as the 77. Psalme.

O Heare my prayer Lord, and let
my crie come vnto thee:

2 In time of trouble do not hide
thy face away from me.

3 Incline thine eare to me, make haste
to heare me when I call:

For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a harch my bones are burnt,
my heart is smitten dead:

E 4

And

And withers like the grasie, that I
forget to eate my bread.
5 By reason of my groning voice,
my bones cleave to my skin:
6 As Pellican in wildernesse,
such case now am I in.

And as an Owle in desert is,
so I am such an one:
7 I watch, and as a sparrow on
the house top am alone.
8 Lo daily in reprochfull wise,
mine enemies do me scorn:
And they that do against merage,
against me they haue sworne.

9 Surely with almes as with bread,
my hunger I haue filld:
And mingled hane my drinke with teares,
that from mine eyes haue filld.
10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasie,
that soone away doth fade.
12 But thou O Lord for ever dost
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset is come to end.
14 For euen in the stones thereof,
thy seruants do delight:
And on the dust thereof they haue
compassion in their sprite.

15 Then shall the heathen people feare
the Lords most holy Name:
And all the kinges on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mightie God,
again shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he him selfe shall bend:
When he shall not decline vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succede:
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high sanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.

20 That of the mourning captiue he
might heare the wooll crie:
And that he might deliuer those
that damned are to die.

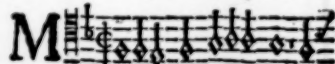
21 That they in Sion may declare
the Lords most holy Name:
And in Ierusalem set forth
the praises of the same.
22 Then when the people of the lands,
and kingdomes with accord,
shall be assembled for to do
their seruice to the Lord.

The third part.

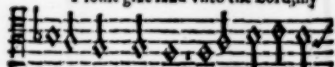
23 My former force of strength he hath
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say:
24 My God in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age I say.
25 Thou the foundations of the earth,
before all times hast laide:
And Lord the heauens are the worke
which thine owne hands haue made.
26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
euen as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be:
But thou dost still abide the same,
thy yeares do neuer see.
28 The children of thy seruants shall
continually endure:
And in thy fight their happie seed
for euer shall stand sure.

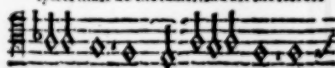
Benedic anima. Psal. Ciiij. T.S.

M 

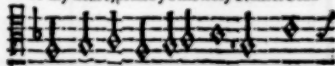
Y soule giue laud vnto the Lord, my



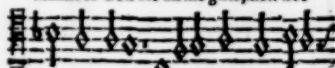
spirit shall do the same: And all the secrets



of my heart, praise ye his holy Name. Giue

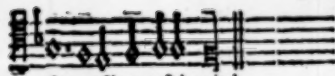


thanks to God for all his gifts, shew not



thy selfe vnkind: And suffer not his bene-

dict,



sites, to slip out of thy mind.

3 That gave thee pardon for thy faults,
and thee restor'd againe:
For all thy weake and fraile disease,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That filld with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renewth.
6 The Lord with iustice doth repay
all such as be oppress'd:
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandments,
to Moses he did shew:
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen above:
So is his goodnesse much more large,
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pitie parents deare,
vnto their children beare:
Like pitie beareth God to such,
as worship him in feare.
14 The Lord that made vs knows our shape,
our mould and fashion iust:
How weake and fraile our nature is,
and how we be but dust.

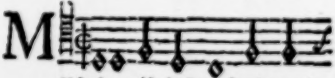
15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.
16 Whose glasse and beautie stormy winds
do vnto us disgrace:
And make that after their assaults,
such blossomes haue no place,

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children do receiue
his righteousnesse at hand.
18 I meane which keepe his covenant,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

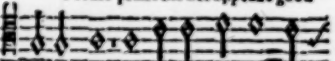
19 The heauens high are made the seare
and footstool of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hoasts and ministers,
ceasse not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his works in euery place,
praise ye his holy Name:
My heart, my mind, and eke my soule,
praise ye also the same.

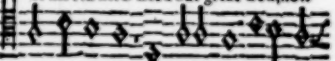
Benedic anima. Psal. Ciiij. W.K.



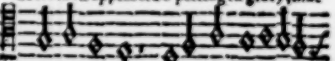
Y soule praise the Lord, speake good



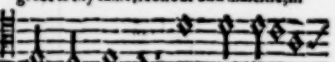
of his Name: O Lord our great God, how



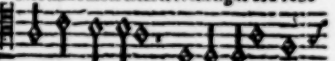
doest thou appeare: So passing in glory, that



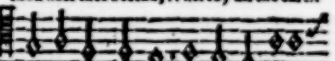
great is thy fame: Honour and maiestie, in



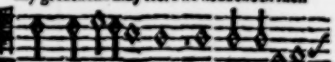
thee shine most cleare. With light as a rebe



thou hast thee beclad, Whereby all the earth

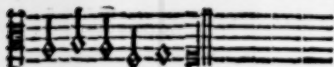


thy greatnesse may see: The heauens in such



sort, thou also hast spread, That it to a cer-

taine



taine, compared may be.

3 His chamber beames lie
in the clouds full sure,
Which as his chariot,
are made him to beere:
And there with much swiftnesse,
his course doth endure,
Vpon the wings riding
of winds in the aere.
4 He maketh his spirits
as Heralds to go:
And lightnings to serue,
we see also prest:
His will to accomplish,
they run to and fro,
To saue or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast,
That it once to moue,
none shall haue such power:

6 The deepe a faire covering,
for it made thou hast:
Which by it owne nature,
the hills would disaoure.

7 But at thy rebuke,
the waters do flie:
And so giue due place,
thy word to obey:
At thy voice of thunder,
so fearefull they be,
That in their great raging,
they haste soone away.

8 The mountaines full high,
they then vp ascende:

If thou do but speake,
thy word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appointest,
remaine they do still.

9 Their bounds thou hast set,
how farre they shall run:
So that in their rage,
not that passe they can:
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames or lakes:
Which runne do full swift
among the huge hills:

11 Where both the wilde asses,
their thirst oft times slake,
And beasts of the mountaines,
thereof drinke their fill.

12 By these pleasant springs
offountaines full faire,

The fowles of the aire
abide shall and dwell:
Who moued by nature
to hop here and there,
Among the greene branches,
their songs shall excell.

13 The mountaines to moist,
the clouds he doth vie:
The earth with his works
is wholly replete.

14 So as the brute cattell
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meate,

15 Yea bread, wine and oile,
he made for mans sake,
His face to refresh,
and heart to make strong.

16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nest:
In firs trees the Storks
remaine and abide.

18 The high hills are succours
for wilde Goates to rest:
And eke the rocks stony,
for Conies to hide.

19 The Moone then is set,
her seasons to runne:
The dayes from the nights,
thereby to discern:
And by the descending
also of the Sunne,
The cold from heate alway,
thereby do we learne.

20 When darknesse doth come
by Gods will and power,
Then creepe forth do all
the beasts of the wood.

21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giuest them food.

22 As soone as the Suane
is vp, they retire:
To couch in their dens,
then are they full faire:

23 That man to his worke may,
as right doth require.
Till night come and call him
to take rest againe.

The third part.

24 How sandy O Lord,
are all thy works found?
With wisdom full great,
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for thy riches,

they passe all mens thought.

85 So is the great sea,
which large is and broad:
Where things that creepe swarme,
and beaſts of each ſort.

86 There both mighty ſhips faile,
and ſome lie at road:
The Whale huge and monſtrous
there alſo doth ſport.

20 All things on thee waite,
thou doeſt them relieue:
And thou in due time,
full well doeſt them feed.

28 Now when it doth pleaſe thee,
the ſame for to giue:
They gather full gladly,
thoſe things which they need.

Thou openeſt thy hand,
and they find ſuch graces:
That they with good things
are filled we ſee.

29 But fore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy Spirit
from thee doth proceed,
All things to appoint,
and what ſhall enſue:

Then are they created
as thou haſt decreed:
And doeſt by thy goodneſſe,
the drie earth renew.

31 The praife of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce.

32 His lookes can the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoke at his voice.

33 To this Lord and God,
ſing will I alwayes:
So long as I liue,
my God praife will I.

34 Then am I moſt certaine,
my words ſhall him pleaſe:
I will reioyce in him,
to him will I crye.

35 The ſinners O Lord,
conſume in thine ire:
And eke the peruerſe,
them roote out with ſhame.

But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praife ye the Lords Name.

Conſitemini Domino. Pſal. Cy. N.

Sing this as the 103. Pſalme.

G Iue praifes vnto God the Lord,
and call vpon his Name:
Among the people eke declare

his workes to ſpread his fame.

2 Sing ye vnto the Lord I ſay,
and ſing vnto his praife:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that feare the Lord.

4 Seeke ye the Lord, and ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous workes that he hath done,
keepe ſtill in mindfull hearts:
Nor let the iudgements of his mouth,
out of your mind depart.

6 Ye that of faithfull Abraham
his ſeruant, are the ſeed:
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is, I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are,
through all the earth abroad.

8 His promiſe and his covenant,
which he hath made to him:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath ſworne
to Iſaac alſo.

10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall covenant,
to Iſrael for aye.

11 When thus he ſaid, Lo I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.

12 Although the number at that time,
did very ſmall appeare:
Yea very ſmall, and in the land
they then but ſtrangers were.

13 While yet they walke from land to land,
without a ſure abode:
And while from ſundry kingdomes they
did wander all abroad.

14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mightie kings,
reproued for their ſake.

15 And thus he ſaid: Touch ye not thoſe,
that mine anointed be:
Ne do the Prophets any harme,
that do pertaine to me.

16 He cald a dearch vpon the land,
of bread he ſtraid the ſtores:
But he againſt the time of need,
had ſent a man before.

The third part.

Even Ioseph, which had once bene sold
to lue a slaue in wo:
Whose feete they hurt in stockes, whose soule
the irons pierst also.
11 Vntill the time came when his cause
was knowne apparently:
The mightie word of God the Lord,
his faultlesse truth did trie.
12 The king sent and deliuered him
from prison where he was:
13 The ruler of the people then
did freely let him passe.
14 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay.
15 That he might to his will instruct
the Princes of the land:
And wisdomes lore his ancient men
might cause to vnderstand.
16 Then into the Egyptian land,
came Israel also:
And Iacob in the land of Ham,
did lue a stranger tho.
17 His people he exceedingly
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
18 Whose heart he turned, that they with hate
his people did intreate:
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

19 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
20 The wondrous message of his signes,
among them he did show:
And wonders in the land of Ham,
then did they worke also.
21 Darkeesse he sent, and made it darke,
in stead of brighter day:
And vnto his commission,
they did not disobey.
22 He turned their waters into blood,
he did their fishes slay:
23 Their land brought frogs euen in the place
where their king Pharaoh lay.
24 He spake, and at his voice there came
great swarms of noisome flies:
And all the quarters of the land
were hid with crawling lice.
25 He gaue them cold and stony haile,
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.
26 He smote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coasts,

downe did he ouerthrow.

27 He spake, then caterpillers did
and grashoppers abound:
28 Which eate the grasse in all their land,
and fruite of all their ground.

The fifth part.

29 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruite,
of all their strength and might.
30 With gold and silver he them brought
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.
31 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the dread of them
was false vpon their heart.
32 To shroud them from the parching heate,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.
33 They asked, and he caused Quails
to raine at their request:
And fully with the bread of heauen,
their hunger he replest.
34 He opened the stony rocke,
and waters gushed out:
And eke the drie and parched ground,
like riuers ranne about.
35 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long ago.
36 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they
had liued in great annoy.
37 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
38 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes:
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvj. N.

Sing this at the 103. Psalme.

Praise ye the Lord, for he is good,
for his mercie dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keepe,
and iustly do alway:
With fauour of thy people (Lord)
remember me I pray.
4 And with thy sauing health (O Lord)
vouchsafe to visite me:
5 That I the great felicitie
of thine elect may see:

And

And wibthy peoples ioy I may
a ioyfull mind posseller:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and leudly we haue done.

7 The wonders great which thou (O Lord)
haft done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Not they thy mercies multitude,
did keepe in thankfull mind:
But at the sea, yea the red sea,
rebelled most vnkind.

8 Neuertheless he saued them,
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea then did he rebuke,
and forthwith it was drier:
And as in wildernesse, so through
the deepe he did them guide.

10 He sau'd them from the cruell hand,
of their despitefull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelm'd,
not one was left a line:
12 Then they beleue'd his word, and praise
in song they did him giue.

13 But by and by vnthankfully,
his workes they cleane forgot:
And for his counsell and his will,
they did neglect to wait.

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire,
he suffered them to haue:
But waisting leanneffe therewithall,
into their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enue much.

17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did conerie that houre.

18 In their assembly kindled was
the hote consuming fire:
And waisting flame did then burne vp
the wicked in his ire.

19 Vpon the hill of Moreb they
an idoll calfe did frame:
And there the molten image they
did worship of the same.

20 Into the likenesse of a calfe
which feedeth on the grasse:
Thus they their glory turn'd, and all
their honour did deface.

21 And God their onely Saviour,
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous workes had done:
And by the red sea dreadfull things
performed long ago.

23 Therefore for their so shewing them,
forgetfull and vnkind:
To bring destruction on them all
he purposed in his mind:

Had not his chosen Moses stood
before him in the breaker:
To turne his wrath, lest he on them
with slaughter should him wreake.

24 They did despise the pleasant land,
that he beight to giue:
Yea and the words which he had spoke,
they did not whit beleue.

25 But in their tents with grudging heart,
they wickedly repin'd:
Nor to the voice of God the Lord,
they gaue an hearkning mind.

26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.

28 To Baal Peor then they did
adioyne themselves also:
And ate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his fore inkindled wrath,
the plague vpon them broke.

30 But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousness that day:
And from thenceforth so counted is,
from race to race, I say.

32 At waters eke of Meribah,
they did him angry make:
Yea so farre forth, that Moses was
then punish't for their sake.

33 Because they vex't his spirit so fere,
that in impatient heate,
His lips spake vnadvisedly,

his seruour was so great.

- 34 Nor as the Lord commanded them,
they slue the people tho:
35 But were among the heathen mixt,
and leard their workes also.
36 And did their idols serue, which were
their ruine and decay:
37 To friends their sonnes and daughters they
did offer vp and slay.
38 Yea with vnkindly murdering knife,
the guiltlesse bloud they spilt:
Yea their owne sonnes and daughters bloud,
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hands:
And sowth bloud of innocents,
defied was their land.

- 39 Thus were they stained with the workes,
of their owne filthy way:
And with their owne inventions,
a whoring they did stray.
40 Therefore against his people, was
the Lords wrath kindled fore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

- 42 Yea and their hatefull enemies,
opprest them in the land:
And they were humbly made to stoupe,
as subiects to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lie:

- 44 Yet when he saw them in distresse,
he hearkned to their crie.
45 He cald to mind his couenant,
which he to them had sworn:
And by his mercies multitude,
repented him therefore.

- 46 And fauour he them made to find
before the sight of those,
That led them captiue from the land,
where erst they were their foes.
47 Saue vs O Lord that art our God,
sane vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

- 8 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise,
and sounding of thy fame.
49 The Lord the God of Israel,
be blest for euermore:
Let all the people say, Amen:
praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W.R.

Sing this as the 91. Psalm.

- G Ioe thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may see.
1 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed,
and how he wrought the same.
3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South,
his hand did find them out.
4 They wandred in the wilderness,
and strayed from the way:
And found no city where to dwell,
that serue might for their stay.
5 Whose thirst and hunger was so great,
in these deserts so void:
That faintnesse did them sore assault,
and eke their soule annoie.
6 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayd.

- 7 And by that way which was most right,
he led them like a guide:
That they might to a citie go,
and there also abide.
8 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth
before the founts of men.
9 For he the emptie soule sustaind,
whom thirst had made to faine:
The hungrie soule with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darknesse deepe,
where they of death do waite:
Fast bound to taste such troublous stormes,
as iron chaines do tware:

The second part.

- 11 For that against the Lords owne words,
they sought so to rebell:
Esteeming light his counsels high,
which do so farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.
13 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayd.
14 For he from darknesse out them brought,
and from deaths dreaf. ll shades:
Bursting with force the iron bands,
which then before did lade.
15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe their gates of brasle,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wend:
But heape on more to those they haue,
because they do offend.

18 Their soules much did loathe all meate,
that none they could abide:
Whereby death had them almost caught,
as they full truly ride.

19 Then did they crie in their distresse,
vnto the Lord for aid:

Who did remove their troublous state,
according as they praid.

20 For then he sent to them his word,
which health did soone restore:
And brought them from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

22 And let them offer sacrifices,
with thanks and also feares:
And speake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ships and brittle barks,
into the seas descend:
Their merchandize through fearfull fouds,
to compasse and to end:

24 Those men are forced to behold,
the Lords works what they be:
And in the dangerous deepe, the same
moist marvellous they see.

25 For at his word the stormy wind
aristeth in a rage:
And stirreth vp the surges so,
as nought can them assuage.

26 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare, of wic herse,
or had of fence no feele.

28 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remove their troublous state,
according as they praid.

29 For with his word the Lord doth make
the sturdy stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did crave:
And are by him in haue brought,
which they so faine would haue,

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his Name:
And where the Elders do conuent,
there let them do the fame.

33 For running fouds to drie deserts,
he doth oft change and turne:
And drieth vp as it were dust,
the springing well and bourne.

34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Again, the wildernes full rude,
he maketh fruite to beare:
With pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungry foules are set,
as he doth freely chuse:
That they a citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruite of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the brute beasts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout:
And minish do through many plagues,
that compasse them about:

40 Then doth he Princes bring to shame,
which did them fore oppress:
And likewise caused them to erre
within the wildernes.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft times doth their traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voice,

43 But who is wise, that now full well,
he may these things record:
For certainly such shall perceine
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. I. H.

Sing this as the 95. Psalme.

○ God my heart prepared is,
and eke my tongue is for
I will aduance my voice in song,
and giuing praise also.
Awake my viole and my harpe,
sweete melody to make:

And

And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercy Lord is great,
about the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie skie.

5 About the starry heauens high,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glory all abroad.

6 That thy dearly beloued may
be set at libertie:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasses mine shall be:
My head-strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot, and my shoe
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I go.

10 Who shall into the citie strong,
be guide to conduct me?
Or how by whom to Edom land,
conveyed shall I be?

11 Is it not thou O Lord which late
hadst vs forsaken quite?
And thou O Lord which with our hosts,
didst not go forth to fight?

12 Giue vs O Lord thy fauour aid,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shall do valiant acts,
and worthy of renowne:
He shall subdue our enemies,
ye he shall tread them downe.

Deus laudem tuam, Psal. Cix. N.

Sing this as the 91. Psalm.

IN speechlesse silence do not hold,
O God thy tongue alwaies:
O God, euen thou I say, that art
the God of all my praise.

1 The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.

2 They did beset me round about,
with words of hatefull spight:
Without all cause of my detest,

against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:

5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his offspring be vagabonds,
to beg and seeke their bread:
Wandering out of the wasted place,
when earst they had bene fed.

11 Let couetous extortioners
catch all his goods and store:
And let the strangers spoile the fruite
of all his toile before.

12 Let there be none to pitie him,
let there be none at all:
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritie,
for euer be destruid:
Their name out blotted in the age
that after shall succred.

14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory
he may cut cleane away.

16 Sith mercy he forgot to shew,
but did pursue with spight,
The troubled man, and fought to slay
the wofull hearted wight.

17 As he did cursing lone, it shall
betide vnto him for:
And as he did not blessing lone,
it shall be farre him fro.

18 As he with cursing clad himselfe,
so it like water shall
into his bowels, and like oile
into his bones besfall.

19 As garment let it be to him,
to cover him for aye:
And as a girdle, wherewith he
shall girded be alway.

20 Lo let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with mee
After thy Name deliuer me:
for good thy mercies be.
22 Because in depth of great distresse,
I needie am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grallhopper, so I
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fastness hath my flesh
enforced bene to leese.

25 And I also a vile reproch
to them am made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby, that this
(Lord) is the mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to thause,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke covered let them be.

30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Sing this as the 67. Psalm.

The Lord did say vnto my Lord,
sit thou on my right hand,
Till I haue made thy foes a stooke,
whereon thy feet may stand.

3 The Lord shall out of Sion send,
the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy reigne
and power they shall see:
Then hereby freewill offerings shall
the people offer thee,
Yea with an holy worshipping,
then shall they offer all.

Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God, on thy right hand
that standeth for thy stay,
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder suite the head.

7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall lift vp on high,
his royall head that day.

Confitebertibi. Psal. Cxj. N.

With heart I do accord,
To praise and laud the Lord,
In presence of the iust.

1 For great his works are found,
To search them such are bound,
As him do loue and trust.

2 His works are glorious,
Also his righteousnesse,
It doth endure for euer.

4 His wondrous works he would,
We still remember should,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vnto them laid:
For this they shall well find,
He will them haue in mind,
And keepe them as he said.

6 For he did not disdaine,
His works to shew them plaine,
By lightning and by thunders:
When he the heathen land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works ensueth,
Both iudgement, right and truth,
Whereto his statutes read.

8 They are decreed sure,
For euer to endure,
Which equine doth end:
Redemption he gaue,
His people for to saue:

9 And hath also required,
His promise not to faile,
But alwayes to preuaile,
His holy Name be feared.

10 Who so with heart full faue,
True wisdom would attaine,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

F

Beatus

Beatus vir. Pſal. Cxij. W. K.

Sing this as the Pater noſter.

The man is bleſt that God doth feare,
And that his law doth lone indeed:
2 His ſeed on earth God will vpeare,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fill,
His righteouſneſſe endure ſhall ſtill.

4 Vnto the righteous doth ariſe,
In trouble ioy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy alway in his fight.

5 Yea pitie moueth ſuch to lend,
He doth by indgement things expend.

6 And ſurely ſuch ſhall neuer faile,
For in remembrance haſt is he:

7 No tidings ill can make him quail,
Who in the Lord ſure hope doth ſee.

8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.

10 Yea gnaſh his teeth therat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxij. W. K.

Y children which do ſerue the Lord,

E children which do ſerue the Lord,

Praiſe ye his Name with one accord, Yea

bleſſed be alwaies his Name: Who from the

riſing of the Sunne, Till it returne where it

begun, Is to be praiſed with great fame.

The Lord all people doth ſurmount, As for

his glory we may count, About the heauens

high to be: With God the Lord who may

compare: Whoſe dwellings in the heauens

are, Of ſuch great power and force is he.

6 He doth abate himſelfe we know,
Things to behold both here below,

7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
His onely merchie did him moue.

8 And ſo him ſet in high degree,
With Princes of great dignitie,
That rule his people with great fame.

9 The barren he doth make to beare,
And with great ioy her fruites to reare:
Therefore praiſe ye his holy Name.

In exitu Iſrael. Pſal. Cxiiij. W. W.

Sing this as the 78. Pſalme.

When Iſrael by Gods addreſſe,
from Pharaohs land was bent:
And Jacobs hoſte the ſtrangers left,
and in the ſame traine went:

2 In Iuda God his glory ſhewd,
his holineſſe moſt bright:
So did the Iſraelites declare
his kingdomes power and might.

3 The ſea it ſaw, and ſuddenly
as all amaz'd did ſie:
The roaring ſtreames of Iordans ſound,
receded backwardly.

4 As Rams afraid the mountaines ſcript,
their ſtrength did them forſake:
And as the ſilly trembling lambs,
their tops did beate and ſhake.

5 What aild thee ſea as all amaz'd,
ſo ſuddenly to ſie?

Ye rolling waues of Iordans ſound,
why ranne ye backwardly?

6 Why ſhooke ye hills as Rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambs,
for feare quier and quake?

7 O earth confeſſe thy ſoueraigne Lord,
and dread his mightie hand:
Before the face of Jacobs God,
feare ye both ſea and land.

8 I meane the God which from hard rocks
doth cauſe maine ſtreames to appeare:
And from the ſtony ſine doth make
gush out the fountaines cleare.

Non

Non nobis Domine. Psal. Cxv. N.

Sing this as the 11. Psalm.

NOt vnto vs Lord, not to vs,
but to thy Name giue praise:
Both for thy mercy and thy truth,
that are in thee alwaies.

1 Why shall the heathen scorners say,
where is their God become?

2 Our God in heauen is, and what
he will, that hath he done.

4 Their idols siluer are and gold,
works of mens hands they be:

5 They haue a mouth, and do not speake,
and eyes, and do not see.

6 And they haue eares ioyned to their heads,
and do not heare at all:

And noses eke they formed haue,
and do not smell withall.

7 And hands they haue, and handle not,
and feete, and do not go:

A throte they haue, yet through the same
they make no sound to blow,

3 Those that make them are like to them,
and those whose trust they be:

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindfull bene of vs,
and will vs blesse also:

On Israel and on Aarons house,
his blessing he will shew.

13 Them that be feowers of the Lord,
the Lord will blesse them all:

Euen he will blesse them euery one,
the great and eke the small.

14 To you (I say) the louing Lord
will multiply his grace:

To you, and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord, I say:

Which both the heauens and the earth
hath made and set in stay.

16 The heauens, yea the heauens high,
belong vnto the Lord:

The earth vnto the sonnes of men,
he gaue off free accord.

17 They that be dead, do not with praise,
set furth the Lords renowne:

Nor any that into the place
of silence do go downe.

18 But we will praise the Lord our God,
from henceforth and for aye:

Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.

Sing this as the 25. Psalm.

I Loue the Lord, because my voice
and prayer heard hath he:

1 When in my dayes I cald on him,
he bowed his eare to me.

3 Euen when the snares of cruell death,
about beset me round:

When paines of bell me caught, and when
I woe and sorrow found.

4 Vpon the Name of God my Lord,
then did I call, and say:

Deliuere thou my soule O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:

And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preferre
all those that simple be:

I was in wofull misery,
and he deliuered me.

7 And now my soule sith thou art safe,
returne vnto thy rest:

For largely lo the Lord to thee,
his bounty hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall:

My moistned eyne from mournfull teares,
my sliding feete from fall.

9 Before the Lord I in the land
of life will walke therefore:

10 I did beleue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men liers be.

12 What shall I pay the Lord for all
his benefits to me?

13 The wholesome cup of sauing health,
I thankfully will take:

And on the Lords Name I will call,
when I my prayer make.

14 I to the Lord will pay the vower,
that I to him behight:

Yea euen at this present time,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme,

The death of all his holy ones,
what euer men do deeme.

16 Thy seruant, Lord, thy seruant lo,
I do my selfe confesse,

Sonne of thy handmaid: thou hast broke
the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of praise:

And I will call vpon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vower,
that I hane him behight:

Yea euen at this present time,
in all his peoples sight.

19 Yea in the courts of Gods owne house,
and in the midst of thee,

O thou Ierusalem, I ſay:
wherefore the Lord praife ye.

Laudate Dominum. Pſal. Cxvij. N.

Sing this as the 95. Pſalme.

O All ye nations of the world,
praife ye the Lord alwaies:
And all ye people every where,
ſet forth his noble praife.
1 For great his kindneſſe is to vs,
his truth endureth for aye.
Wherefore praife ye the Lord our God,
praife ye the Lord I ſay.

Confitemini. Pſal. Cxviiij. N.

Sing this as the 95. Pſalme.

O Glue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards the.

1 Let Iſrael confeſſe and ſay,
his mercy dureth for aye:
2 Now let the houſe of Aaron ſay,
his mercy dureth for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth till for aye.

5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which louingly heard me at large,
my ſuite was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtands me about.

7 The Lord doth take my part with them
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire
vpon mine enemye.

8 Better it is to truſt in God,
then in mans mortall ſeed:

9 Or to put confidence in kings,
or Princes in our need.

10 All nations haue incloſed me,
and compaſſed me round:
But in the Name of God ſhall I
mine enemies confound.

11 They kept me in on euer ſide,
they kept me in, I ſay:
But in the Lords moſt mighty Name,
I ſhall worke their decay.

12 They came about me all like Bees,
but yet in the Lords Name,
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.

14 The Lord is my defence and ſtrength,
my Ioy, my mirth, my ſong:
He is become for me indeed,
a Sauour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voice of Ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
moſt mighty things to paſſe:
His hand hath the preheminnance,
his force is as it was.

17 I ſhall not die, but euer liue,
to vtter and declare,
The Lord his might and wondrous power,
his workes and what they are.

18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet,
to death as ye may ſee

19 Set open vnto me the gates
of truth and righteouſneſſe:
That I may enter into them,
the Lords praife to expreſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut.
But good and righteous men alway
ſhall enter into it.

21 I will giue thanks to thee O Lord,
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauour vnto me.

22 The ſtone which ere this time among
the builders was reſuſed,
Is now become the corner ſtone,
and chiefly to be viſed.

23 This was the mighty worke of God,
this was the Lords owne fact:
And it is maruellous to behold
with eyes that noble act.

24 This is the Ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and Ioy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord and proſper vs,
we wiſh with one accord:

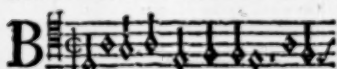
26 Bleſſed is he that comes to vs,
in the Name of the Lord.

27 God is the Lord that ſhewes vs light,
bind vetherewe with cord,
Your ſacrifice to the altar,
and glue thanks to the Lord.

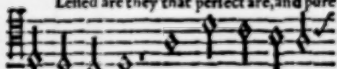
28 Thou art my God, I will confeſſe,
and render thanks to thee:
Thou art my God, and I will praife
thy mercy towards me.

29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards me.

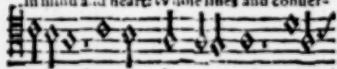
Beati immaculati. Psal. Cxix. W.W.



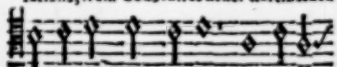
Blessed are they that perfect are, and pure



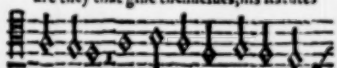
in mind and heart: Whose lines and conuer-



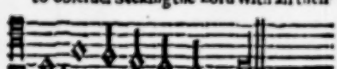
sations, from Gods lawes neuer start. Blessed



are they that giue themselves, his statutes



to obserue: Seeking the Lord with all their



heart, and neuer from him swerue.

3 Doubtlesse such men go not astray,
nor do no wicked things:

Which stedfastly walke in his way,
without any wandring.

4 It is thy will and commandment,
that with attentive heed,
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee please,
my wayes so to adresse:

That I might both in heart and voice,
thy lawes keepe and confesse.

6 So should no shame my life attaine,
whilst I thus set mine eyes:

And bend my mind alwayes to muse
on thy sacred decrees.

7 Then will I praise with vpriht heart,
and magnifie thy Name,

When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most right:

For sake me not for ever Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a yong man best,
his life learne to amend?

If that he marke and keepe thy word,
and therein his time spend.

10 Vnfaignedly I haue thee sought,
and thus seeking abide:

Oh neuer suffer we O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:

That I might not at any time
offend thy godly will.

12 We magnifie thy Name O Lord,
and praise thee enermore:

Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night,

The iudgements all which did proceed
from thy mouthfull of might.

14 Thy testimonies and thy waies,
please me no lesse indeed,

Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:

As at a marke so will I aime,
thy wayes how I may walke.

16 My onely ioy shall be to fixt,
and on thy lawes so set:

That nothing can me so farre blind,
that I thy words forget.

GIMS L. The third part.

17 Grant to thy seruant now such grace,
as may my life prolong:

Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eyes which were dim and that vp,
so open and make bright,

That of thy law and marvellous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here, now there:

Thy word therefore to me disclose,
my footsteps for to cleare.

20 My soule is ransht with desire,
and neuer is at rest:

But seeks to know thy iudgements high,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd each one:

And cursed are such as do not
thy helts attend vpon.

22 Lord turne from me rebuke and shame,
which wicked men conspire:

For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in counsell face,
and did against me speake:

But then thy seruant thought how he
thy statutes might not breake.

24 For why, thy couenants are my ioy,
and my hearts great solace:

They serue in stead of counsellors,
my matters for to passe.

DALETH. The fourth part.

25 I am alas as brought to grane,
and almost turnd to dust:

Restore therefore my life againe,
as thy promise is iust.

36 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now eftsone, and me instruct,
thy lawes to loue and feare.

37 Teach me once thoroughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in store.

38 My soule I feele so fore oppress,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send reliefe.

39 From lying and deceitfull lips,
let thy grace me defend:
And what I may learne thee to loue,
thy holy law me fend.

40 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

41 Since then (O Lord) I forc'd my selfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
or checke in any case.

42 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE.

The fift part.

43 Instruct me Lord in the right trade,
of thy statutes dinine:
And it to keepe euen to the end,
my heart will I incline.

44 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind, and all my might,
I will it keepe I say.

45 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.

46 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

47 From vaine desires and worldly lusts,
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy wayes aright.

48 Confirm thy gracious promise Lord,
which thou hast made to me,
Which am thy seruant, and do loue,
and feare nothing but thee.

49 Reproach and shame which I so feare,
from me O Lord expell:
For thou dost iudge with equitie,
and therein dost excell.

50 Behold, my heart's desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. *The sixth part.*

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy sauing health let me enioy,
according to thy word.

42 So shall I stop the slanderous mouthes,
of leud men and vniust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilst that breath within my brest,
doth naturall life preferue:
Yea till this world shall be dissol'd,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I fought how for to keepe
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy helts and will:
Which euermore I haue lou'd best,
and so will loue them still.

48 My hands will I lift to thy lawes,
which I haue dearely sought:
And praise thy commandements,
in will, in deed, in thought.

ZAYN. *The seventh part.*

49 Thy promise which thou mad'st to me,
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me affaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.

52 But cald to mind Lord thy great works,
shewd to our fathers old:
Whereby I feele the ioy surmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgements who knowes when?

54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy Name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.

56 This

56 This grace I did obtaine, because
thy covenants sweet and deare,
I did embrace, and also keepe,
with reuerence and with feare.

NE TH. *The eighth part.*

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.

58 Mine a right heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feet straight to conuert.

60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous iudgement towards me,
so great are and so hie:
That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their hearts:
And neuer will for lone nor dread,
from thy commandments start.

64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TE TH. *The ninth part.*

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.

66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainly beleeue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forg'd
against me many a lie:
Yet thy commandments still obserue,
with all my heart will I.

70 Their hearts are swoln with worldly wealth,
as grease so are they fat:
But in thy law do I delight,
and nothing seeke but that.

71 Oh happie time may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold,
Then thousands great of silver and gold,
or ought that can be told.

JO D. *The tenth part.*

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learned by thy word,
to put my trust in thee.

75 When with thy rods the world is plagu'd,
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant best,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.

78 Confound the proud, whose false pretence
is me for to destroy:
But as for me, thy helpe to know,
I will my selfe apply.

79 Who so with reuerence do thee feare,
to me let them retire.
And such as do thy covenants know,
and them alone desire.

80 My heart without all wauning,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. *The xi. part.*

81 My soule doth faint, and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eyes do faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and drie:
Yet will I not out of my heart,
let thy commandments slide.
84 Alas how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digg'd pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.

86 But thy commandments are all true,
and causelesse they me grieue:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

L A M E D. *The xij. part.*

89 In heauen Lord where thou doest dwell,
thy word is stablished sure:
And shall for all eternitie,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witness:
Whose groundworke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see
how all things perseuere
According to thine ordinance,
for all things thee reuere.

92 Had it not bene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life restord,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Sant me therefore, for to thy lawes,
mine eares and heart incline.

95 The wicked men do seeke my bane,
and thereto lie in wait:
But I the while considered
thy noble works and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy word,
beyond all end extend.

M E M. *The xij. part.*

97 What great desire and seruent loue,
do I beare to thy law?
All the day long my whole device
is onely on thy law.

98 Thy word hath taught me farre to passe
my foes in policie:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keepe,
and them to others tell.

100 In wisdom I do passe also
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best need.

101 My feere I haue refrained eke,
from euery euill way:
Because that I continually
thy word might keepe I say.

102 I haue not swerd from thy iudgements,
nor yet shrunke any delt:
For why, thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweet vnto my taste,
find I thy words alway:
Doubtlesse no hony in my mouth,
feele ought so sweet I may.

104 Thy lawes haue me such wisdom learn'd,
that vtterly I hate
All wicked and vngodly wayes,
in euery kind of rate.

N V N *The xij. part.*

105 Euen as a lanterne to my feet,
so doth thy word shine bright:
And to my paths where euer I go,
it is a flaming light.

106 I haue both sworne and will performe
most certainly doubtlesse,
That I will keepe thy iudgements inist,
and them in life expresse.

107 Affliction hath me sore oppress'd,
and brought me to deaths doore:
O Lord as thou hast promised,
to me to life restore.

108 The offerings which with heart and voice,
most frankly I thee giue,
Accept, and teach me how I may
alter thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerne or go astray.

111 Thy law I haue so claime alway,
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

S A M I C H. *The xv. part.*

113 The craftie thoughts and double hearts,
I do alwayes detest:
But as for thy law and precepts,
I loue them euery best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandments will I keepe,
of God my Lord alone.

116 As thou hast promist, so performs,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaille.

117 Vphold me, and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feet,
as do thy statutes breaker:
For nought auails their subtiltie,
their counsell is but weake.

119 Like drosse thou casts the wicked out,
where ere they go or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benum'd:
For when I see thy iudgements, straight
I am as one affond.

AIN. The xvi. part.

121 I do the thing that lawfull is,
and giue to all men right:
Refigne me not to such as would
oppresse me with their might.

122 But for thy seruant suretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him shewe:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand,
How by thy statutes I may know
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decaid:
Thy law likewise they haue transgressed,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold,
Or iewels fine, which are esteemd
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious wayes,
I do abhorre therefore.

PE. The xvij. part.

129 Thy comenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy word,
they find a light most cleare:
And very idiots vnderstand,
when they it reade or heare.

131 For ioy I haue both gap'd and breath'd,
to know thy commandment:
That I might guide my selfe thereby,
I fought what thing it meant.

132 With mercy and compassion Lord,
behold me from above:
As thou art wont to behold such,
as thy Name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.

134 From slanderous tongues and deadly harme
preserve and keepe me sure:
Thy precepts then will I obserue,
and put them eke in vtre.

135 Thy countenance which doth surmount
the Sonne in his bright hute,
Let shine on me, and by thy law
teach me what to chuse.

136 Out of mine eies great fouds gush out,
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE. The xviij. part.

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous Iudge.

138 To render right and sle from guile,
are two chiefe points most hie,
And such as thou halt in thy law,
commanded vs straightly.

139 With zeale and wrath I am consum'd,
and euen pinde away,
To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy lawes forget,
nor shrinke away from thee.

142 Thy righteousnesse Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue staid on me,
and brought me wondrous low:
Yet do I still of thy precepts
delight to heare and know.

144 The righteousnesse of thy iudgements,
doth last for euermore:
Then teach them me, for euen in them
my life lieth vp in store.

ROPN. The xix. part.

145 With seruent heart I cald and cride,
now answer me O Lords

That

That thy commandments to obserue,
I may fully accord.

146 To thee my God I make my suite,
with most humble request:
Sane me therefore, and I will keepe
thy precepts and thy helts.

147 To thee I crye euen in the morne,
before the day waxe light:

Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes prouent the watch by night,
and ere they call I wake:

That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:

As thou wilt wont, fo iudge me Lord,
left life should me forsake.

150 My foes draw neare, and do procure
my death maliciously:

Which from thy lawes are farre gone backe,
and straid from it leudly.

151 Therefore O Lord appoach thou neare,
for need doth fo require:

For all thy precepts true they are,
then helpe I thee desire.

152 But thy commandments haue I leard,
not now, but long ago:

That they remaine for euermore,
thou halt them grounded so.

RESH. *The xx. part.*

153 My trouble and affliction,
consider and behold:

Deliuere me, for of thy law
I euer take fast hold.

154 Defend my good and righteous cause,
with speed me succour lend:

From death, as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine?

And as thou halt me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me fore:

Yet from thy lawes I neuer shrunke,
nor went awry therefore.

158 And truth it is, for grieve I die,
when I these traitors see:

Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with heart most glad and faine:

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be,
and so it hath bene ere:

Thy righteous iudgements are alse
most true, and decay neuer.

SCHIN. *The xxi. part.*

161 Princes haue sought by crueltie,
causelesse to make me crouch:

But all in vaine, for of thy word,
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merry and glad,

Then he that of rich spoiles and prey,
great store and plentie had.

163 As for all lies and falsities,
I hate most and detest:

For why, thy holy law do I
aboue all things loue best.

164 Seven times a day I praise the Lord,
singing with heart and voice:

Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as do thy statutes loue:

No danger shall their quiet state
empaire or once remoue.

166 My onely health and comfort Lord,
I looke for at thy hand:

And therefore haue I done those things
which thou didst me command.

167 Thy lawes haue bene mine exercise,
which my soule most desired:

So much to them my loue was bent,
that nought else I required.

168 Thy statutes and commandments,
I kept (thou knowst) aright:

For all the things that I haue done,
are present in thy sight.

TAU. *The xxij. part.*

169 O Lord let my complaint and crye,
before thy face appeare:

And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let hind accesse:

And grant me Lord deliurance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample fort:

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy word,
and on this wise say shall:

Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue:

For thy commandments to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none:

And in thy law and nothing else,
I do delight alone.

175 Grant me therefore long dayes to liue,
thy Name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie.
176 For I was loft and went astray,
much like a wandring sheepe:
Oh seeke me, for I haue not faild,
thy commandments to keepe.

Ad Dominum. Psal. Cxx. T.S.

Sing this as the 111. Psalme.

IN trouble and in thrall,
Vnto the Lord I call,
And he doth me comfort.
1 Deliuer me, I say,
From liars lips alway,
And tongues of false report.
2 What vantage or what thing,
Gettst thou thus for so stinging,
Thou false and flattering lier?
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Or hote consuming fire.
5 Alas too long I slacke,
Within the tents so blacke,
Which Kedars are by name:
By whom the focke elect,
And all of Isaacs sect,
Are put to open shame.
6 With them that peace did hate,
I came a peace to make,
And set a quiet life.
7 But when my tale was told,
Causlesse I was controld,
By them that would haue strife.

Leuau i oculos. Psal. Cxxj. W.W.

ILift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.
2 The mighty God me succour will,
Which heauen and earth framed,
And all things therein named.
3 Thy foote from slip he will preferue,
And will thee safely keepe,
For he will neuer sleepe.
4 Lo he that doth Israel conferue,
No sleepe at all can him catch,
But his eyes shall euer watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee conserue:
As at thy right hand euer.
6 The Sunne shall not thee parch by day:
Nor the Moone nor halfe so bright,
Shall with cold thee hurt by night.
7 The Lord will keepe thee from distress:
And will thy life sure saue:
And thou shalt also haue,
8 In all thy businesse good success:
Where euer thou goest in or out,
God will thy things bring about;

Lazarus sum. Psal. Cxxij. W.W.

Did in heart reioyce, To heare the
peoples voice, In offering so willingly. For let
vs vp, say they, And in the Lords house pray:
Thus spake the folke full louingly. Our feet
that wandred wide, Shall in thy gates abide,
O thou Ierusalem full faire: Which art so
feemly set, Much like a city seate, The like
whereof is not else where.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make.
5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.
6 To pray let vs not cease,
For Ierusalem peace,
Thy friends God prosper mightily:
7 Peace be thy walls about,
And prosper thee throughout
Thy pallaces continually.
8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by means of thee.
9 Gods house doth me allure,

Thy

Thy wealth for to procure,
So much alwayes as lies in me,

Ad te leuani. Psal. Cxxij. T.S.

Sing this as the 73. Psalm.

O Lord that heauen doeth possesse,
I lift mine eyes to thee:

Euen as the seruant lifteth his,
his masters hand to see.
3 As handmaids watch their mistresses hands,
some grace for to atchieue:
So we behold the Lord our God,
till he do vs forgive.

3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are filld and overcome,
with hatred and despight.

4 Our minds be filld with great rebuke,
the rich and worldly wife,
Do make of vs their mocking stocke,
the proud do vs despise.

Nisi quia Dom. Psal. Cxxij. W.W.

Nisi quia Dom. Psal. Cxxij. W.W.

Ow Israel may say, and that truly: If

that the Lord had not our cause maintaind:

If that the Lord had not our right sustaind,

When all the world against vs furiously, Made

their vprores, and said, we should all die:

3 Now long ago,
they had deuour'd vs all,
And swallowed quick,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.
4 And as the floods
with mighty force do fall:
So had they now,
our lines euen brought to thrall,

5 The raging streames,
most proud in roaring noise,
Had long ago
ouerwhelm'd vs in the deepe,

6 But leued be God,
which doth vs safely keepe,
From bloody teath,
and their most cruell voice,
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers grin,
Escapes away,
right so it fares with vs:
Broke are their nets,
and we have scaped thus.
8 God that made heauen
and earth, is our helpe then:
His Name hath saved
vs from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

Sing this as the Pater noster,

S Vch as in God the Lord do trust,
As mount Sion shall firmly stand,
And be remoued at no hand:
The Lord will count them right and iust:
So that they shall be sure,
For euer to endure.

3 As mighty mountaines huge and great,
Ierusalem about do close:
So will the Lord do vnto these,
Who on his godly will do waite:
Such are to him so deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
I let they through griefe forsake their God,
It shall not as their lot still be.

4 Gine Lord to vs thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel,
Forevermore shall dwell.

Another of the same by R.W.

Sing this as the ten Commandments,

T hose that do put their confidence,
Vpon the Lord our God onely,
And lie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner stone:
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in euery need,
His faithfull people doth defend,

Standing

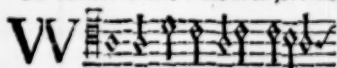
Stranding them by assuredly,
From thus time forth without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and vngodlies rod,
To tarry vpon his family,
Left they also from God should go,
Falling to stune and wickednesse:
O Lord defend world without end,
Thy Christian flockethrough thy goodnesse.

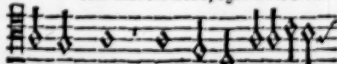
O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide:
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Sonne our Sauour:
And to the holy Ghost, whose light
Shine in our hearts, and vs succour:
That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that are here,
Worship the Lord, and say Amen.

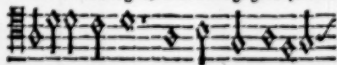
In conuertendo. Psal. Cxxvj. W.K.



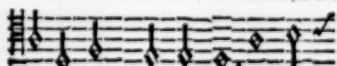
Hen that the Lord, againe his Sion



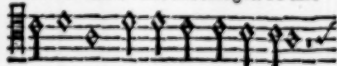
had forth brought, From bondage great, & also



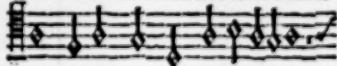
seruitude extreame: His worke was such, as did



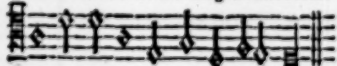
surmount mans heart and thought: So that



we were much like to them that vse to dreame.



Our mouthes were with laughter filled then:



and eke our tongues did shew vs ioyfull men,

1 The heathen folke,
were forced then this to confesse:
How that the Lord,
for them also great things had done.
2 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begun.
4 O Lord go forth,
thou canst our bondage end,
As to deserts,
the flowing riuers send.

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy.
6 They went and wept,
in hearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see:
Their sheaues home bring,
and not empaired be.

Nisi Dom. Psal. Cxxvij. W.W.

Sing this as the Lords Prayer.

E XCEPT the Lord the house do make,
And thereunto do set his hands
What men do build, it cannot stand.
Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.

1 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

2 Therefore marke well when euer ye see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberality,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,
In perion and in comelinesse:
So that a flaue shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 Oh well is he that hath his quiner,
Furnisht with such artillerie:
For when in perill he shall be,
Such one shall neuer shake nor shiver,
When that he pleades before the Iudge,
Against his foes that beare him grudge.

Beati

Beati omnes. Psal. Cxxviii. T.S.

Sing this as the 117. Psalm.

Blessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eate,
happie art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like Olive plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see,
5 The promised Ierusalem,
and her felicitie,
6 Thou shalt see thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxx.

Sing this as the 137. Psalm.

Oft they, now Israel may say,
me from my youth assailed:
2 Oft they assailed me from my youth,
yet neuer they preuailed.
3 Vpon my backe the plowes plowed,
and furrowes long did calt:
4 The righteous Lord hath cut the cords
of wicked foes at last.
5 They that hate me shall be asham'd,
and turned backe also:
6 And made as graffe vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap, that greeth
to glean vpon the land.
8 Nor passers by, pray God on them
to let his blessing fall:
Nor say, we bleesse you in the Name
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

Lord to thee I make my mone, when

dangers me oppresse: I call, I sigh, plaine

and grone, trusting to find release. a. Heare

now O Lord my request, for it is full due

time: And let thine eares aye be prest, vnto

this prayer mine.

3 O Lord our God, if thou weigh
our finnes and then peruse:
Who shall then escape, and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and turnst to vs thy grace,
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

Dominic non est. Psal Cxxxij. M.

Sing this as the Lamentation.

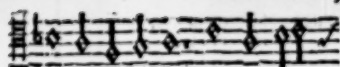
O Lord I am not puffed in mind,
I haue no scornfull eye:
I do not exercise my selfe,
in things that be too hie.
2 But as the child that wained is,
euen from his mothers breast:
So haue I Lord behau'd my selfe,
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for ever more,
from age to age I say.

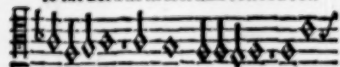
Memento. Dom. Psal. Cxxxij. M.

Remember Dauids troubles Lord, how

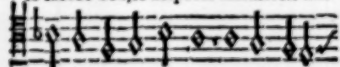
to



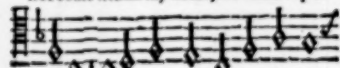
to the Lord he swore: And vowed a vow



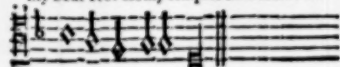
to Jacobs God, to keepe for euermore. I will



not come within my house, nor climbe vp to



my bed: Nor let my temples take their rest:



nor the eyes in my head:

5 Till I haue found out for the Lord,
a place to sit thereon:

An house for Jacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voices first were found.

7 We will assay and go in now,
his tabernacle there:
Before his foot: tooke to fall downe,
to worship him in feare.

8 Arise O Lord, arise I say,
into thy holy place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed Lord,
with truth and righteousnesse;
Let all thy Saints and holy men,
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord, I say,
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it:
Saying, the fruite of thy body,
vpon thy seate shall sit.
12 And if thy sonnes my covenant keepe,
that I shall learne each one;
Then shall thy sonnes for euermore sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying, this is my resting place,
I loue and like it well.

14 And I will blesse with great increase,
her victuals euery where:

And I will satisfie with bread,
the needy that be there.

15 Yea I will decke and clothe her Priests
with my saluation:
And all her Saints shall sing for ioy,
of my protection.

16 There will I surely make the horne
of Dauid for to bud:
For there I haue ordaind for mine,
a lanterne bright and good.

17 As for his enemies, I will cloathe
with shame for euermore:
But I will cause his crowne to shine
more fresh then heretofore.

Ecce quam. Psal. Cxxxiij. W.W.

Sing this as the 13. Psalm.

O How happie a thing it is,
and ioyfull for to see,
Brethren together fast to hold
the band of amitie!

1 It calts to mind that sweet perfume,
and that costly ointment,
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe
his rich attire about.

2 And as the lower ground doth drinke
the dew of Hermon hills:
And Sion with his siluer drops,
the fields with fruite doth fill:

3 Euen so the Lord doth powre on them,
his blessings manifold:
Whose hearts and minds without all guile,
this knot do keepe and hold.

Ecce nunc. Psal. Cxxxiij. W.K.

Sing this as the 13. Psalm.

BEhold and haue regard,
ye seruants of the Lord:
Which in his house by night do watch,
praise him with one accord.

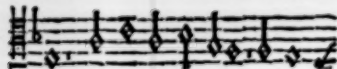
2 Lift vp your hands on high,
vnto his holy place,
And giue the Lord his praises due,
his benefits embrace.

3 For why, the Lord who did
both earth and heauen frame,
Doth Sion blesse, and will conferre
for euermore the same.

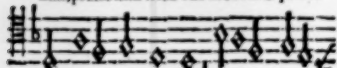
Laudate nomen. Psal. Cxxxv. M.



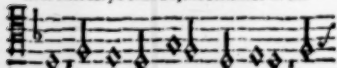
Praise the Lord, praise him, praise him,



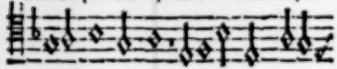
him, praise him with one accord: O praise



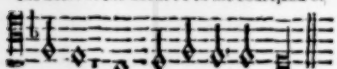
him still all ye that be, the seruants of the



Lord. O praise him ye that stand and be, in



the house of the Lord: Ye of his court, and of



his house, praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing,
a waite to do the same.

4 For why, the Lord hath chose Jacob,
his very owne ye see:
Sohath he chosen Israel,
his people for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intreat.

6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath made of nought.

7 He lifts vp clouds enen from the earth,
he makes lightning and raine:
He bringeth forth the clouds also,
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shewd wonders great,
O Egypt void of vaunts,
On Pharaoh thy cursed king,
and his seuerer seruants.

10 He smote then many nations,
and did great acts and things:
He slue the great and mightiest,
and chiefeest of their kings.

11 Schon king of the Amorites,
and Og king of Basan:
He slue also the kingdoms all,
that were of Canaan.

12 And gaue their land to Israel,
an heritage we see,

To Israel his owne people,
an heritage to be.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memoriall,
Throughout all generations
that are or euer shall.

14 The Lord will surely nowaunge
his people all indeed:
And to his seruants he will shew
fauour in time of need.

15 The idols of the heathen are made,
in all the coasts and lands,
Of silver and of gold they be,
the worke euen of mens hands.

16 They haue their mouthes, and cannot speak,
and eyes that haue no sight:

17 They haue eke eares, and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Ierusalem:
praise him with one accord.

Confitemini Dom. Psal. CXXVj. N.

Praise ye the Lord, for he is good,
for his mercie endureth for euer.

2 Give thanks vnto the God of gods,
for his mercie endureth for euer.

3 Give thanks vnto the Lord of Lords,
for his mercie endureth for euer.

4 Which onely doth great wondrous works,
for his mercie endureth for euer.

5 Which by his wisedome made the heauens,
for his mercie, &c.

6 Which on the waters stretcht the earth,
for his mercie &c.

7 Which made great lights to shine abroad,
for his mercie, &c.

8 As Sunne to rule the lightsome day,
for his mercie, &c.

9 The Moone and starres to guide the night,
for his mercie &c.

10 Which smote Egypt with their first borne,
for his mercie, &c.

11 And Israel brought out from thence,
for his mercie, &c.

13 Which

- 12 With mightie hand and stretched arme,
for his mercie, &c.
- 13 Which cut the red sea in two parts,
for his mercie endureth, &c.
- 14 And Israel made passe therethrough,
for his mercie endureth, &c.
- 15 And drowned Pharaoh and his host,
for his mercie endureth, &c.
- 16 Through wildernesse his people led,
for his mercie endureth, &c.
- 17 He which did smite great noble kings,
for his mercie endureth, &c.
- 18 And which hath slaine the mighty king,
for his mercie endureth, &c.
- 19 As Sehon king of Amorites,
for his mercie endureth for euer.
- 20 And Og the king of Basan land,
for his mercie endureth for euer.
- 21 And gaue their land for heritage,
for his mercie endureth for euer:
- 22 Euen to his seruant Israel,
for his mercie endureth, &c.
- 23 Remembring vs in base estate,
for his mercie endureth for euer.
- 24 And from oppressors rescued vs,
for his mercie endureth for euer.
- 25 Which giueth food vnto all flesh,
for his mercie endureth for euer.
- 26 Praise ye the Lord of heauen above,
for his mercie endureth for euer.
- 27 Giue thanks vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the same by T.C.

Sing this as the 148. Psalm.

- O Land the Lord benigne,
Whose mercies last for aye:
Giue thanks, and praises sing
To God of Gods I say.
- 1 For certainly,
His mercies dure,
Both firme and sure,
Eternally.
- 2 The Lord of Lords praise ye,
Whose mercies aye do dure:
- 3 Great wonders onely he
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.
- 4 Which God omnipotent,
By his great wisedome his,
The heauenly firmament
Did frame as we may see,
For certainly, &c.
- 5 Yea, he the heauie charge
Of all the earth did stretch:
And on the waters large,

The same he did outreach.
For certainly, &c.

7 Great lights he made to be;
For why, his loue is aye:
8 Such as the Sonne we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that do appeare,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he then:
Their first borne lesse and more,
He slue of beast and man.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought:
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there he whelmed then;
The proud king Pharaoh,
With his huge host of men,
And chariots eke also:
For certainly, &c.

16 Who led through wildernesse
His people safe and sound:
And for his loue endlesse,
17 Great kings he brought to ground:
For certainly, &c.

18 And slue with puissant hand
Kings mightie and of fame,
19 As of Amorites land,
Sehon the king by name:
For certainly, &c.

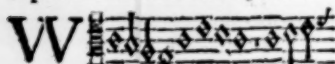
20 And Og the Giant large,
Of Basan king also:
21 Whose land for heritage
He gaue his people tho:
For certainly, &c.

22 Euen vnto Israel,
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye:
For certainly, &c.

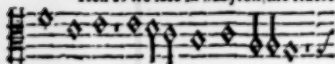
23 To mind he did vs call,
In our most base degree:
24 And from oppressors all
In safetie set vs free:
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill;
26 Wherefore of heaven the God,
To laud be it your will.
For certainly, &c.

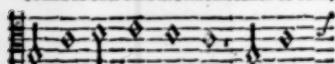
Super flumina. Psal. Cxxxvij. W.W.



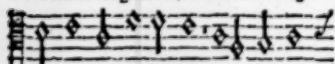
Then as we sate in Babylon, the riuers



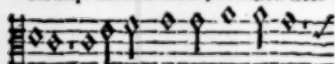
round about: And in remembrance of Sion,



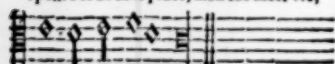
the teares for griefe burst out: We hang'd



our harps and instruments, the willow trees



vpon: For in that place, men for their vse,



had planted many one.

3 Then they to whom we prisoners were,
Said to vs tauntingly:

Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas, said we, who can once frame,
his sorrowfull heart to sing,

The praises of our louing God,
thus vnder a strange king?

5 But yet if I Ierusalem,
out of my heart let slider

Then let my fingers quite forget,
the warbling harpe to guide.

6 And let my tongue within my mouth,
be tied for euer fast:

If that I loy before I see,
thy full deliuerance past.

7 Therefore O Lord remember now
the curst noise and crie,

That Edoms sonnes against vs made,
when they raz'd our citie.

Remember Lord their cruell words,
when as with one accord,

They cride, On sacker, and raze their wall,
in despite of their Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought:

And happie shall that man be cald,
that our reuenge hath wrought.

9 Ye blessed shall that man be cald,
that takes thy children yong:
To dash their bones against hard stouers,
that lie the streets among.

Confitebor tibi. Psal. Cxxxvij. N.

Sing this as the 137. Psalme.

Thou wilt I praise with my whole heart,
my Lord, my God alwayes:
Euen in the presence of the gods
I will aduance thy prayse.

2 Toward thy holy temple, I
will looke, and worship thee:
And praised in my thankfull mouth,
thy holy Name shall be.

Euen for thy louing kindeesse sake,
and for thy truth withall:
For thou thy Name hast by thy word
aduanced ouer all.

3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength,
within my soule to grow.

4 Yea, all the kings on earth, they shall
giue praise to thee O Lord:

For they of thy most holy mouth
haue heard the mighty word.

5 They of the wayes of God the Lord,
in singing shall intreat:
Because the glorie of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprites:
But he (contemning) knowes as farre
the proud and lustie wight.

7 Although in midst of trouble I
do walke, yet shall I stand,
Renewed by thee O my Lord:
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and saued shall I be

By thy right hand: the Lord God will
performe his worke to me.

8 Thy mercie Lord endures for aye,
Lord do me not forsake:

For sake me not, that am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Sing this as the 137. Psalme.

O Lord thou hast me wide and knowne,
my sitting thou dost knowe,

2 And rising eke: my thoughts as farre
thou vnderstandst also,

3 My paths: yea and my lying downe
thou compassst alwayes:

And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee;
5 Thou me behind holdst and before,
thou layest thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skil:
It is so high, that I the same
cannot attaine untill,
7 From sight of thy all-seeing Spirit,
Lord whither shall I go?
Or whither shall I flie away,
thy presence to scape fro?
8 To heauen if I mount aloft,
lo thou art present there:
As hell if I lie downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the farthest parts,
where flowing sea doth slide.
10 Yea euen thither also shall
thy reaching hand me guide:
And hy right hand shall hold me fast,
and make me to abide.
11 Yea, if I say, the darknesse shall
yet shroud me from thy sight:
Lo euen also the darkest night,
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessest hast my reins,
and thou hast couered me,
When I within my anothers wombe,
inclosed was by thee.
14 Thee will I praise, made fearfully,
and wondrously I am:
Thy workes are marvellous, right well
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place
I haue bene made, and in the earth
beneath I shaped was.
16 When I was formelesse, then thine eye
saw me: for in thy booke
Were written all, nought was before,
that after fashion tooke.
17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all, how passing grea,
the endlesse number be!
18 If I should count them, lo their summe
more then the sand I see:
And when I awake, yet am I still with thee.
19 The wicked and the bloudie men,
O that thou wouldest slay:
Euen those O God, to whom, depart,
depart from me I say.
20 Euen those of thee, O Lord my God,

that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Content I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as my vtter foes.
23 Trie me (O God) and know my heart,
my thoughts prone and disclose.
24 Consider Lord if wickednesse,
in me there any be:
And in thy way (O God my guide)
for euer leade thou me.

Eripe me. Psal. Cxl. N.

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the cruell wight:
And from all those which euill do
imagine in their sprite.
2 Which make on me continuall warre,
their tongues lo they haue whet
3 Like serpents vnderneath their lips
is Adders payson set.
4 Keepe me (O Lord) from wicked hands,
preserue me to abide
Free from the cruell man, that meanes
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spied a net
With cords in my pathway, and grins
for me eke haue they set.
6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me O Lord, and heare the voice,
wherewith I pray and mone.
7 O Lord my God, thou onely art
the strength that sauest me:
My head in day of battell hath
bene couered still by thee.
8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thought, lest he
with pride be set on fire.
9 Of them that compass me about,
the chiefest of them all,
Lord let the mischief of their lips,
vpon themselves befall.
10 Let coales fall on them, let him cast
them in consuming flames:
And in deepe pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And euill to destruction still,
shall haunt the cruell wight.
12 I know the Lord th'afflicted will
revenge, and iudge the poores

12 The iuſt ſhall praiſe thy Name, iuſt ſhall dwell with thee euermore.

Domine clamaui. Pſal. Cxlj. N.

Sing this as the 145. Pſalme.

O Lord vpon thee do I call,
Lord haſte thee vnto me:
And hearken Lord vnto my voyce,
when I do crie to thee.

2 As incenſe let my prayers be
directed in thine eyes:
And the vplifting of my hands,
as euening ſacrifice.

3 My Lord, for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keepe thou the doore.

4 That I ſhould wicked workes commit,
incline thou not my heart:
With ill men of their delicacies
Lord let me eate no part.

5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reprove me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſerie,
make prayers for them all.

6 Then when in ſtonie places dowae
their Iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſt.

7 Our bones about the graues mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.

9 Which they haue laid to catch me in,
Lord keepe me from the ſnare:
And from the ſubtil grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe eſcape
the danger of them all.

Vocce mea. Pſal. Cxliij. N.

Sing this as the 145. Pſalme.

BEfore the Lord God with my voyce,
I did ſend out my crie:
And with my ſtrayned voyce vnto
the Lord God prayed I.

2 My meditation in his ſight,
to powre I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſily laid for me.

4 I lookt and viewed on my right hand,
but none there would me knowe:
All refuge failed me: and for
my ſoule none cared tho.

5 Then cride I Lord to thee, and ſaid,
my hope thou onely art:
Thou ta the land of liuing art
my portion and my part.

6 Hearke to my crie, for I am brought
full low: deliuer me
From them that do me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy Name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall praife me round about.

Domine exaudi. Pſal. Cxliij. N.

Sing this as the 141. Pſalme.

Lord heare my prayer, hearken the plaint
that I do make to thee:
Lord in thy native truth and in
thy iuſtice answer me.

2 In iudgement with thy ſeruant, Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that lurch ſhall.

3 The enimie hath perſude my ſoule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long gone.

4 Within me in perplexitie
was mine accombrd ſpites:
And in me was my troubled heart
amazed and affright.

5 Yet I record time paſt, in all
thy workes I meditate:
Yes in thy workes I meditate,
that thy hand ſhaue create.

6 To thee O Lord my God, lo I
do ſtretch my craving hand:
My ſoule deſireth after thee,
as do the thirſtie lands.

7 Heare me with ſpeed, my ſpirit doth faile,
hide not thy face me from:
Elſe ſhall I be like them that downe
into the pit do go.

8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt: ſhew me
the way where I ſhall go.

9 For I liſt vp my ſoule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God, I ſay,

Let thy good Spirit vnto the land
of mercie me conuay.

- 11 For thy Names sake with quickning grace
aloue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercie stay my feet,
O Lord deliroy them all,
That do oppresse my soule, for I
thy seruant am, and shall.

Benedictus Dom. Psal. Cxliij. N.

Sing this as the 133. Psalme.

- B**less be the Lord my strength, that doth
instru& my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
1 He is my goodnesse, fort, and tower,
deliuerer and shield:
In him I trust: my people he
subdues to me to yeeld.
2 O Lord what thing is man, that him
thou holdest so in paiser
Or sonne of man, that vpon him
thou thinkest in such wise?
3 Man is but like to vanitie,
so passe his daies to end,
4 As fleeting shade. Bow downe O Lord
the heauens, and descend.
5 The mountains touch, and they shal smoke,
cast forth thy lightning flame,
And scatter them: thine arrowes shoote,
consume them with the same.
6 Send downe thine hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.
7 Whose subtile mouth of vanitie
and fondnesse doth increate:
And their right hand, is a right hand
of fallihood and deceit.
8 A new song will I sing, O God,
and singing will I be
On Viole and on instrument,
ten stringed vnto thee.
9 Euen he it is that onely giues
deliuerance to kings:
Vnto his seruant Dauid helpe
from hurtfull sword he brings.
10 From strangers hand me saue and shield,
whose mouth talkes vanitie:
And their right hand is a right hand
of guile and subtiltie.
11 That our sonnes may be as the plume
whom growing youth doth rear:
Our daughters as caru'd corner stones,
like to a pallas faire.
12 Our garners full, and plenty may
with sundry sorts be found:
Our sheepe bring thousands, in our streets
ten thousands may abound.

- 14 Our Oxen be to labour strong,
that none do vs invade:
There be no going out, nor criess
within our streets be made.
15 The people blessed are, that with
such blessings are so stor'd:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

Thee will I land, my God and king, and
bless thy Name for aye: For euer will I
praise thy Name, and bless thee day by
day, Great is the Lord, most worthy praise,
his greatnes none can reach: From race
to race they shall thy workes praise, and
thy power preach.

- 1 I of thy glorious maiestie,
the beautie will record:
And meditate vpon thy workes,
most wonderfull O Lord,
2 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad
thy greatnesse will not spare.
3 And they into the mention shall
breake of thy goodnesse great:
And I alond thy righteousness
in singing shall repeat.
4 The Lord our God is gracious,
and mercifull alfor:
Of great abounding mercie, and
to anger he is slow.
5 Yea good to all, and all his workes
his mercie doth exceed:
6 To all thy workes do praise thee Lord,
and do thy honour spread.
7 Thy Saints do bless thee, and they do
thy kingdomes glory show:
8 And blaze thy power, to cause the sonnes
of men his power to know,

The second part.

- 13 And of his mightie kingdome eke,
to ſpread the glorious praife:
Thy kingdome Lord a kingdome is
that doth endure alwayes:
And thy dominion thorough eache age,
endures without decay.
- 14 The Lord upholdeth them that fall,
their ſiding he doth ſtay.
- 15 The eyes of all do waite on thee,
thou doſt them all relieue:
And thou to each ſuffring food,
in ſeaſon doeſt give.
- 16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoeuer do line,
with gifts of thy good will.
- 17 The Lord is iuſt in all his wayes,
his workes are holy all.
- 18 Neare all he is that call on him,
in truth thou canſt call.
- 19 He the deſires which they require
that ſerue him, will fulfill:
And he will heare them when they crie,
and ſave them all he will.
- 20 The Lord preſerues all thoſe, to him
the hearte louing hearts:
But he them all that wicked are
will viterly ſubvert.
- 21 My thankfull mouth ſhall gladly ſpeake
the praifes of the Lord:
All fleſh to praife his cly Name
for euer ſhall accord.

Lauda anima. Pſal. Cxlvj. I. H.

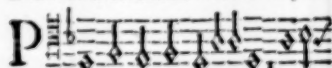
Sing this in the 137. Pſalme.

- M**Y ſoule praifeſt thou the Lord alwaies,
my God I will confeſſe:
2 While breath and life prolong my daies,
my tongue no time ſhall ceaſe.
- 3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.
- 4 For why, their breath doth ſoone depart,
to earth anon they fall:
And then the counſels of their heart
decay and periſh all.
- 5 O hiſſie is that man I ſay,
whom Iacob God doth aid:
And he who's hope doth not decay,
but on the Lord is ſtaid.
- 6 Which made the earth and waters deepe,
the heauen high with ſtall:
Which doe his word and promiſe keepe,
in truth and euer ſhall.
- 7 With right alwaies doth he proceed,
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe the letters ſtrong.

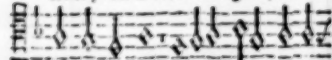
- 8 The Lord doth ſtand the blind their ſight,
the lame to lims reſtore:
The Lord I ſay doth lone the right
and iuſt men euermore.
- 9 He doth defend the fatherleſſe,
and ſtranger ſad in heart:
And quie the widow from diſtreſſe,
and ill mens waies ſubvert.

- 10 Thy Lord and God eternally,
O ſon ſhall raigne
In time of all poſteritie,
for euer to remaine.

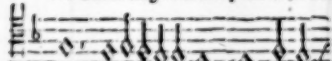
Laudate Dominum. Pſal. Cxlvij. N



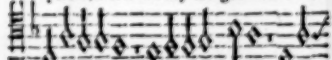
Raiſe ye the Lord, for it is good, vnto



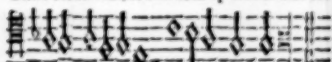
our God to ſing: For it is pleaſant, and to



praife, it is a comely thing. The Lord his



owne Ieruſalem, he buildeth vp alone: And the



diſperſt of Iſrael, doth gather into one.

- 3 He heales the broken in their heart,
their ſores vp doth he bind:
- 4 He counts the number of the ſtarres,
and names them in their kind.
- 5 Great is the Lord, great is his power,
his wiſedome infinite.
- 6 The Lord relieues the meeke, and throwes
to ground the wicked wight.
- 7 Sing vnto God the Lord with praife,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voyce.
- 8 He cometh heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.
- 9 He giues to beaſts their food, and to
young Ravens when they crie.
- 10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie:
- 11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon
his mercies ſhining light.

The

The second part.

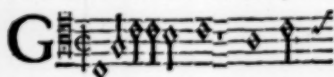
13 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the floure
of wheate he filleth thee.

15 And his commandment vpon
the earth he sendeth out:
And eke his word with speedie course,
doth swiftly runne about.
16 He giueth snow like wooll, heare frost
like ashes he doth spread:
17 Like molten castles his ice, thereof
the cold who can abide?

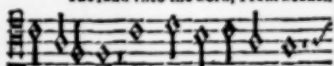
18 He sendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow againe.
19 The doctrine of his holy word,
to Iacob he doth show:
His statutes and his iudgements, he
giues Israel to know.

20 With euery nation hath he not
so dealt, nor they haue knowne
His secret iudgements, ye therefore
praise ye the Lord alone.

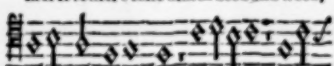
Laudate Dominum. Psal. Cxlvij. I. H.



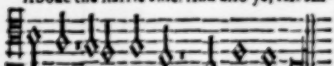
Iue laud vnto the Lord, From heauen



that is so his: Praise him in deed and word,



Above the starrie skie. And also ye, His An-



gels all, Armies royall, Praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistering starres of light:

4 And eke no lesse,
Ye heauens faire,

5 And clouds of the aire,
His laud expresse.

6 For this word they were

All formed as we see:
At his voice did appere,
All things in their degree:
Which he set fast,
To them he made
A law and trade,
For aye to last.

7 Extoll and praise Gods Name
On earth ye Dragons tell:
All deepes do ye the same,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hills and mountaines all,
And trees that fruitefull are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Ye birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous traine,
Princes and all Iudges,
That in the world remaine,
Exalt his Name.
12 Young men and maides,
Old men and babes,
Do ye the same.

13 For his Name shall we proue
To be most excellent,
Whose praise is farre above
The earth and firmament.
14 For sure he shall
Exalt with blisse
The home of his,
And helpe them all.

15 His Saints all shall forth tell
His praise and worthinesse,
The children of Israel.
Each one both more and lesse.
16 And also they,
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

Sing this as the 145. Psalme.

Sing ye vnto the Lord our God,
A new reioicing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israel reioyce in him,
that made him of nothing:
And let the seed of Sion eke,
be ioyfull in their king.

3 Let them sound praise with voyces of flute,
vnto his holy Name:

G 4

And

And with the timbrell and the Harpe,
sing praises of the same.

4 For why, the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meeke to glorie great.

5 With glorie and with honour now
let all his Saints reioyce:
And now aloud vpon their beds,
aduaunce their singing voice.

6 And in their mouths let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with their hands:
8 To binde their stately kings in chaines,
their Lords in iron bands.
9 To execute on them the doome,
that written is before:
This honor all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. C. L. N.

Sing this as the 147. Psalme.

Yield vnto God the mightie Lord,
praise in his sanctuaries:
And praise him in the firmament,
that shewes his power on hie.
3 Aduaunce his Name, and praise him in
his mightie acts alwaies:
According to his excellencie
of greatnesse giue him praise.

3 His prayes with the princely noyse
of sounding trumpets blow:
Praise him vpon the Viol, and
vpon the Harpe also.

4 Praise him with timbrell and with flute,
Organs and Virginals:

5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 VVhat euer hath the benefite
of breathing, praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalme.

A song to be sung before morning
prayer. T.B.

Sing this as the 100. Psalme.

Praise ye the Lord ye Gentiles all,
which hath brought you into his light,
O praise him all people mortall,
as it is most wortheie and right.
For he is full determined,
on vs to poure out his mercie:
And the Lords truth be ye assured,
abideth perpetually.

Glorie be to God the Father,
and to Iesus Christ his true Sonne:

The x. Commandements.

With the holy Ghost in like manners,
now and at euery season.

A song to be sung before Eue-
ning prayer.

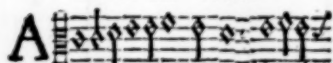
Behold now giue heed, such as be
the Lords seruants faithfull and true:
Come praye the Lord enery degree,
with such songs as to him are due.

O ye that stand in the Lords house,
even in our owne Gods mansion,
Praise ye the Lord so bounteous,
which worketh our saluation.

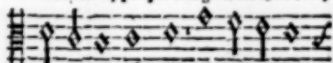
Lift vp your hands in his holy place,
yea and that in the time of night
Praise ye the Lord which giues all grace,
for he is a Lord of great might.

Then shall the Lord our of Sion,
which made heauen & earth by his power
Giue to you and your nation,
his blessing, mercy and fauour.
Glorie be to the Father, &c.

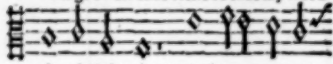
The X. Commandements of God.
Exodus 20. W.W.



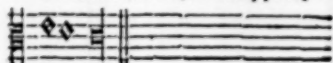
Tend my people and giue care, Of forly



things I will thee tell: See that my word



in mind thou beare, And to my precepts



listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from careful thral,
And eke reclaim'd from Pharaohs rod:
Make thee no gods on them to call:

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grievous plagues them to smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceaseth,
And brought all things to perfit end:

The Lords prayer.

So thou and thine that day take rest,
That to Gods helpe ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do intend:
That thou long daies and good maist liue;
In earth where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witness against no man beare.

10 Thy neighbors house with not to haue,
His wife, or ought that he calls mine:
His field, his Oxe, his Ass, his flauie,
Or any thing which is not thine.

A prayer.

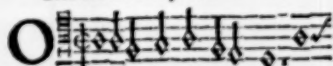
The Spirit of grace grant vs O Lord.
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our felues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

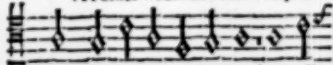
Lord for thy Names sake grant vs this,
Thou art our strength & Saviour Christ,
Of thee to spee how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The comforter of thine elect.

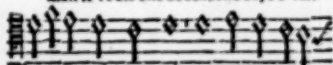
The Lords Prayer. D. Cox.



Ve Father which in heauen art, And



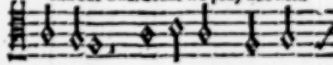
mak'st vs all one brotherhood, To call



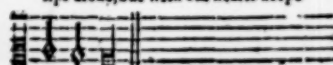
vpon thee with one hart: Our heauenly Father



and our God. Grant we pray not with



lips alone, But with our hearts deepe



sigh and groane.

The Creed.

95

Thy blessed Name be sanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth eueraltingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously.
From Satans rage and filthy band,
Defend vs with thy mightie hand,

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not feith, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloudshed,
Also from sickness, dearth and pain:
That we may liue in quietnesse,
Without all greedie carefulnesse.

Forgiue vs our offences all,
Reliue our carefull consciences:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

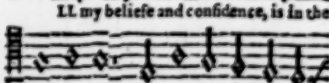
O Lord into temptation,
Ieade vs not when the fiend doth rage:
To withstand his insuasion,
Giue power and strength to every age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euill deliue vs,
The dayes and times are dangerous:
From eueralting death saue vs,
And in our last need comfort vs,
A blessed end to vs bequesth,
Into thy hands our soules receiue.

For thou O Lord, art king of kings,
And thou hast power ouer all:
Thy glorie shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue prayd with one accord.

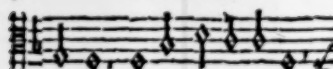
The twelve Articles of the Christian faith.

All my beliefe and confidence, is in the

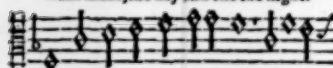


Lord of might: The Father which all things
hath

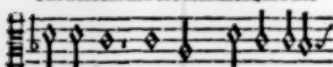
The Creed.



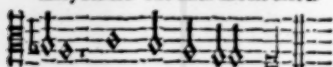
bath made, the day and eke the night:



The heauens and the firmament and also



many a starre: The earth and all that is



therein, which passe mans reason farre.

And in like manner I beleue,
in Christ our Lord his Sonne,
Coequall with the Deitie,
and man in flesh and bone,
Conceiued by the holy Ghost,
his word doth me assure:
And of his mother Mary boine,
yet she a virgine pure.

Because mankind to Sathen was
for sinne in bond and thrall:
He came and offered vp himselfe,
to death to saue vs all.
And suffering most grievous paine,
then Pilate being iudge:
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickened in the sprite:
His body then was buried,
as is our vse and rite.
His soule did after this descend
into the lower parts:
A dread vnto the wicked sprites,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glorie still,
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe
With Angels power (yet of that day
we all be vncertaine)
To iudge all people righteously,
whom he hath dearely boughte:
The liuing and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie:

A prayer to the holy Ghost.

The third person in Trinitie,
beleuee I steadfastly.
The holy and catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Satan doth disdain.

And also I do trust to haue
by Iesus Christ his death,
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Saniour,
the sheepe and goates deuide,
And giue life euerslastingly,
to those whom he hath tride:
Within his Realme celestiall,
in glorie for to rest,
With all his holy compaignie
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praise for euermore.

A prayer to the holy Ghost, to be
sung before the Sermon.

Sing this as the 119. Psalm.

Come holy Spirit the God of might,
comforter of vs all.
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield,
Against all sinne and wickednesse,
Lord helpe vs wanne the field.
Lord keepe our King and his Councell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giueth thy holy word,
send Preachers plentifully:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them maiest attowne sine,
as it were with a sword.
Depart not from thy Pastors pure,
but aide them at their need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keepe vs
in peace and vnitie,
Keepe vs from sects and errors all,
and from all papistrie.
Conuert all those that are our foes,
and bring them to thy light:

Tha

Da pacem.

That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue fo to abound
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nigh:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie
that is of mighties most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time
that hath bene heretofore:
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

Give peace in these our dayes, O Lord,
Great dangers are now at hand: Thine

enemies with one accord, Christs name

in every land, Seeke to deface, root out

and race, Thy true right worship indeed,

Be thou the stay, Lord we thee pray, Thou

helpst alone in all need.

Giue vs that peace, that we do lacke,
Through misbeleefe and ill life:
Thy word to offer thou dost not flake,
Which we vnkindly gaineistrine,
With fire and sword,
This healthfull word
Some persecute and oppresse:

The Lamentation.

97

Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Giue peace, and vs thy Spirit downe send,
With griefe and repentance truer
Do pierce our hearts, our lines to amend,
And by faith in Christ renew.
That feare and dread,
Warre and bloodshed,
Through thy sweet mercie and grace,
May from vs fade:
Thy truth may bade,
And shine in euery place.

The Lamentation.

O Lord in thee is all my trust, giue eare

unto my wofull crie: Refuse me not that

am vnjust, but bowing downe thy heavenly

eye: Behold how I do still lament, my finnes

wherein I do offend: O Lord for them shall

I be silent, sith thee to please I do intend:

No, no, not so, thy will is bent,
to deale with sinners in thine iust
But when in heart they shall repent,
thou grantst with speed their iust desire.
To thee therefore still shall I crie,
to wash away my sinfull crimes
Thy blood O Lord is not yet drie,
but that it may helpe me in time,

Haste thee O Lord, haste thee, I say,
to powre on me thy gifts of grace:
That when this life shall flit away,
in heauen with thee I may haue place:
Where thou dost reigne eternally,
with God which once did downe thee send,
Where Angels sing continually:
so that be praise world without end.

A Thanksgiving after the receiuing
of the Lords Supper.

Sing this as the 137. Psalm

THe Lord be thanked for his gifts,
and mercies sueremore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserve.

His benefites they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou dost deserue more worthily
of him to be abhord.

Nought else but sin and wretchednesse,
doth rest within our hearts:
And stubbornly against the Lord,
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
th en we be in his sight.

The heavens aboue, and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in his degree.
They do not strine for mastership,
nor slacke their office let:
But serue the Lord, and do his will,
hate is to them no let.

Also the earth, and all therein,
of God it is in awe,
It doth obserue the Formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth becke:
The spirits beneath do tremble all,
and feare his wrathfull checke.

But we alas, for whom all these
were made them for to rule,
Do not so know or loue the Lord,
as doth the Oxe or Mule.
Alaw he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
anoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs leade
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will,
would not that we should die,
Therefore when remedie was none,

to bring vs vnto life:
The Sonne of God our flesh he took,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our finnes vpon the crosse,
his blood our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought:
In bread and wine here visible,
vnto thine eyes and tast:
His mercies great thou maist record,
if that his Spirit thou hast.

As once the corne did liue and grow,
and was cut downe with fither:
And threshed out with many stripes,
out from his huske to drue:
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the oen with fier hote,
did close it vp with heauer:
And all this done that I haue said,
that it should be our meate:
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in tormentes great,
and yeldeo vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very fore,
And plucked downe when they be ripe,
and let to grow no more:

Because the iuice that in them is,
as comfortable drinke,
We might receiue, and toylfull be,
when sorrowes make vs shrinker:
So Christs blood out pressed was,
with nailes and eke with spear:
The iuice whereof deeth saue all those,
that rightly do him feare.

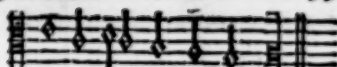
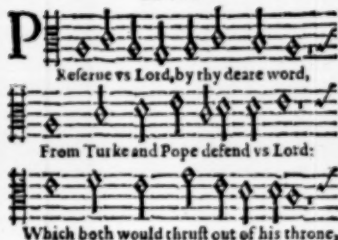
And as the cornes by vnitie,
into one loafe are knit:
So is the Lord and his whole Chnrch,
though he in heauen sit.
As many grapes make but one wint,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease,
Which if we do, then shall we shew,
that we his chosen be:

By faith in him to leade a life,
as alwayes willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R. W.



Our Lord Iesus Christ thy deare Sonne,

Lord Iesus Christ, shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end,

God holy Ghost our comforter,
Be our patron, helpe and succour:
Giue vs one mind, and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy Name be praised in vnicie:
In all our need so vs defend,
That we may praise thee without end.

FINIS.

A godly Prayer to be said at all times.

Honour and prayse be giuen vnto thee (O Lord God almightie) most deare Father of heauen, for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes, freely and of thine owne accord, to elect and chuse vs to saluation, before the beginning of the world. And euen like continuall thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were vnto thee lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy word, helping & succoring vs in all dangers of bodie and soule: for comforting vs so fatherly in all our tribulations & persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefits, O most merciful Father, like as we acknowledge to haue received them of thy onely goodnesse, euen so we beseech thee, for thy deare Sonne Iesus Christs sake, to grant vs alwayes thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindle in more in seruencesse and loue towards thee and our neighbour for thy sake. Suffer vs not, most deare Father, to receiue thy word any more in vaine: but grant vs alwayes the assistance of thy holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy name: helpe to amplify and increase thy kingdome, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will: let vs not lacke the thing O Father,

without the which we cannot true thee; but blesse thou so all the works of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee & our neighbors so much the more. Be thou our Father, Captaine, and defender in all temptation. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and ead our liues in the sanctifying and honoring of thy holy name, through Iesus Christ our Lord and onely Sauour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnesse in Iesus Christ thy deare Sonne our saluation: thy true and holy word our instruction: thy grace and holy Spirit our comfort and consolation, vnto the end and in the end, So be it.

A Confession for all estates and times.

O Eternal God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, & so purchase to our selues, through thy iust iudgement, death and damnation. Notwithstanding O heavenly Father, forasmuch as we are displeased with our selues for the sinnes that we haue

Prayers.

committed against thee, and vnfaignedly repent vs
of the same: we most humbly beseech thee for
Iesus Christs sake to shew thy mercy on vs,
to forgive vs all our sins, and to increase thy
holy Spirit in vs, that we acknowledging from
the bottome of our hearts our owne vni-
righteousnes, may from henceforth not onely re-
pente our sinfull lusts and affections, but also
bring forth such fruites as may be agreable
to thy most hely will: not for the worthinesse
thereof, but for the merits of thy dearely be-
loved Sonne Iesus Christ our onely Saviour,

whom thou hast already given an oblation
and offering for our sinnes, and for whose sake
we are certainly perswaded, that thou wilt
deny vs nothing that we shall aske in his name,
according to thy will. For thy Spirit doth as-
sure our consciences that thou art our merci-
full Father, and so louest vs thy children tho-
rough him, that nothing is able to remoue
thy heavenly grace & fauour from vs. To thee
therefore. O Father, with thy Son, and the holy
Ghost, be all honour and glory world without
end, So be it.



*A Table for the whole number of the
Pſalmes, and also in what leafe you
may find euery of them.*

Pſalme.	Folio.	Pſalme.	Folio.
A.		M.	
30 A ll laud and praife.	16	23 M y ſhepherd.	13
49 A ll people hearken.	27	45 M y heart doth take.	26
78 A t tend to my people.	47	62 M y ſoule to God.	26
82 A mid the praise.	31	71 M y Lord my God.	43
100 A ll people that.	61	103 M y ſoule giue laud.	63
B.		104 M y ſoule praise the.	63
81 B e light and glad.	30	148 M y ſoule praise thou.	93
119 B lessed are they.	73	N.	
118 B lessed art thou.	85	115 N ot unto vs.	73
124 B ehold and haue.	86	124 N ow liſeal.	83
123 B efore the Lord.	90	O.	
144 B less be the Lord.	91	3 O Lord how are my foes.	3
D.		4 O God that art.	3
83 D o not O God.	81	7 O Lord my God.	4
E.		8 O Lord our God.	4
127 E xcept the Lord.	83	15 O Lord within thy.	7
G.		29 O Lord giue care.	8
39 G lue to the Lord ye.	15	18 O God my ſtrength.	8
37 G udge not to ſee.	20	21 O Lord how ioyfull.	11
45 G reat is the Lord.	27	22 O God my God.	11
55 G od ſaue me for thy.	32	31 O Lord I put my.	16
105 G ive praifes vnto.	65	44 O ur eares haue heard.	25
107 G ive thanks vnto.	68	55 O Lord conſider my.	30
148 G ive laud vnto.	93	55 O Lord giue care.	31
H.		60 O Lord thou didſt.	31
32 H elp me Lord, for.	6	63 O God my God.	36
13 H ow long wilt.	7	64 O Lord vnto.	37
31 H ave mercie on me.	31	70 O God to me take.	41
36 H ave mercie Lord.	35	79 O Lord the Gentiles.	49
67 H ave mercie on.	38	94 O Lord thou doelt.	58
73 H ow euer it be.	43	95 O come let vs.	59
84 H ow pleaſant is.	52	98 O ſing ye now.	60
91 H et that within.	57	103 O heare my.	61
I.		108 O God my heart.	69
5 I ncline thine eares.	3	117 O all ye nations.	74
11 I trust in God.	6	218 O giue ye thanks.	74
20 I n trouble and.	11	223 O Lord that heauen.	81
25 I lift mine heart.	12	229 O ft they now.	84
34 I will giue laud.	18	231 O Lord I am not.	84
39 I ſaid I will looke.	22	233 O how happie a thing.	85
40 I waited long, and.	23	235 O praise the Lord.	86
43 I udge and reuenge.	25	236 O laud the Lord.	86
77 I with my voice.	46	239 O Lord thou haſt.	88
92 I t is a thing both.	57	241 O Lord vpon thee.	90
100 I n God the Lord.	61	P.	
101 I mercie will and.	61	38 P ut me not to rebuke.	31
109 I n ſpeechleſſe ſilence.	70		
116 I love the Lord.	73		
130 I n trouble and in thal.	81		
121 I lift mine eyes.	81		
122 I did in heart reioyce.	81		
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16 L ord keepe me, for.	7		
26 L ord be my iudge.	14		

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136 Praise ye the Lord.	86
147 Praise ye the Lord.	93
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61 Regard O Lord	35
132 Remember.	84
S	
59 Send ayd and.	34
66 Sause me O God.	40
96 Sing ye with praise.	39
124 Such as in God.	81
149 Sing ye vnto.	93
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14 There is no God.	7
19 The heauens.	10
23 The Lord is only.	12
24 The earth is.	13
27 The Lord is both.	14
28 Thou art O Lord.	15
32 The man is blest.	17
36 The wicked with.	20
41 The man is blest that.	24
46 The Lord is our.	26
50 The mightie God.	28
59 The God of Gods.	28
51 The foolish man.	32
57 Take pittie for thy.	34
65 Thy praise alone O.	37
76 To all that now.	41
80 Thou Heard that.	49

<i>Psalm.</i>	<i>Folio.</i>
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87 That cise shall	53
89 To sing the mercies.	54
90 Thou Lord hast	56
93 The Lord as king.	58
97 The Lord doth raigue.	60
99 The Lord doth.	68
110 The Lord did say.	71
112 The man is blest that.	71
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These yee shall haue
in the beginning of
the Psalms.

Veni Creator Spiritus.
The humble sute of a sinner
Venite exultemus.
Te Deum laudamus.
The song of the 3. children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The Lamentation of a sinner.
The Pater noster.
The 10. Commandments.
The complaint of a sinner.

These yee shall haue
after the end of the
Psalmes.

Praise the Lord O ye Gent.
Behold now giue heed.
Attend my people.
The Lords prayer.
The Creed.
A prayer to the holy Ghost.
De pacem.
O Lord in thee is all my.
A thanksgiving.
Preserue ys Lord.

FINIS.

